ENT 64613:2017 PG 1 of 4
Jeffery Smith
Utah County Recorder
2017 Jul 05 09:03 AM FEE 16.00 BY CS
RECORDED FOR McCoy & Orta, P.C.
ELECTRONICALLY RECORDED

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.

100 North Broadway, 26th Floor Oklahoma City, OK 73102

Telephone: (888) 236-0007

Jurisdiction:

Utah County

State:

Utah

Loan No.:

932551734 7407.105

M&O Ref.: Loan Name:

Franklin Apartments

PIN: 04-016-0020

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION. whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC. MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB33, ("Assignee"), whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 14th day of June, 2017, to be effective as of the 27th day of June, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

Name:

Mary Ellen Slavinskas

Title: Director

Multifamily Operations

STATE OF VIRGINIA

§ § 8

COUNTY OF FAIRFAX

On the 14th day of June, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public

ADRIENNE HOLLEY PUCHALSKI NOTARY PUBLIC REGISTRATION #310098 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2020

Loan No.: 932551734 M&O File No.: 7407.105 Loan Name: Franklin Apartments

Pool: SB-33

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of March 31, 2017, by FRANKLIN APARTMENTS LLC, a Utah limited liability company ("Borrower"), in favor of BACKMAN TITLE SERVICES, Trustee for, and on behalf of, READYCAP COMMERCIAL, LLC ("Original Lender"), in the amount of \$1,260,000.00, recorded on March 31, 2017, as Entry Number 30996:2017 in the office of the Recorder of Utah County, Utah ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 31, 2017, to be effective as of March 31, 2017, and recorded on March 31, 2017, as Entry Number 30998:2017, in the Real Estate Records.

Loan No.: 932551734 M&O File No.: 7407.105 Loan Name: Franklin Apartments

Pool: SB-33

EXHIBIT ALEGAL DESCRIPTION

Commencing at the Northwest corner of Block 17, Plat "A", Provo City Survey, thence East 199.730 feet, thence South 133.140 feet, thence East 100.730 feet, thence South 67.140 feet, thence West 118.960 feet, thence North 2.980 feet, thence South 89° 49'0" West 46.500 feet, thence South 0° 0'57" West 0.861 feet, thence South 89° 49'0" West 135.000 feet, thence North 0° 0'1" West 198.742 to the point of beginning.

Loan No.: 932551734 M&O File No.: 7407.105

Loan Name: Franklin Apartments

Pool: SB-33