

R/W 74523

3465985

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement five feet in width with the center line being as follows:

Beginning two rods East and 51.08 feet North from the Southwest corner of Lot 8, Block 32, Plat "B", Salt Lake City Survey; thence running East 146.00 feet; thence South 53 feet,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____ A.D., 19_____

At _____ Boyer Madsen, - 7th East Partnership
[Signature]
General Partner

STATE OF UTAH }
County of Salt Lake } ss.

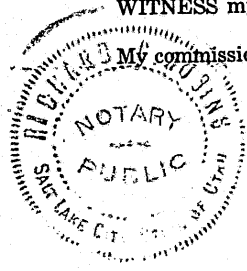
On the 20TH day of JUNE, A.D. 1980, personally

appeared before me Kenn C GARDNER,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 20TH day of JUNE 1980

My commission expires 8/29/80



[Signature]
Notary Public
see # 84121

REF # 4.00
AUG 18 9 56 AM '80
MOUNTAIN STATES TELEPHONE & TELEGRAPH COMPANY
SALT LAKE COUNTY, UTAH
KATIE L. DIXON
RECORDS & COMM. DIV.
SALT LAKE COUNTY, UTAH
P.O. Box 30960
SLC 84125
Room 213C