WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Rocky Mountain Power Lisa Louder/<u>blm</u> 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

of Utah, to-wit:

11697703 8/2/2013 4:06:00 PM \$14.00 Book - 10165 Pg - 7704-7706 Gary W. Ott Recorder, Salt Lake County, UT NATIONAL TITLE AGENCY LLC BY: eCASH, DEPUTY - EF 3 P.

Easement

Salt Lake County

Affecting Tax ID No.

20-15-200-008

Parcel No. Project No.

0182:192:ST2EQ MP-0182(6)

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to PacifiCorp, an Oregon corporation, d/b/a/ Rocky Mountain Power, its successors and assigns, Grantee, at 1407 West North Temple, Suite 110, County of Salt Lake, State of Utah, Zip 84116, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State

a perpetual easement upon part of an entire tract of land, in the NE1/4NE1/4 of Section 15, T. 2 S., R. 2 W., S.L.B. & M., in Salt Lake County, Utah, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof:

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the southerly right of way line of 5400 South Street, which point is 427.41 ft. N. 89°41'29" W. (N. 89°42'42" W. by record) along the section line and 83.04 ft. S. 00°18'31" W. to said southerly right of way line and 437.06 ft. S. 89°45'50" W. along said southerly right of way line from the

Company RW-09UD (12-01-03) (11-01-03)

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Northeast Corner of said Section 15, said point is also 92.02 ft. perpendicularly distant southerly from the 5400 South Street Right of Way Control Line opposite approximate engineer station 5404+74.15; and running thence Southerly 16.35 ft. along the arc of a 537.50-foot radius non-tangent curve to the right (Note: Chord to said curve bears S. 01°09'15" W. 16.35 ft.); thence N. 89°50'49" W. 118.13 ft. to the westerly boundary line of said entire tract; thence N. 00°23'25" E. 15.54 ft. along said westerly boundary line to the northwest corner of said entire tract in the southerly right of way line of said 5400 South Street; thence N. 89°45'50" E. 118.36 ft. along said right of way line to the point of beginning. The above described part of an entire tract of land contains 1,886 square ft. in area or 0.043 acre, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors, and assigns.

IN WITNESS WHEREOF instrument to be executed this Right-of-Way.	said UTAH	DEPARTMENT day of _	OF TRANSPORT WGUST A.	ATION has cause D. 20【3 by its Dire	ed this ector of
STATE OF UTAH)) ss. COUNTY OF SALT LAKE)	UTAH DEPAR	RTMENT OF TRA	120	r of Right-of-Way	
On the date first above written who, being by me duly sworn, to me that said instrumen TRANSPORTATION.	did say that he	is the Director of	LYLE Man	AIUAN The further acknow	

WITNESS my hand and official stamp the date in this certificate first above written:

TRAVIS JEAN DALEY
Notary Public State of Utah
My Commission Expires on:
May 20, 2017
Comm. Number: 666687

Prepared by: Meridian Engineering Inc. (JDF)

4/02/2013

COMPANY RW-09UD (12-01-03) (11-01-03)

EXHIBIT A (DESCRIPTION OF EASEMENT)

