13844806 12/10/2021 2:04:00 PM \$40.00 Book - 11280 Pg - 8322-8323 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Steven J Nielsen and Sonia K. Nielsen 2265 W Monterey Drive Saint George, UT 84770

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-6180154 (CW)** A.P.N.: **27-18-362-001-0000**

Parkwood Homes of Utah LLC., a Colorado limited liability company, Grantor, of Gaithersburg, Montgomery County, State of MD, hereby CONVEY AND WARRANT to

Steven J Nielsen and Sonia K. Nielsen, As Joint Tenants, Grantee, of **Saint George, Washington** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 301, DAYBREAK LAKE ISLAND PLAT 3, AMENDING LOT A-6 OF THE KENNECOTT DAYBREAK QUIRRH LAKE PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN HE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

.P.N.: 27-18-362-001-0000	Warranty Deed - continued	File No.: 394-6180154 (CW)
Witness, the hand(s) of said Gran	ntor(s), this $\frac{ \mathcal{V} }{ \mathcal{V} }$	_•
Parkwood Homes Of Utah, LLC		
By: Parkwood Holding Co	ompany, Inc	
By: Logan Wilcox, Vice F	President	
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STATE OF M))ss.)	
on 12/1/2021		e undersigned Notary Public,
Logan Wilcox, Vice President evidence) to be the person(s) wacknowledged to me that he/she	Homes of Utah, LLC By Parkwood I t, personally known to me (or proved to rhose name(s) is/are subscribed to the w e/they executed the same in his/her/the n the instrument the person(s) or the en astrument.	me on the basis of satisfactory vithin instrument and dir authorized capacity(ies) and
WITNESS my hand and official s	seal.	MX
My Commission Expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Notary Public	 ()