Mail Recorded Deed and Tax Notice To: EJ Holdings, LLC 5532 West Herriman Main Street, Ste. 220 Herriman, UT 84096 12627317 9/29/2017 1:57:00 PM \$14.00 Book - 10604 Pg - 2679-2681 ADAM GARDINER Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.



File No.: 94195-AM

WARRANTY DEED

Herriman Health Center, LLC, a Utah Limited Liability Company GRANTOR(S) of Herriman, State of Utah, hereby Conveys and Warrants to EJ Holdings LLC, a Utah limited liability Company

GRANTEE(S) of Herriman, State of Utah for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake** County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 26-36-157-004 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2017 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 27th day of September, 2017.

Herriman Health Center, LLC, a Utah Limited

Liability Company

BY: Gredg C. Johnson

Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On the 27th day of September, 2017, personally appeared before me Gregg C. Johnson, who acknowledged himself to be the Manager of Herriman Health Center, LLC, a Utah Limited Liability Company, a limited liability company, and that he, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

MICHAEL PAUL CHABRIES
NOTARY PUBLIC-STATE OF UTAN
COMMISSION# 684911
COMM. EXP. 08-27-2019

EXHIBIT A

PARCEL 1:

Unit 220, contained within the HERRIMAN HEALTH CENTER COMMERCIAL CONDOMINIUMS, as the same is identified in the plat recorded in Salt Lake County, Utah in Book 2016P of Plats at Page 201 and in the Declaration of Condominium for Herriman Health Center, a Utah condominium project recorded as Entry No. 12347854 in Book 10466 at Page 8026.

TOGETHER WITH the undivided ownership interest in the Common Areas and Facilities appurtenant to said unit as particularly described in said Declaration.

PARCEL 1A:

A non-exclusive easement for ingress and egress as disclosed by that certain Declaration of Condominium for Herriman Health Center recorded as Entry No. 12347854 in Book 10466 at Page 8026.