

When recorded return to:  
 Rocky Mountain Power  
 Lisa Louder  
 1407 West North Temple Ste. 110  
 Salt Lake City, UT 84116

11245419  
 09/19/2011 11:33 AM \$16.00  
 Book - 9950 Pg - 8989-8992  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 ROCKY MOUNTAIN POWER  
 ATTN: LISA LOUDER  
 1407 W NORTH TEMPLE STE 110  
 SLC UT 84116-3171  
 BY: NEH, DEPUTY - WI 4 P.

Project Name: C.R. England & Sons, Inc. SE Parking Lot Tract Number:  
 WO#: 05544843  
 RW#:

### RIGHT OF WAY EASEMENT

For value received, E & E Investment Company ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 70 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in SALT LAKE County, State of UTAH more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A & B attached hereto and by this reference made a part hereof:

Section 19., T.1S., R.1W., Salt Lake Base and Meridian

An easement for an additional power pole in an existing power line and an underground service cable line as shown on Exhibits A & B.

The easement is within the property description of Assessor's Parcel No.15191000130000. Said parcel description is:

BEG S 0°00'32" W 80 FT & S 89°46'20" E 880 FT & S 0°00'24" E 1247.59 FT FR NW COR OF SEC 19, T 1S, R 1W, S L M; S 89° 51'20" E 443.47 FT; S 0°00'24" E 1128.947 FT; N 89°56'20" W 443.467 FT M OR L; N 0°00'24" W 1129.592 FT TO BEG. 11.5 AC.5363-0009 6662-0841 6866-1384 7362-0230


Assessor Parcel No. 15191000130000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other

than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

  
Dated this 7 day of September, 2011.  
(Insert Grantor Name Here) GRANTOR

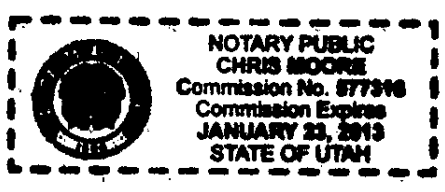
(Insert Grantor Name Here) GRANTOR

**REPRESENTATIVE ACKNOWLEDGEMENT**

State of Utah  
County of Salt Lake } SS.

This instrument was acknowledged before me on this 7<sup>th</sup> day of September, 2011, by Dean England  
Name of Representative

as President of C.R. England, Inc.  
Title of Representative Name of Entity on behalf of whom instrument was executed



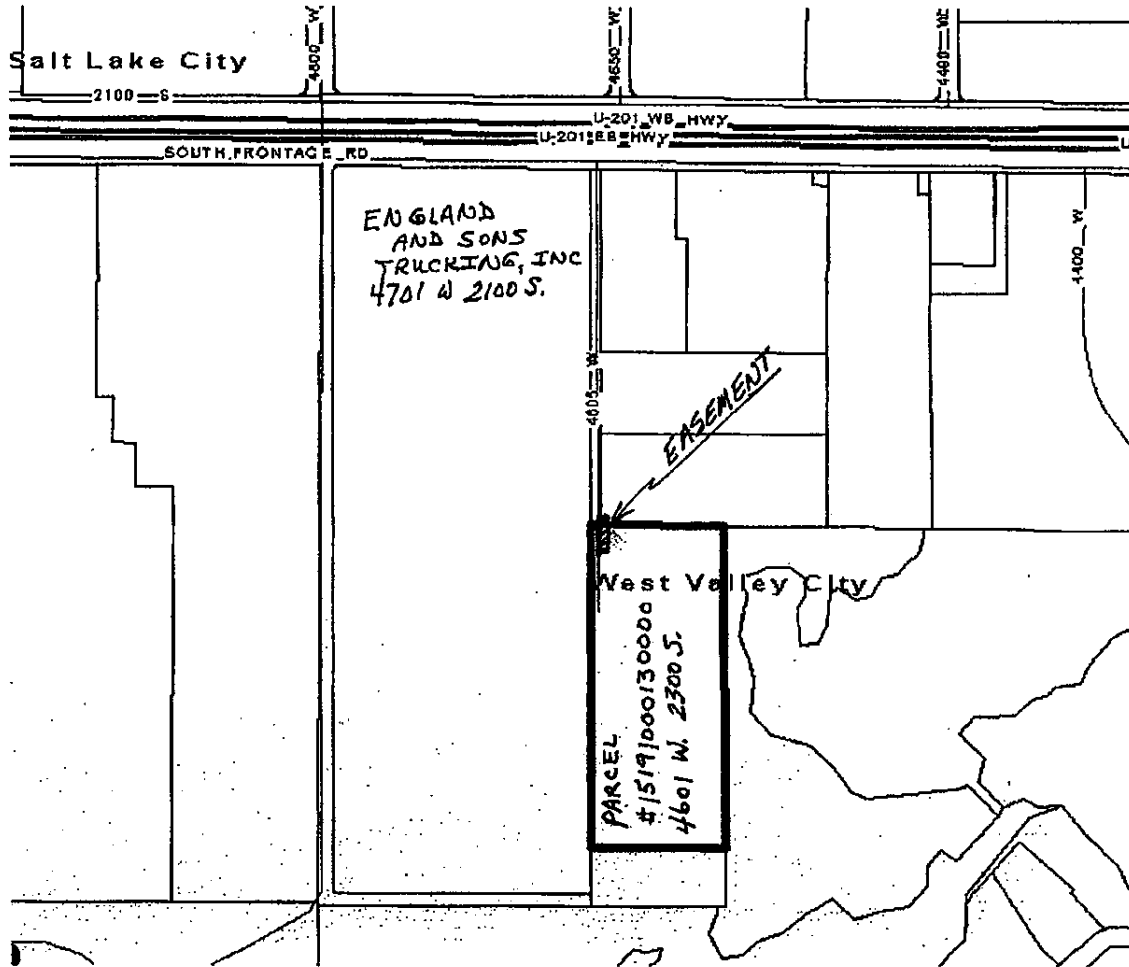
[Seal]

Chris Moore  
Notary Public

My commission expires: 1/23/2013

**Property Description**

Quarter: \_\_\_\_\_ Quarter: \_\_\_\_\_ Section: 19 Township 1 S. Range 1 W.  
 Salt Lake Meridian  
 County: SALT LAKE State: UTAH  
 Parcel Number: 1519100013



CC#: 11441 WO#: 05544843

Landowner Name: E & E Investment

Company

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

**EXHIBIT A**



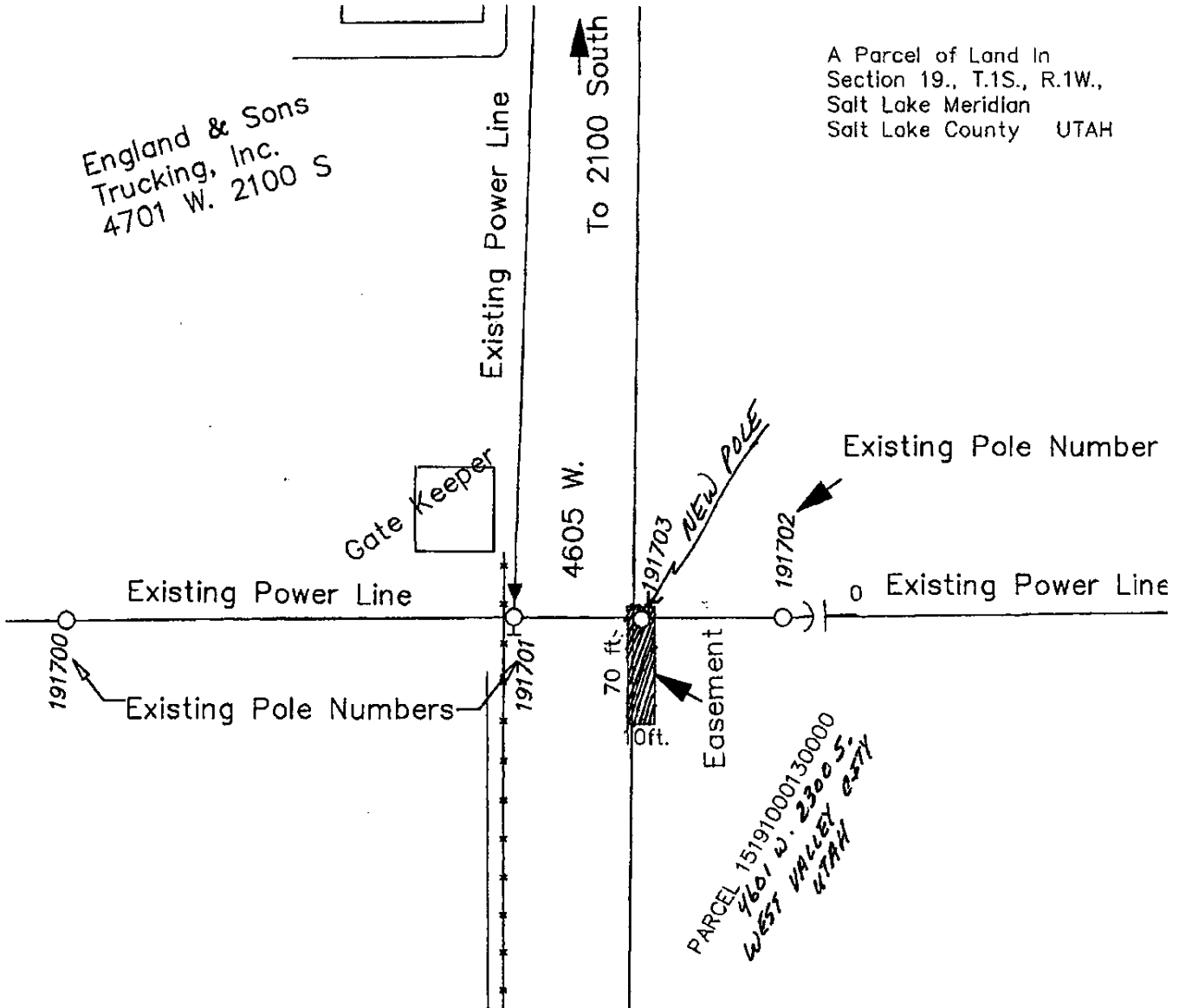
SCALE: No Scale

# Property Description



England & Sons  
Trucking, Inc.  
4701 W. 2100 S

A Parcel of Land In  
Section 19., T.1S., R.1W.,  
Salt Lake Meridian  
Salt Lake County UTAH



CC#: 11441

WO#: 0554843

Landowner Name: E & E Investment Company

Drawn By: S. Tillotson

## EXHIBIT B

SCALE:

No Scale

**ROCKY MOUNTAIN  
POWER**  
A DIVISION OF PACIFICORP