

Recording Requested by:  
First American Title Insurance Company  
7730 South Union Park Ave, Ste 650  
Midvale, UT 84047  
(801)255-4800

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:

Jack Jensen and Karri Jensen  
10811 South Lake Avenue  
South Jordan, UT 84009

13878119 B: 11299 P: 2080 Total Pages: 2  
01/27/2022 03:43 PM By: ggasca Fees: \$40.00  
SWD- SPECIAL WARRANTY DEED  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN - UNION HEIGHTS CENTER  
7730 S UNION PARK AVE STE 650 MIDVALE, UT 840475596

*SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE*

## **SPECIAL WARRANTY DEED**

(CORPORATE FORM)

Escrow No. **394-6096622 (CW)**  
A.P.N.: **26-13-490-0011-0000**

**Parkwood Homes of Utah LLC., a Colorado limited liability company** a corporation organized and existing under the laws of the State of Utah with its principal office at **352 Main Street #300, Gaithersburg, MD 20878** of **Montgomery** County, State of **MD**, grantor(s) hereby **CONVEY(S) AND WARRANT(S)** against all claiming by, through or under it to

Jack Jensen and Karri Jensen, husband and wife as joint tenants, Grantee of **South Jordan, UT**, for the sum of **10.00** DOLLARS, the following described tract Lot # **248** of land in **Salt Lake** County, State of **UT**:


**LOT 248, DAYBREAK VILLAGE 4 WEST PLAT 4 AMENDING LOT A-2 OF THE KENNECOTT DAYBREAK OQUIRRH LAKE PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

The officer/s who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer/s this 26<sup>th</sup> day of JANUARY, 2022, A.D.

Parkwood Homes of Utah, LLC

By: Parkwood Holding Company, Inc., a Colorado corporation, its Manager

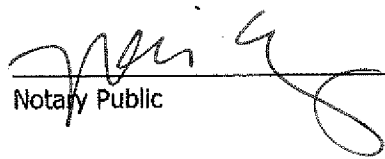
  
By: Logan Wilcox, President

STATE OF Utah )  
County of Salt Lake ) ss.

On January 26, 2022, before me, the undersigned Notary Public, personally appeared **Parkwood Homes of Utah, LLC By Parkwood Holding Company, Inc., a Colorado corporation, its Manager, by Logan Wilcox, President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9.28.23

  
Notary Public

