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Recorded at Request of WESTERN STATES TITLE

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at 3:35 P.M. Fee Paid \$ 6.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah  
By [Signature] Dep. Date JUL 3 1969

SHORT FORM OF LEASE

1 Under date of July 3 1969, DENZIL E. WATTS, SR.  
2 and IRMA S. WATTS, husband and wife, hereinafter referred to as  
3 "Landlord," and WESTERN STATES TITLE COMPANY, hereinafter referred  
4 to as "Tenant," entered into a lease of the property described in  
5 the attached Exhibit A located on the plot plan marked Exhibit B  
6 by being cross-hatched in red.

7 The said lease provides, among other things, that for and in  
8 consideration of the rental therein reserved, and upon the terms,  
9 conditions, covenants and provisions set forth at length in the  
10 lease above mentioned, the Landlord leases, lets and demises under  
11 the lease and the Tenant does take, accept and rent from the  
12 Landlord for the term set forth in such lease those certain premises  
13 located within property situated in the City of Murray, County of  
14 Salt Lake, State of Utah, more particularly described in Exhibit A  
15 attached hereto and shown on Exhibit B attached hereto, which  
16 Exhibits are incorporated herein and made a part hereof as if set  
17 forth verbatim at this point.

18 The above referred to lease is made upon the terms, conditions,  
19 covenants and provisions set forth at length therein, each and all  
20 of which terms, conditions, covenants and provisions are hereby  
21 incorporated herein with the same force and effect as if set out  
22 at length herein.

23 IN WITNESS WHEREOF, the parties hereto have executed this  
24 Short Form of Lease this 3rd day of July, 1969.

25 [Signature]  
26 DENZIL E. WATTS, SR.

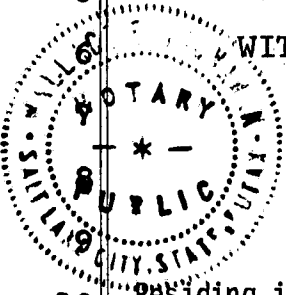
27 [Signature]  
28 IRMA S. WATTS  
29 "LANDLORD"

30 WESTERN STATES TITLE COMPANY,  
31 a Utah corporation.  
32 By [Signature]  
and [Signature]  
"TENANT"

1 STATE OF UTAH )  
2 COUNTY OF SALT LAKE ) ss.

3 On July 3, 1969, before me, the  
4 undersigned, a Notary Public in and for said State, personally  
5 appeared DENZIL E. WATTS, SR. and IRMA S. WATTS, known to me to  
be the persons whose names are subscribed to the within instrument  
and acknowledged that they executed the same.

WITNESS my hand and official seal.



*Wallace E. Buchanan*  
Notary Public

10 Residing in Salt Lake City, Utah  
11 Commission Expires August 23, 1969

15 STATE OF UTAH )  
16 COUNTY OF SALT LAKE ) ss.

17 On July 3, 1969, before me, the undersigned,  
18 a Notary Public in and for said State, personally appeared

19 LEWIS S. LIVINGSTON known to me to be the

20 President, and ILEEN J. ANDERSON

21 known to me to be the Secretary of the  
22 corporation that executed the within instrument, known to me to  
23 be the persons who executed the within instrument on behalf of  
24 the corporation therein named, and acknowledged to me that such  
25 corporation executed the within instrument pursuant to its by-laws  
or a resolution of its board of directors.

WITNESS my hand and official seal.



*Wallace E. Buchanan*  
Notary Public

26 Residing in Salt Lake City, Utah  
27 Commission Expires August 23, 1969

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EXHIBIT "A"

Commencing 9.30 chains South and 9.36 chains East from the Northwest corner of Section 19, Township 2 South, Range 1 East, Salt Lake Meridian; and running thence South 85° East 1.53 chains; thence South 2-1/2° West 1.75 chains North 85° West 1.53 chains; thence North 2-1/2° East 1.75 chains to the point of Beginning.

Also:

Commencing 8.11 chains North and North 85° West 548.26 feet from the Southeast corner of Section 19, Township 2 South, Range 1 East, Salt Lake Meridian; and running thence North 85° West 53 feet; thence North 2°30' East 1.75 chains; thence North 85° West 1.53 chains; thence North 2°30' East 105 feet; thence South 85° East 154.11 feet; thence South 2°30' West 220-1/2 feet to the point of Beginning.

Also:

Commencing 8.11 chains North and North 85° West 548.26 feet from the Southeast corner of Lot 1, Section 19, Township 2 South, Range 1 East, Salt Lake Meridian; and running thence North 2°30' East 220.5 feet; thence South 85° East 178 feet; thence South 2°30' West 220.5 feet; thence North 85° West 178 feet to the point of Beginning.

N.W. 1/4 SECTION 19 TP. 2S. R. 1E

SALT LAKE BASE & MERIDIAN  
SCALE 100 FEET-ONE INCH

So. S.L. Mass, A.D.

Exhibit "B"

MURRAY

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