

AFTER RECORDING RETURN TO:
FORT UNION ASSOCIATES, LC
455 East 500 East, No. 400
Salt Lake City, UT 84111

QUIT CLAIM DEED

SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, "GRANTOR", hereby quit claims to **FORT UNION ASSOCIATES, L. C.**, a Utah Limited Liability Company, as "GRANTEE", for the sum of TEN AND NO/100THS DOLLARS (\$10.00), and other good and valuable consideration, the City's interest in a parcel of land described below. Said parcel is more particularly described as follows:

5929617
196266

A 66.0' wide right-of-way for the construction, maintenance, and use of the proposed re-location of the East Jordan Canal Extension herein described as follows: Beginning at a point of the north line of North Union Avenue and the east line of the existing right-of-way for the above mentioned canal, said point being South 0°04'01" West 1252.57 feet along the Quarter Section line and North 71°59'20" West 253.892 feet along said north line of North Union Avenue, from the North Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 71°59'20" West 66.268 feet along said north line of North Union Avenue; thence Northeasterly 37.627 feet around a 510.48 foot radius curve to the right (chord bearing being North 24°56'09" East) North 73°01'25" East 783.227 feet; thence South 78°26'00" East 23.069 feet; thence South 17°00'00" West 66.296 feet; thence South 73°01'25" West 737.285 feet to the point of beginning.

Also, to clarify any discrepancy between the above legal description granted to Salt Lake City Corporation by Hermes Associates, a Utah Partnership, in a 1972 Warranty Deed, the following description is hereby included in this Quit Claim Deed, and is as follows: Beginning at a point which lies on the north line of North Union Avenue and the southeasterly and southerly line of the East Jordan Canal Extension South 00°04'08" West 1252.77 feet along center of section line and North 71°59'19" West 253.68 feet from the North Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian. Said point being more particularly described as being North 72°04'51" West 594.98 feet and North 18°01'00" East 33.98 feet from a Salt Lake County Monument at North Union Avenue and 1035 East Street and running thence North 71°59'19" West 66.27 feet along said north line of North Union Avenue; thence the following five courses along the northwesterly and northerly line of the East Jordan Canal Extension: North 24°56'04" East 37.62 feet; thence North 73°01'25" East 783.23 feet; thence South 78°26'00" East 415.09 feet; thence South 86°27'07" East 169.65 feet; thence North 80°14'00" East 28.84 feet; thence leaving the northerly line of said Canal South 16°58'00" East 66.52 feet to a point on the southeasterly and southerly line of said canal; thence along the southeasterly and southerly line of said canal the following four courses: South 80°14'00" West 44.88 feet; thence North 86°27'07" West 181.98 feet; thence North 78°26'00" West 402.93 feet; thence South 73°01'25" West 737.29 feet to the point of beginning. Contains 2.122 acres.

SUBJECT TO all existing rights-of-way and easements of all public utilities of any and every description now located on, in, under or over the confines of the above described property. **SUBJECT TO** the rights of entry thereon for the purposes of obtaining, altering, replacing, removing or rerouting said utilities and all of them. **SUBJECT TO** any existing rights-of-way or easements of private third parties.

RECORDED

SEP 26 1994

Witness the hand of said Grantor this _____

Attest:
Christen M. [Signature]
CHIEF DEPUTY RECORDER



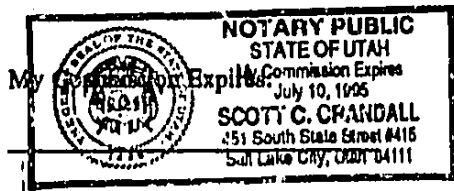
[Signature]
CITY RECORDER
MAYOR

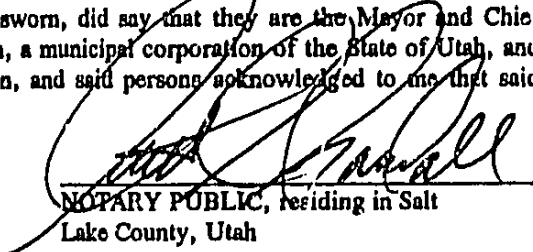
FINANCE APPROVAL
Funds Not Needed *[Signature]*
Funds Available
Contract # 01-C950.36
ATTORNEY APPROVAL
APPROVED AND FORWARDED
[Signature]

BK 7025 PG 1300

STATE OF UTAH)
 : ss.
County of Salt Lake)

On SEP 26 1994, personally appeared before me DEEDEE CORRADINI and Christine Maeker, who being by me duly sworn, did say that they are the Mayor and Chief Deputy Recorder, respectively, of Salt Lake City Corporation, a municipal corporation of the State of Utah, and that said instrument was signed in behalf of said corporation, and said persons acknowledged to me that said corporation executed the same.




NOTARY PUBLIC, residing in Salt
Lake County, Utah

5929617
09/26/94 3:54 PM **NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY-MANAGEMENT SERVICES
REC BY: B GRAY DEPUTY - WJ

BK7025PG1301