	the following described tract of land in Salt State of Utah:
CF7	SEE EXHIBIT "A" ATTACHED INCORPORATED HEREIN BY R
100 100 100 100 100 100 100 100 100 100	SUBJECT AT ALL TIMES TO SET FORTH IN EXHIBIT "B"
RITY TITLE	
SECURITY No.	
1 (1) 10 11 1 (1) 1 (1)	The officers who sign this deed hereby certify thereby was duly authorized under a resolution duly grantor at a lawful meeting duly held and attended be a lin witness whereof, the grantor has caused its cor
	by its duly authorized officers this 282 day of CORPO

ASSESSMENT OF PROPERTY OF PROP	THE STREET STREET, STR	THE DESCRIPTION OF THE PROPERTY OF THE PARTY OF T	The state of the s	TWENTY IN LEASE THE PARTY OF TH		
Recorded at Request of Prows	good, Inc./488	35 South 900 Es	ast. Salt Take C	i+v 9/117		
at M. Fee Paid \$	ATTN: ALLE	ATTN: ALLEN WOOD				
by						
Mail tax notice to	Dep. Dook	Address	Kei.:	***************************************		
25°005" w/	IDD AND	Address		· 2000 20 do anno en 1000 2000		
3570257 WARRANTY DEED						
CORPORATION OF THE PRESI LATTER-DAY SAINTS, a Uta organized and existing under the Salt Lake City grantor, hereby CONVEYS AN	he laws of the	on Sole State of Utah,	, a	corporation		
PROWSWOOD, INC	., a Utah C	orporation,				
of Salt Lake City, Utah TEN DOLLARS AND OTHER VAI		grantee the sum of DOLLARS,				
the following described tract of State of Utah:	land in S	alt Lake		County,		
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE						
SUBJECT AT ALL TIMES TO THE ENCUMBRANCES SET FORTH IN EXHIBIT "B" ATTACHED HERETO						
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 28 th day of May Attest: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Company						
Section [CORPORATE SEAL]	Setary.	rporation So	le Such	President.		
STATE OF UTAH,	$ brace_{ss}$					
On the 28 ⁷⁵ da personally appeared before me J. A who being by me duly sworn did sa is the president, and he, the said Autof the Corporation of the President of the Corporation of the President of the Church of Jerus Christ, of Latter instrument was signed in behalf of directors and said J. Alam Blodge the each duly acknowledged to me that is the seal of said corporation.	y of May lar Blodgett y, each for hims thorized Agent is hop of the lay Sain 15	Company, and the on-by authority of and	is the at the within and of its	secretary foregoing, heard of		
My commission expires 9-23-	82 My	residence is	andy, Ota	Landing Comments		

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EXHIBIT "X"

COUNTRY WOODS SOUTH

The real property described herein is situated in the County of Salt Lake, State of Utah, and is described as follows:

BEGINNING at a point South 194.70 feet and West 879.80 feet from the Northeast corner of Section 29, Township 2 South, Range 1. East, Salt Lake Base and Meridian, and running thence South 167.04 feet to a point on an old fence line extended; thence South 890 38'10" West along said fence line 338.43 feet; thence South 380'40' East 29.50 feet; thence South 2500' West 642.00 feet; thence South 800'14' West 70.26 feet; thence North 160'58' West 1159.02 feet to the South line of 7200 South Street; thence North 510'21'20" East along said South line 467.48 feet to a point on a 1076.92 foot radius curve to the right; thence Northeasterly along the arc of said curve 330.524 feet; thence South 200'00' West 70.19 feet; thence South 200'00' East 140.00 feet; thence South 100'00' West 164.36 feet; thence West 40.657 feet; thence South 31'30' West 53.42 feet; thence South 88'45' East 536.47 feet; thence South 7'06' West 183.71 feet; thence North 88'30' West 622.75 feet; thence South 31'30' West 8.96 feet; thence South 7'00' West 131.83 feet; thence East 31.37 feet; thence South 38'40' East 57.36 feet; thence East 31.37 feet; thence South 38'40' East 57.36 feet; thence North 20.84 feet; thence East 367.29 Teet; thence South 33.00 feet; thence East 166.50 feet to the point of BEGINNING.

EXHIBIT "B"

PERMITTED ENCUMBRANCES TO COUNTRY WOODS SOUTH PROPERTY

- 1. Said property is located within the Salt Lake County Special District No. 1 for the purpose of garbage collection, and is subject to the charges and assessments thereof.
- 2. Said property is included within the boundaries of Salt Lake County Cottonwood Sanitary District and is subject to the charges and assessments thereof. For current status call 943-7671
- 3. Right-of-Way for the Cottonwood Creek, the Walker Ditch and any other water and ditch rights of every nature used on, over or across the above described property.
- 4. An easement upon part of an entire tract of property in the Southwest ½ of the Southeast ½ of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation facility and appurtenant parts thereof incident to the construction of an expressway known as Project No. 0150. Said part of an entire tract is a parcel of land 20.0 feet wide adjoining Southeasterly the Southeasterly right of way and limited access line of said project.

The boundaries of said parcel of land are described as follows:

Beginning at a point on said Southeasterly right of way line, which point is approximately 441.00 feet North and III2.73 feet East from the South Corner of said Section 20, said point also being 69 feet radially distant Southeasterly from highway Centerline Station 42:30, and running thence Northeasterly along the arc of a 10/6.92 foot radius curve to the right, an arc distance of 93.98 feet, chord bears North 50°23'42" East 93.95 feet; thence South 32°06'18" East 20.0 feet; thence Westerly along a 1056.92 foot radius curve to the left an arc distance of 92.23 feet, chord bears South 50°23'42" West 92.20 feet; thence North 37°06'18" West 20.0 feet to the point of beginning, recorded in Book 3876, page 238 as Document No. 2713077 records of Salt Lake County, Utah.

5. An easement part of an entire trict of property in the Southwest 4 of the Southeast 4 of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, in Salt Lake County, IItah, for the purpose of constructing thereon an irrigation facility and appurtenant parts thereof incident to the construction of an expressway known as Project No. 0150. Said part of an entire tract is a parcel of land 20.0 feet wide adjoining Southeasterly the Southeasterly right of way and limited access line of said project.

The boundaries of said parcel of land are described as follows:

Beginning at a point on said Southeasterly right of way line, which point is approximately 441.00 feet North and 1112.73 feet East from the South corner of said Section 20, said point also being 69 feet radially distant Southeasterly from highway centerline Station 42:30, and running thence Northeasterly along the arc of a 1076.92 foot radius curve to the right, an arc distance of 93.38 feet, chord bears North 50°23'42" East 93.95 feet; thence South 32°06'18" East 20.0 feet; thence Westerly along a 1056.92 foot radius curve to the left an arc distance of 92.23 feet, chord bears South 50°23'42" West 92.20 feet; thence North 37°06'18" West 20.0 feet to the point of beginning, recorded in Book 4193, Page 172, as bocument No. 2812546, records of Salt Lake County, Utah.

6. A right of way and easement for irrigation purposes of approxi-

mately 2.0 feet more or less, across the South boundary of the above described property, the South boundary of said easement being more particularly described as follows:

Beginning at a point on an old fence line, said point being South 15.57 feet, and West 837.50 feet from the Southeast corner of Section 20, Township 2 South, Range I East, Salt Lake Base and Meridian and running thence West 80.0 feet, more or less, to and including the existing headgate, recorded March 11, 1971, in Book 2942 at page 148, as Document no. 2374922, records of Salt Lake County, Utah.