RIGHT-OF-WAY AND EASEMENT GRANT

Union Park Center Associates, a Utah Limited Partnership, Grantor, by and through Thomas Lloyd and Carolyn Lloyd, Partners, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit:

Land of the Grantor located in the Southeast Quarter of Section 20 and the Northeast Quarter of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian,

the center line of said right-of-way and easement shall extend through and across the above described land and premises as follows, to-wit:

Beginning at a point located on the West right-of-way line of 1300 East Street, said point being South 327.26 feet and West 752.31 feet from the Southeast Corner of said Section 20, and running thence 13.92 feet along the arc of a 15.00 foot radius curve to the left, with a central angle of 53°09'05" (chord bears North 51°49'24" West 13.42 feet); thence 20.96 feet along the arc of a 89.60 foot radius curve to the left, with a central angle of 13°24'02" (chord bears North 05°05'57" West 20.91 feet); thence South 88°12'02" West 311.25 feet; thence North 37°45' West 157.00 feet; thence South 52°15' West 135.00 feet; thence North 37°45' West 16.00 feet; thence South 52°15' East 135.00 feet; thence North 37°45' West 129.00 feet; thence North 52°15' East 16.00 feet; thence South 37°45' East 293.84 feet; thence North 88°12'02" East 303.09 feet; thence 24.70 feet along the arc of a 105.60 foot radius curve to the right, with a central angle of 13°24'02" (chord bears South 85°05'57" East 24.64 feet); thence South 78°12'56" East 13.39 feet to the West right-of-way line of 1300 East Street; thence South 15°12' West 22.01 feet along said right-of-way line to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right-of-way, nor

change the contour thereof without written consent of Grantee. This right-of-way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

| IN WITNESS WHERE hereunto affixed this _ | OF the Grantor has caused its partnership name to be 13th day of <u>They</u> , 19 %. |
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| | UNION PARK CENTER ASSOCIATES |
| | By: Thomas Lloyd, Parkner |
| | By: Carolyn Lloyd, Partner |
| STATE OF UTAH) | |
| COUNTY OF Sait Jake | • |
| me Shares | day of Mary, 196, personally appeared before |
| who being duly sworn, (| of (-n - Fact (are) - 1 |
| and that the foregoing | instrument was signed on behalf of said partnership by es of partnership, and said acknowledged to me that said partnership duly executed |
| the same. My Commission Expires: | Elize L. Fortas |
| 2 11-19-91 | Residing at the fifther that |
| | න |

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10 AUGUST 88

11:18 AM

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, L'AH

MOUNTAIN FUEL

REC BY: REBECCA GRAY

DEPUTY