When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 11717832 09/03/2013 04:35 PM \$○.○○ 8ook - 10174 P9 - 7029-7032 ⑤ARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 908 DRAPER UT 84020 BY: CDC, DEPUTY - WI 4 P.

PARCEL I.D.# 26-36-154-016, 26-36-301-003
GRANTOR: Herriman City
and HTC Communities, LLC
(Herriman Towne Center Plat G)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.49 acres

> .

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTO day of Angust, 2013.	RS have executed this right-of-way and Easement this
	GRANTOR(S) for the City of Herriman
STATE OF UTAH)	o for the City of Herriman
COUNTY OF Salt Lake) :ss.	
Mayor Pro Tempore, of the	, 20 %, personally appeared before me , who being duly sworn, did say that he is the he City of Herriman, a governmental entity, and that of the city by authority of its City Council and the same.
DELINDA BODRERO Notary Public State of Utah My Commission Expires on: May 13, 2016 Comm. Number: 655651 My Commission Expires.	Delinda Bodreso Notary Public
Residing in: 130115 Pioneer St.	
	HTC Communities, LLC By:Barrenses Its:
STATE OF UTAH) :ss COUNTY OF SALT LAKE)	Tine
that the within and foregoing instrument was duly a	, 2013, personally appeared before me who being by me duly sworn did say that (s)he is the Communities, LLC a limited liability company, and authorized by the limited liability company at a lawful ent; and duly acknowledged to me that said limited
	Notary Public
My Commission Expires: 50-0. 1, 2au	
Residing in: 4393 So. PUR BOOK	
Rd #LEO	KAMI MARSH Notary Public, State of Utah Commission # 581291 My Commission Expires January 11, 2014

Exhibit 'A'

PLAT G TOWNHOMES - SANITARY SEWER EASEMENT

20.00 foot wide permanent, non-exclusive easement located in the Northwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point South 89°37'15" East 141.58 feet along the south line of the Northwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 245.84 feet from the West Quarter Corner of said Section 36, and thence North 07°15'11" West 20.00 feet; thence North 82°44'49" East 105.04 feet; thence North 64°47'00" East 110.91 feet; thence North 41°20'58" East 32.95 feet; thence North 12°39'19" East 18.69 feet; thence North 00°04'10" West 114.16 feet; thence South 88°57'17" West 162.39 feet; thence North 01°02'43" West 20.00 feet; thence North 88°57'17" East 162.73 feet; thence North 00°04'10" West 151.57 feet; thence South 89°55'50" West 123.49 feet; thence North 00°04'10" West 20.00 feet; thence North 89°55'50" East 123.49 feet; thence North 00°04'10" West 68.10 feet; thence North 89°55'50" East 20.00 feet; thence South 00°04'10" East 78.10 feet; thence continuing along said line South 00°04'10" East 171.40 feet; thence continuing along said line South 00°04'10" East 126.56 feet; thence South 12°39'19" West 19.01 feet; thence South 54°28'46" East 77.96 feet; thence North 83°57'37" East 52.91 feet to a point on the arc of a 6,371.63 feet radius non-tangent curve to the left, the center of which bears North 81°33'35" East; thence southerly 20.02 feet along said curve through a central angle of 00°10'48" and a long chord of South 08°31'49" East 20.02 feet; thence South 83°57'37" West 61.37 feet; thence North 54°28'46" West 84.21 feet; thence South 41°20'58" West 28.61 feet; thence South 64°47'00" West 118.21 feet; thence South 82°44'49" West 108.20 feet to the POINT OF BEGINNING.

Said easement encompasses 21,583 square feet or 0.49 acres, more or less.

