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John Henderson
Pennl Korold
George J. J. J.

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MAIL ROOM
RECORDED
SALT LAKE COUNTY,
UTAH

W. J. J.

*10 Box 31823
SLC 8413*

GRANGER-HUNTER WATER AND SEWER IMPROVEMENT DISTRICT

EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 DOLLARS (\$1.00) in hand paid by the Grantee, the receipt of which is hereby acknowledged, hereby grants, bargains and conveys unto the GRANGER-HUNTER WATER AND SEWER IMPROVEMENT DISTRICT, 3146 West 3500 South, West Valley City, Utah 84119, Grantee, its successors, assigns, lessees, licensees and agents, a perpetual easement and right-of-way, for construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of an underground sanitary sewer system, with the necessary manholes and other facilities related thereto, as said Grantee may require upon, over, under and across the following described real property located in Salt Lake County, State of Utah, to-wit:

Beginning at a point which is South 89 degrees 48'00" East 1984.75 feet along the Section line and South 0 degrees 00'58" East 88.00 feet from the Northwest Corner of Section 19, Township 1 South, Range 1 West, Salt Lake Base and Meridian running;

Thence S0 00'58"E 20.00 feet; thence N89 48'00"W 330.79 feet to the west line of the Moffat Brothers Parcel; thence N0 00'58"W 20.00 feet; thence S89 48'00"E 150.00 feet; thence N0 00'58"W 8.00 feet to the south line of the 2100 South Street Right-of-Way; thence S89 48'00"E 25.00 feet along the said southline; thence S0 00'58"E 8.00 feet; thence S89 48'00"E 155.79 feet to the point of beginning.

TOGETHER with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and

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trenches for the location and repair of said facilities. Following any entry made under the terms of this Agreement by Grantee, its agents, or assigns, Grantee hereby agrees that it will restore the above-described premises to the condition existing prior to said entry.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

SIGNED and DELIVERED this 12 day of December, 1985.

MOFFAT BROTHERS

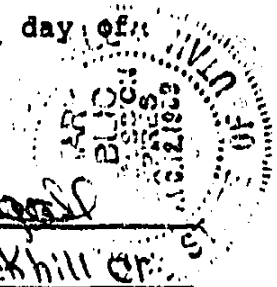
By [Signature]
General Partner

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 12 day of December, 1985, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he executed the same.

WITNESS my hand and official seal this 12 day of December, 1985.

[Signature]
NOTARY PUBLIC
Residing at: 845 Rockhill Cr.



MY COMMISSION EXPIRES:
8-12-89