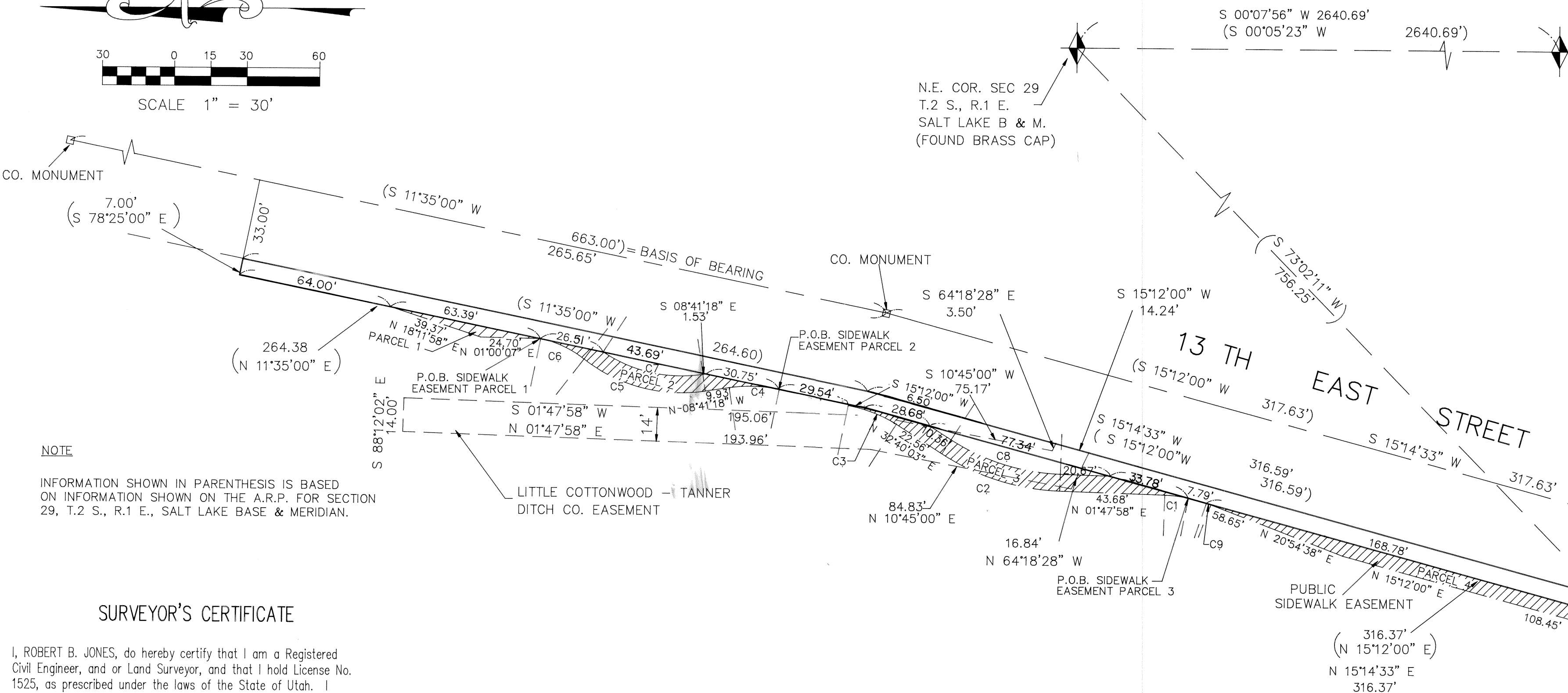
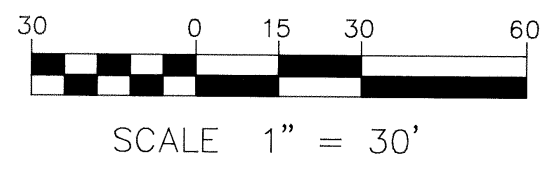


PLANNING COMMISSION • ENGINE, CALIFORNIA REGISTERED PROFESSIONAL ENGINEER NUMBER 02584
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CURVE DATA FOR SIDEWALK EASEMENT

CURVE	RADIUS	LENGTH	DELTA
C1	59.00'	9.90'	09°36'52"
C2	96.00'	51.72'	30°52'05"
C3	59.00'	21.71'	21°05'03"
C4	59.00'	20.87'	20°16'18"
C5	66.00'	53.37'	46°19'50"
C6	44.00'	20.01'	26°03'32"
C7	59.00'	43.22'	41°58'28"
C8	89.00'	47.95'	30°52'05"
C9	59.00'	1.98'	01°55'34"

NOTE
INFORMATION SHOWN IN PARENTHESIS IS BASED ON INFORMATION SHOWN ON THE A.R.P. FOR SECTION 29, T.2 S., R.1 E., SALT LAKE BASE & MERIDIAN.

SURVEYOR'S CERTIFICATE
I, ROBERT B. JONES, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold License No. 1525, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described as follows:

ACKNOWLEDGMENT
STATE OF UTAH S.S.
COUNTY OF KING
ON THE 22nd DAY OF March 19 90, PERSONALLY APPEARED BEFORE ME Donald R. Kays
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE Vice President OF Union Park Center Associates AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF the Board of Directors AND THE SAID Donald R. Kays ACKNOWLEDGED TO ME THAT SAID Corporation EXECUTED THE SAME.
MY COMMISSION EXPIRES 12-12-92
NOTARY PUBLIC RESIDING IN Seattle

OWNER'S DEDICATION
Know all men by these presents that , the undersigned owner(s) do hereby dedicate for the perpetual use of the public for street & public utility purposes, all parts of 1300 East Street shown within the solid boundary on this plat.

PUBLIC SIDEWALK EASEMENT DESCRIPTIONS

BOUNDARY DESCRIPTION
Beginning at a point on the Westerly Right of Way Line of 1300 East Street, said point being South 73°02'11" West 756.25 feet from the Northeast Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base & Meridian and running thence North 74°48'00" West 7.00 feet; thence North 15°12'00" East 316.37 feet; thence North 11°35'00" East 264.38 feet; thence South 78°25'00" East 7.00 feet to the Westerly Right of Way Line of 1300 East Street; thence Southwesterly along said Right of Way Line for the following two courses: South 11°35'00" West 264.60 feet; thence South 15°12'00" West 316.59 feet to the point of beginning. Contains 4,067 square feet.

PARCEL 1
Beginning at a point which is North 70°23'48" West 657.77 feet from the Northeast Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base & Meridian and running thence North 01°00'07" East 24.70 feet; thence North 18°11'58" East 39.37 feet; thence South 11°35'00" West 63.39 feet to the point of beginning.

PARCEL 3
Beginning at a point which is South 85°57'01" West 685.52 feet from the Northeast Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said point being a point on a 59.00 foot radius curve to the left, the radius point of which is North 78°35'10" West; thence Northwesterly along the arc of said curve 9.90 feet to a point of tangency; thence North 01°47'58" East 43.68 feet to a point of tangency; thence North 32°40'03" East 22.56 feet to a point of a 59.00 foot radius curve to the left; thence Northwesterly along the arc of said curve 21.71 feet; thence S11°35'00" W 6.50 feet; thence S15°12'00" W 20.01 feet to a point of tangency; thence Northwesterly along the arc of said curve 47.95 feet to a point of tangency; thence South 01°47'58" West 20.67 feet; thence South 15°12'00" West 33.78 feet to the point of beginning.

PARCEL 2
Beginning at a point which is North 79°13'25" West 651.40 feet from the Northeast Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base & Meridian said point being a point on a 59.00 foot radius curve to the left, the radius point of which is North 78°25'00" West; thence Northwesterly along the arc of said curve 20.87 feet; thence North 08°41'18" West 9.93 feet to a point of a 66.00 foot radius curve to the right; thence Northwesterly along the arc of said curve 53.37 feet to a point on a 44.00 foot radius reverse curve to the left, the radius point of which is North 52°21'28" West; thence Northwesterly along the arc of said curve 20.01 feet through a central angle of 26°03'32"; thence South 11°35'00" West 26.51 feet to a point of a non-tangent 59.00 foot radius curve to the left, the radius point of which is South 56°42'50" East; thence Southerly along the arc of said curve 43.22 feet to a point of tangency; thence South 08°41'18" East 1.53 feet; thence South 11°35'00" West 30.75 feet to the point of beginning.

PARCEL 4
Beginning at a point which is South 73°02'11" West 756.25 feet and North 74°48'00" West 7.00 feet from the Northeast Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base & Meridian, and running thence North 74°48'00" West 6.00 feet; thence North 15°12'00" East 108.45 feet; thence North 20°54'38" East 58.65 feet to a point of a 59.00 foot radius curve to the left; thence Northwesterly along the arc of said curve 1.98 feet; thence South 15°12'00" West 168.78 feet to the point of beginning.

UNION PARK CENTER ASSOCIATES

Thomas M. Lloyd
General Partner
STATE OF UTAH
COUNTY OF KING
ON THE 22nd DAY OF February 1990 PERSONALLY APPEARED BEFORE ME Donald R. Kays
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE General Partner OF Union Park Center Associates AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF the Board of Directors AND THE SAID Thomas M. Lloyd ACKNOWLEDGED TO ME THAT SAID Corporation EXECUTED THE SAME.
MY COMMISSION EXPIRES October 25, 1992
NOTARY PUBLIC
RESIDING IN Salt Lake County, Utah

DEDICATION PLAT OF
1300 EAST STREET
LOCATED IN THE
NE 1/4 OF SECTION 29
TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

Feb. 2, 1990
DATE
ROBERT B. JONES
License No. 1525
REGISTERED LAND SURVEYOR
STATE OF UTAH
No. 1525

PREPARED BY	5
BUSH AND GUDGELL, INC.	4
ENGINEERS: PLANNERS: SURVEYORS	3
555 SOUTH 300 EAST	2
S.L.C. UTAH 84111	1
PHONE (801) 364-1212	No.
DATE: DEC 1989	Revision
BY: BA B&G No 40816	

PLANNING COMMISSION
APPROVED THIS 19th DAY OF Dec A.D., 1990 BY THE
SALT LAKE COUNTY PLANNING COMMISSION
Robert B. Jones
CHAIRMAN, SALT LAKE COUNTY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE
DIRECTOR, S.L. CO. BOARD OF HEALTH

DEVELOPMENT SERVICES DIVISION
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
MAR 6 90
DATE
Kurt Boud
DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 29th DAY OF March A.D., 1990
Donald R. Kays
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE SALT LAKE COUNTY COMMISSIONERS THIS 22nd DAY OF March A.D., 1990 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Donald R. Kays
SALT LAKE COUNTY CLERK
M. Stewart
CHAIRMAN, BD. OF COUNTY COMM.

RECORDED # 4899939
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
S.L. Co. Commission Clerk
DATE 4-3-90 TIME 10:34AM BOOK 90-4 PAGE 29
No FEE
FEE \$
Marie Ashley
DEPUTY SALT LAKE COUNTY RECORDER

20-20-018-014 -019
-018 -022
-018 -023

22-20-02
22-29-22

90-4-29