5308689

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 11173868 4/28/2011 12:43:00 PM \$14.00 Book - 9921 Pg - 49-51 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

Warranty Deed

(Corporation)

Salt Lake County

Tax ID No.

20-15-200-005

Parcel No. Project No.

0182:192:ST MP-0182(6)

| Trinity Christian Cente | er of Santa Ana, Inc. | | |
|--|----------------------------------|----------------|--|
| a Corporation of the State of | California | _ Grantor(s), | |
| hereby CONVEYS AND WARRANTS to the U | TAH DEPARTMENT OF TRANSF | ORTATION, | |
| at 4501 South 2700 West, Salt | Lake City, Utah 84119, | Grantee, | |
| for the sum ofTEN_AND_NO/100********** | ********* | ***_, Dollars, | |
| and other good and valuable considerations | s, the following described tract | of land in | |
| Salt Lake Coun | nty, State of Utah, to-wit: | | |

A tract of land in fee, being all of the remainder of an entire tract of property, situate in the NE1/4NE1/4 of Section 15, T. 2 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point in the southerly existing right of way line of 5400 South Street, which point is 715.60 ft. N. 89°41'29" W. (N. 89°42'42" W. by record) along the section line and 33.00 ft. S. 00°18'31" W. from the Northeast Corner of said Section 15, said point is also 545.54 ft. radially distant westerly from the Mountain View Corridor Right of Way Control Line opposite approximate engineer station 1644+00.05, and running thence S. 00°14'10" E. 20.90 ft.; thence N. 86°25'24" E. 94.20 ft.; thence N. 82°36'38" E. 13.11 ft. to the beginning of a 1416.67-foot radius non-tangent curve to the right; thence Easterly 90.97 ft. along the arc of said curve (Note: Chord to said curve bears N. 84°26'56" E. for a distance of 90.95 ft.) to the beginning of a 1180.44-foot radius non-tangent curve to the right; thence Easterly 99.08 ft. along the arc of said curve (Note: Chord to said curve bears N. 89°37'50" E. for a distance of 99.05 ft.) to the beginning of a 4102.00-foot radius non-tangent curve to the left; thence Southerly 1103.71 ft. along the arc of said curve (Note: Chord to said curve bears S. 03°02'41" W. for a distance of 1100.39 ft.); thence S. 04°39'49" E.

Continued on Page 2 COMPANY RW-01C (11-01-03)

Parcel No. 0182:192:ST Project No. MP-0182(6)

ENTER OF SANTA ANA, INC.

202.01 ft.; thence N. 89°41'41" W. (N. 89°42'21" W. by record) 530.66 ft.; thence N. 00°23'25" E. 1302.70 ft. to the southerly existing right of way line of said 5400 South Street; thence S. 89°41'29" E. (S. 89°42'42" E. by record) 267.12 ft. to the point of beginning. The above described parcel of land contains 668,048 square feet in area or 15.336 acres, more or less.

| IN WITNESS WHEREOF, said | | |
|---|-------------|----|
| has caused this instrument to be executed by its proper officers thereunto duly authorized, | this 15 day | of |
| marcol , A.D. 20 // . | - | |

John B. Casoria

Assistant Secretary

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

| State of California | |
|---|--|
| County of Olange | |
| On 3/15/// before me, Micha personally appeared John B. Caso, | el William Koper (here insert name and title of the officer) |
| personally appeared John B. (450) | 119 |
| the within instrument and acknowledged to me th | dence to be the person(s) whose name(s) is/are subscribed to nat he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of at. |
| I certify under PENALTY OF PERJURY under the is true and correct. WITNESS my hand and official seal. | ne laws of the State of California that the foregoing paragraph COMM. #1897928 Notary Public · California Orange County My Comm. Engines Adv 31, 2014 |
| Signature of Notary Public | (Seal) |
| | |
| ADDITIONAL O | PTIONAL INFORMATION DISTRICTIONS FOR COMPLETING THIS FORM |
| DESCRIPTION OF THE ATTACHED DOCUMENT Was An A Deed (Title or description of attached document) Parcl No. 0/82:/92:57 | INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the |
| | |
| (Title or description of attached document continued) Number of Pages Document Date | State and County information must be the State and County where the documen signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. |
| (Title or description of attached document continued) | State and County information must be the State and County where the documen signer(s) personally appeared before the notary public for acknowledgment. |

5259503

11196091 6/9/2011 3:34:00 PM \$12.00 Book - 9929 Pg - 9374-9375 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way. Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Quit Claim Deed

(Corporation)

Salt Lake County

Tax ID No.

20-15-200-007

Parcel No. Project No. 0182:191:ST MP-0182(6)

| Alliant Techsystems Inc. | | | | | | | |
|----------------------------|----------|----------|------------------------|--------|--------|---------------|----------|
| a Corporation of the State | e of | | Delawa | re | | Gra | ntor(s), |
| hereby QUIT CLAI | MS to th | ne UTAH | DEPARTMENT | OF | TRANS | PORTA | ATION, |
| at 4501 South | 2700 We | st, Salt | Lake City, | Utah | 84119, | Gra | ntee, |
| for the sum of Ich | and | 00/100 |) | | | - | Dollars, |
| and other good | and v | | considerations, | | right, | title, | and |
| interest in and | to the | followi | ng described | tract | of | land | in |
| Sait La | ake | Cou | unty, State of Utah, t | o-wit: | | | |

A tract of land in fee, being all of the remainder of an entire tract of property, situate in the SE1/4NE1/4 of Section 15, T. 2 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point in the quarter section line 492.45 ft. N. 89°42'24" W. along said quarter section line from the East Quarter corner of said Section 15, and running thence N. 89°42'24" W. 497.57 ft. along said quarter section line; thence N. 00°06'32" W. 1335.73 ft. (N. 00°03'37" E. 1335.741 ft. by record); thence S. 89°42'13" E. (S. 89°42'20" E. by record) 526.58 ft.; thence S. 04°40'21" E. 310.01 ft. to the beginning of a 13795.00-foot radius non-tangent curve to the right; thence Southerly 1028.11 ft. along the arc of said curve (Note: Chord to said curve bears S. 02°53'04" W. for a distance of 1027.88 ft.) to the point of beginning. The above described parcel of land contains 711,486 square ft. in area or 16.333 acres, more or less.

Continued on Page 2 COMPANY RW-01C (11-01-03)

| IN WITNESS WHEREOF, said | |
|--|---|
| June , A.D. 20 11. | |
| STATE OF Minnesota Alliant Techsystems Inc. | |
| COUNTY OF Dohota SS. By Sugu able | |
| On the date first above written personally appeared before me, | • |
| Jenn ter Anderson, who, being by me duly sworn, says that She is the | |
| Assistant Treasures Alliant Techsystems Inc., a corporation, and that the within | |
| and foregoing instrument was signed in behalf of said corporation by authority of and said <u>FUNITE</u> Avolation | |
| to me that said corporation executed the same. | |
| (WITNESS my hand and official stamp the date in this certificate first above written: | |
| Toes Treve Songuer | |
| Notary Public | |
| Lois Irene Henjum Notary Public Minnesota My Commission Expires January 31, 2012 | |

2/28/2011

Prepared by: (TJB) Meridian Engineering, Inc.

COMPANY RW-01C (11-01-03)