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03 MARCH 88 03:10 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: JEDD BOGENSCHUTZ, DEPUTY

800

EASEMENT

1.

FL
Limited
Utah General Partnership

Union Park Associates, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the construction, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of underground electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, with the necessary transformers, transformer pads, pull boxes, service pedestals, control buildings and other facilities related thereto, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning in an existing UNDERGROUND power line on the Grantor's land at a point 435 feet south and 1128 feet west, more or less, from the northeast corner of Section 29, T.2 S., R.1 E., S. L. M., thence N.37°20'E. 4 feet, thence N.52°40'W. 110 feet, thence N.45°55'W. 50 feet, thence N.1°57'E. 46 feet, thence N.30°43'W. 159 feet, thence N.23°34'W. 123 feet, thence N.10°14'E. 73 feet, thence N.23°56'E. 65 feet, thence N.30°53'E. 75 feet to a new transformer pad on said land and being in the N 1/2 of the NE 1/4 of said Section 29 and the S 1/2 of the SE 1/4 of Section 20, Township and Range aforesaid.

Approved as
To Description

RHO

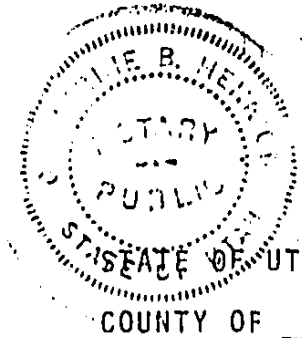
Beginning in the above described survey line on the Grantor's land at a point 365 feet south and 1213 feet west, more or less, from the northeast

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corner of Section 29, T.2 S., R.1 E., S. L. M.,
thence N.51°59'E. 94 feet to a new transformer
pad on said land and being in the NE 1/4 of the
NE 1/4 of said Section 29.

Together with all necessary and reasonable rights of
ingress and egress and the right to excavate and refill ditches
and trenches for the location, installation and repair of said
facilities and to remove trees, shrubbery, undergrowth or other
obstructions interfering with the repair and maintenance of
said underground facilities. Following any entry made under
the terms of this easement by Grantee, its agents or assigns,
Grantee hereby agrees that it will restore the above described
premises to condition existing prior to said entry.

WITNESS the hand of the Grantor this 10th day of
JANUARY, 19 88.



Union Park Center Associates
A Corporation
A Utah Limited Partnership
By Thomas M. Lloyd
President
General Partner

Attest: _____
Secretary

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:ss.
)
COUNTY OF Salt Lake

On the 10th day of JANUARY, A.D., 1988,
personally appeared before me, Thomas M. Lloyd,
who, being by me duly sworn, did say that he is the General
Partner ~~President~~ of Union Park Center Assoc., a limited partnership and
that said instrument was signed in behalf of said corporation
by Thomas M. Lloyd, and said Thomas M. Lloyd
acknowledged to me that said corporation executed the same.

My Commission expires:
10-9-90

Catherine B. Henriod
Notary Public

Residing at 6975 Union Park
Center

Description Approved _____

Form & Execution Approved _____

File No. 65218

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