## FILE WITH THE UTAH DIVISION OF CORPORATIONS 12072611 6/17/2015 12:56:00 PM \$12.00 UCC FINANCING STATEMENT Book - 10334 Pg - 8113-8114 **FOLLOW INSTRUCTIONS** Gary W. Ott A. NAME & PHONE OF CONTACT AT FILER (optional) Recorder, Salt Lake County, UT Michael R. Carlston (801) 521-9000 LANDMARK TITLE B. E-MAIL CONTACT AT FILER (optional) BY: eCASH, DEPUTY - EF 2 P. mrc@scmlaw.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Michael R. Carlston SNOW CHRISTENSEN & MARTINEAU 10 Exchange Place, 11th Floor Salt Lake City, UT 84111 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME BOYER-MADSEN SEVENTH EAST, L.C. FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 1c. MAILING ADDRESS USA UT 84101 90 SOUTH 400 WEST, SUITE 200 SALT LAKE CITY 2, DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a, ORGANIZATION'S NAME CFMG LIFE INSURANCE COMPANY FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX STATE POSTAL CODE COUNTRY 3c. MAILING ADDRESS **USA MADISON** WI 53705 5910 MINERAL POINT ROAD

4. COLLATERAL: This financing statement covers the following collateral:

All supplies, furnishings and tangible personal property now or hereinafter owned by Debtor and located on and used or useful in the operation of Debtor's property located at 675 East 500 South, Salt Lake City, Utah 84172 (collectively, the "Property"), together with all intangible personal property, all general intangibles, lease deposits, escrow deposits, condemnation and insurance proceeds, and any other intangible personal property now or hereafter owned by Debtor and used in connection with the ownership and operation of the Property or any portion thereof.

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5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
25810.07	

## EXHIBIT 'A' LEGAL DESCRIPTION

BEGINNING at the Southeast corner of Lot 1, Block 32, Plat "B", Salt Lake City Survey; and running thence South 89°57′40" West 297.00 feet along the South line of said Lot 1 to the East right-of-way line of Green Street; thence North 0°00′29" West 218.625 feet along said right-of-way line; thence North 89°57′40" East 148.50 feet; thence South 0°00′29" East 96.625 feet; thence North 89°57′40" East 148.50 feet to the Westerly right-of-way line of 700 East Street; thence South 0°00′29" East 122.00 feet to the point of BEGINNING.

Tax Parcel No. 16-05-307-011

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