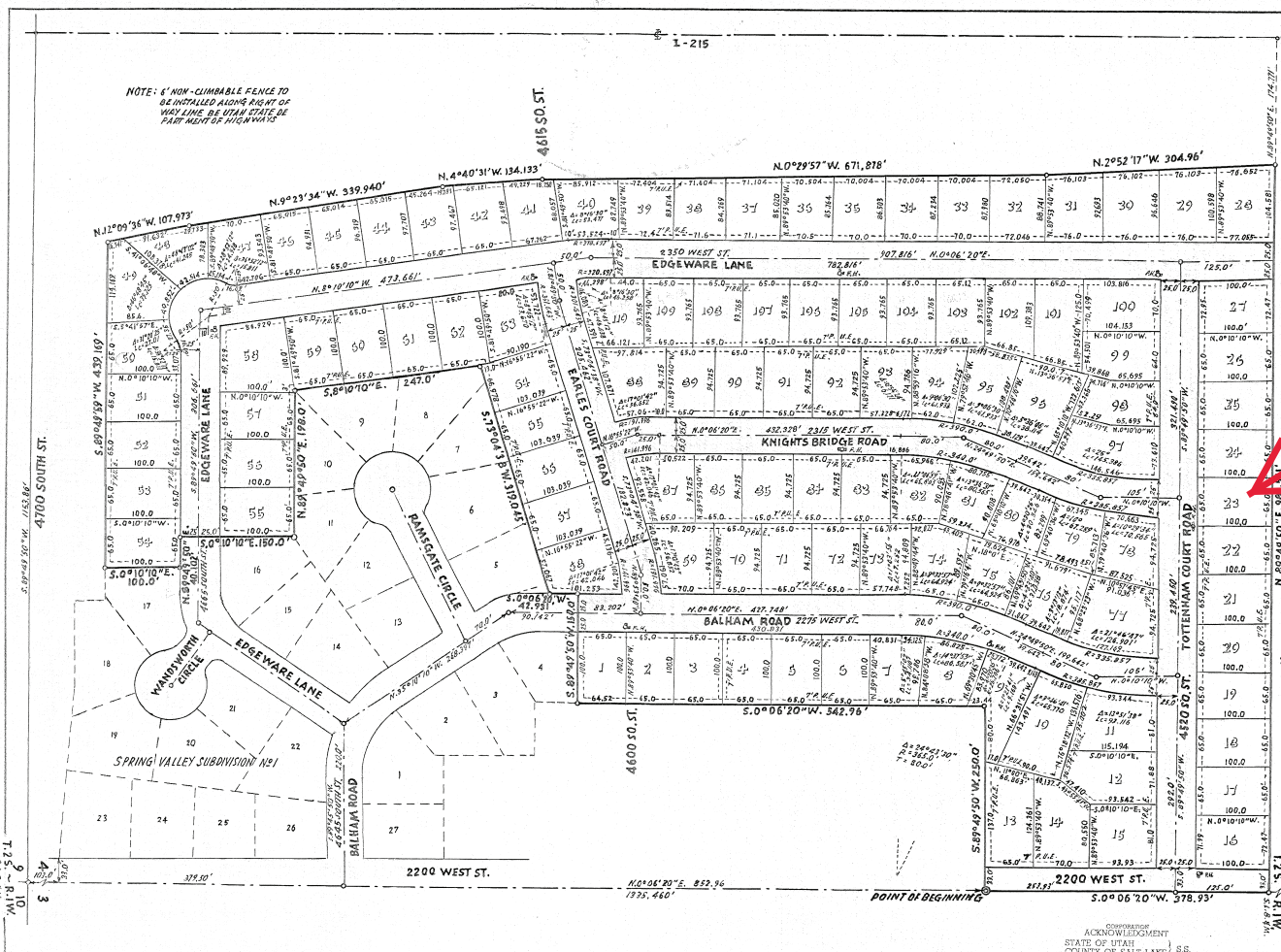


1-215

NOTE: 6' NON-CRIMBLE FENCE TO BE INSTALLED ALONG RIGHT OF WAY LINE ON WEST SIDE OF EACH TRACT OF 1/4 ACRES



SURVEYOR'S CERTIFICATE

I, RICHARD D. LAMBERT, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2305, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SPRING VALLEY SUBDIVISION NO. 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING AT A POINT 110.00' TO THE 1335.440 FT. FROM THE SOUTHEAST CORNER OF SECTION 4, T.2.S.-R.1.W. S.I.B.M. AND FOLLOWING THENCE	
S.89°45'50"W	280.0 FT.	THENCE	
S.0°46'10"W	142.94 FT.	THENCE	
S.0°49'50"W	150.0 FT.	THENCE	
E.0°45'20"W	45.93 FT.	THENCE	
S.73°04'38"W	319.045 FT.	THENCE	
S.0°10'10"E	243.0 FT.	THENCE	
N.89°49'10"E	198.0 FT.	THENCE	
S. 87°10'10"E	100.0 FT.	THENCE	
N.89°49'10"E	46.103 FT.	THENCE	
S.0°10'10"E	100.0 FT.	THENCE	
S.89°49'10"W	433.181 FT.	TO THE STAKE ROAD COMMISSION RIGHT OF WAY OF E-215, THENCE	
N.0°49'10"W	105.511 FT.	FOLLOWING SAID RIGHT OF WAY LINE, THENCE	
N.89°49'10"W	338.540 FT.	FOLLOWING SAID RIGHT OF WAY LINE, THENCE	
N.89°49'10"W	154.733 FT.	FOLLOWING SAID RIGHT OF WAY LINE, THENCE	
N.89°49'10"W	63.855 FT.	FOLLOWING SAID RIGHT OF WAY LINE, THENCE	
N.89°49'10"W	30.855 FT.	FOLLOWING SAID RIGHT OF WAY LINE, THENCE	
N.89°49'10"W	183.521 FT.	TO THE CENTERLINE OF 2200 WEST STREET, THENCE	
S.0°10'10"W	378.93 FT.	ALONG THE CENTERLINE OF 2200 WEST STREET TO THE POINT OF BEGINNING.	

DATE Oct. 27, 1970
Richard D. Lambert
 RICHARD D. LAMBERT REGISTERED LAND SURVEYOR
 CERTIFICATE NO. 2305

OWNER'S DEDICATION

Know all men by these presents that E. Le Roy Anderson () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the SPRING VALLEY SUBDIVISION NO. 2 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, I have hereunto set my HAND this 29th day of September A.D., 1970.

Anderson Lumber Company
 by Colby Anderson - President

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 29th day of September A.D., 1970, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, E. Le Roy Anderson, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein testified.

SPRING VALLEY SUBDIVISION NO. 2

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, T.2.S.-R.1.W.
 SALT LAKE BASE & MENDIAN
 RECORDED # 2374620

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Security Title Co.
 DATE 10 March 71 TIME 10:40 A.M. BOOK Z.I. PAGE 74
\$60.00
 FEE \$
Verdian Martin
 SALT LAKE COUNTY RECORDER

NOTES: 1. MONUMENTS TO BE SET.
 2. FIRE HYDRANTS TO BE SET.
 ALL RULE 7.0(A) TO BE USED FOR SURFACE DRAINAGE.
 22.478 ACRES
 100 LOTS.



PLANNING COMMISSION
 APPROVED THIS 1st DAY OF DEC A.D. 1970 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
Chairman
 CHAIRMAN, SALT LAKE CO. PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS 3rd DAY OF December A.D. 1970.
Richard S. Cox
 PRESIDENT, S. L. CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
 APPROVED THIS 1st DAY OF December A.D. 1970.
J. L. Mackay
 FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Richard D. Lambert
 DATE 10 March 1971 SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 29th DAY OF September A.D. 1970.
Alan Damm Blank
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY.

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 29th DAY OF September A.D. 1970 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Chairman
 CHAIRMAN, BD. OF CO. COMM.

II 74

IT 74