11697704 8/2/2013 4:06:00 PM \$16.00 Book - 10165 Pg - 7707-7710 Gary W. Ott Recorder, Salt Lake County, UT NATIONAL TITLE AGENCY LLC BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City. Utah 84114-8420

Rocky Mountain Power Lisa Louder/<u>blm</u> 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Easement

Salt Lake County

Affecting Tax ID No.

20-15-200-008

Parcel No.

0182:192:ST3EQ MP-0182(6)

Project No.

` '

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to PacifiCorp, an Oregon corporation, d/b/a/ Rocky Mountain Power, its successors and assigns, Grantee, at 1407 West North Temple, Suite 110

County of Salt Lake, State of Utah, Zip 84116, for the sum of TEN (\$10.00)

Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

a perpetual easement upon part of an entire tract of land, in the NE1/4NE1/4 of Section 15, T. 2 S., R. 2 W., S.L.B. & M., in Salt Lake County, Utah, an easement for a right of way approximately 60 ft. in width and 130 ft. in length, more or less for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof:

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the southerly right of way line of 5400 South Street, which point is 427.41 ft. N. 89°41'29" W. (N. 89°42'42" W. by record) along the section line and 83.04 ft. S. 00°18'31" W. to said

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southerly right of way line and 453.38 ft. S. 89°45'50" W. along said southerly right of way line from the Northeast Corner of said Section 15, said point is also 91.48 ft. perpendicularly distant southerly from the 5400 South Street Right of Way Control Line opposite approximate engineer station 5404+57.84; and running thence S. 41°20'16" E. 24.11 feet to a point in a 537.50-foot radius non-tangent curve to the right; thence Southerly 80.97 ft. along the arc of said curve (Note Chord to said curve bears S. 06°32'18" W. 80.90 ft.); thence N. 41°20'16" W. 130.71 ft. to said southerly right of way line; thence N. 89°45'50" E. 79.62 ft. along said southerly right of way line to the point of beginning. The above described part of an entire tract of land contains 4,727 square ft. in area or 0.109 acre, more or less.

Together with the right of access to the above described easement from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors, and assigns.

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IN WITNESS WHEREOF, said UTAH DEPAR instrument to be executed this	RTMENT OF TRANSPORTATION has caused this day of Authors A.D. 2013 by its Director or
STATE OF UTAH) UTAH DEPARTMEN) ss. COUNTY OF SALT LAKE) By	T OF TRANSPORTATION
	Director of Right-of-Way efore me,
TRANSPORTATION. WITNESS my hand and official stamp the date in this certificate first above written:	
the date in this certificate first above written:	TRAVIS JEAN DALEY Notary Public State of Utah My Commission Expires on: May 20, 2017 Comm. Number: 666687

Prepared by: Meridian Engineering Inc. (JDF)

4/02/2013

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EXHIBIT A (DESCRIPTION OF EASEMENT)

