

RIGHT-OF-WAY EASEMENT

4646999

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A part of the Southwest Quarter of Section 3, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 920.40 feet North 89°56' East along the Section Line, and 53.00 feet North 0°04' West from the Southwest corner of said Section 3; thence North 0°04' West 664.24 feet; thence North 89°56' East 5.00 feet; thence South 0°04' East, 664.24 feet; thence South 89°56' West 5.00 feet to the point of beginning and containing 3,321.2 square feet or 0.076 acres.

situated in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. The Grantee shall be responsible for repair and restoration of the surface area for any damage or destruction caused in the course of the use of this Easement.

Signed and delivered this            day of March, A.D., 19 88  
 At Green Bay, Wisconsin Grantor Shopko Stores, Inc., d/b/a Uvalko Shopko Stores, Inc.

*George Z. Lopuch*  
 By: George Z. Lopuch, Vice President

SEE REVERSE SIDE FOR ACKNOWLEDGMENT

STATE OF UTAH )  
 COUNTY OF            ) ss.

On the            day of           , 19           , personally appeared before me           , the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this            day of           , 19           .

My commission expires           

Notary Public Residing in           

Notary Public

M.S.T. & T. CO. R/W NUMBER	RW000264				REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION						80 4646999 07 JULY 88 09:54 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: REBECCA GRAY, DEPUTY
SECTION						
TOWNSHIP						
RANGE						
PRINCIPAL MERIDIAN						
EXCHANGE OR TOLL LINE					MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
JOB NUMBER					MOUNTAIN BELL/RIGHT OF WAY 240 BELL PLAZA ROOM 1119A SALT LAKE CITY, UTAH 84111	

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STATE OF WISCONSIN )  
 ) ss.  
COUNTY OF BROWN )

Personally came before me this 28<sup>th</sup> day of March, 1988, George Z. Lopuch, Vice President of Shopko Stores, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Minnesota, and to me known to be the person who executed the foregoing instrument, and to me known to be such Vice President of said corporation and acknowledged that he executed the foregoing instrument as such officer as the act of said corporation, by its authority.

James L. Running  
Notary Public, Wisconsin  
My Commission expires 12-23-90

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RIGHT-OF-WAY NO. RW000264

JOB NO. 8-A-051

EXCHANGE LOT 100, 200D

R1

4500  
800

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**BERNE W. PULSIPHER**  
RIGHT-OF-WAY AGENT

12-23-90