13423245 10/9/2020 3:52:00 PM \$40.00 Book - 11036 Pg - 5170-5171 RASHELLE HOBBS Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: SMITH DENTAL CARE, LLC
Dated: October 2, 2020 Recorded: # 55 OCTOBET 9, 2020 Entry No.: 13437845 at Book: 11034 Page: 3451
Entry No.: 13437845 at Book: 11034 Page: 3451
of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:
See Exhibit "A" which is attached hereto and incorporated herein by this reference.
DATED October 2, 2020
MOUNTAIN WEST SMALL BUSINESS FINANCE
By: Judson Blakesley, Vige President
STATE OF UTAH)
COUNTY OF Salt Lake :ss.
The foregoing instrument was acknowledged before me this 10 02 2020 by Judson Blakesley, Vice President Mountain West Small Business Finance.
Notary Public Notary Public State of Utah My Commission Expires on: November 1, 2020 Comm. Number: 691245

EXHIBIT "A" LEGAL DESCRIPTION

UNIT B, BUILDING 1, CONTAINED WITHIN VINCENT PROFESSIONAL OFFICE CONDOMINIUMS, AS THE SAME IS IDENTIFIED IN THE PLAT FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH, ON APRIL 30, 2019 AS ENTRY NO. 12978839 IN BOOK 2019P OF PLATS AT PAGE 147 AND IN THE DECLARATION RECORDED ARPIL 30, 2019 AS ENTRY NO. 12978840 IN BOOK 10775 AT PAGE 7938 (AS SAID DECLARATION MAY HAVE BEEN SUBSEQUENTLY RESTATED, AMENDED AND/OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES DEFINED UNDER SAID DECLARATION.

PLAT MAP