



When recorded, return to:  
 SPANISH FORK CITY  
 40 SOUTH MAIN  
 SPANISH FORK UT 84660

ENT 3881:2018 PG 1 of 2  
 JEFFERY SMITH  
 UTAH COUNTY RECORDER  
 2018 Jan 11 3:12 pm FEE 0.00 BY MA  
 RECORDED FOR SPANISH FORK CITY CORPORATI

**TRAIL AND RIVER ACCESS EASEMENT**

The Grantors, SOD ENTERPRISES LLC, a Utah Limited Liability Company, of Spanish Fork City, County of Utah, State of Utah, hereby GRANTS AND CONVEYS to SPANISH FORK CITY, a municipal corporation, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following:

A 20' Trail and River Access Easement, in perpetuity for installation, maintenance, repair, and replacement of a public trail, and the following public purposes:

1. Access to the Spanish Fork River;
2. The right to do necessary work on the Spanish Fork River to preserve the river corridor buffer in an effort to reduce the chance of erosion and potential future flooding;
3. The right to construct a trail for public access and public use that will be a part of the Spanish Fork River Parkway;
4. The right to install and maintain armor along the Spanish Fork River bank;
5. The right to maintain and repair the river and easement area and monitor river flow capacities;
6. The right to perform periodic evaluations of the easement area;
7. The right to survey the easement area as needed for installation of Armor and for periodic monitoring of the easement area;
8. The right to allow access to the land by the public and other public entities for public purposes.

A perpetual easement upon part of an entire tract of land, situated in Section 23, Township 8 South, Range 2 East, Salt Lake Meridian, in Utah County for the purpose of constructing thereon a non-motorized recreational trail. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

Beginning at the southeast corner of said entire tract, which corner being 432.50 feet North 01°09'11" East along the east section line of said Section 23 and 1311.59 feet North 88°50'49" West from the southeast corner of said Section 23, and running thence along the south line of said entire tract as described in the record North 51°17'04" West 677.21 feet to the southwest corner of said entire tract; thence North 02°38'46" East 117.47 feet along the west line of said entire tract; thence South 65°37'53" East 261.54 feet; thence South 44°35'42" East 178.93 feet; thence South 21°36'51" East 102.90 feet; thence South 26°43'13" East 146.83 feet; thence South 42°06'36" East 82.48 feet to a point on the east line of said entire tract; thence South 00°21'11" West 17.58 feet to the point of beginning.

Contains 75,073 Square Feet or 1.72 acres more or less.

IN WITNESS WHEREOF, Grantor's have set their hands this 10 day of JAN, 2017

**GRANTOR:** SOD ENERPRISES LLC,

By: [Signature]

Name (Print): DAVID R NEILSON

Its: MEMBER

STATE OF UTAH )  
: SS.  
COUNTY OF UTAH )

On the 10 day of January, 2017 personally appeared before me, David R. Neilson, personally known to me to be the Member of the SOD ENTERPRISES LLC, who duly acknowledged to me that he signed the foregoing instrument as the Member for the SOD ENTERPRISES, and on oath stated that he was authorized to execute said instrument on behalf of said COMPANY and that said COMPANY executed the same.

[Signature]  
NOTARY PUBLIC

