## WHEN RECORDED MAIL TO:

Gilson Engineering, Inc. 12401 S. 450 E. #C2 Draper, Utah 84020 ENT 12700:2006 PG 1 of 3 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2006 Feb 01 1:09 pm FEE 0.00 BY VM RECORDED FOR SARATOGA SPRINGS CITY

PARCEL I.D.#'s 58:036:0045 & 13:028:0006 GRANTORS: McLachlan, Scott

## **EASEMENT**

A twenty (20) foot wide sewer line easement lying in the Southeast Quarter of Section 24, Township 5 South, Range 1 West, and the Southwest Quarter of Section 30, Township 5 South, Range 1 East, Salt Lake Base & Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto the City of Saratoga Springs, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situated in Utah County, State of Utah, over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and parallel and adjacent to a line of reference and projection thereof, and being more particularly described as follows:

Beginning at a point which lies North 1014.98 feet and East 1461.15 feet from the South Quarter Corner of said Section 24 (Basis of Bearing being North 89°49'49" East 2658.88 feet between the South Quarter Corner and the Southeast Corner of said Section 24); and running thence East 1397.74 feet to the end of said line of reference and projection, said endpoint being on the West right-of-way line of Saratoga Road (9550 West), said point lies North 70°27'14" East 3033.71 feet from the South Quarter Corner of said Section 24.

Contains: 0.64 acres (approx. 1,397.74.74 ln. ft.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of water through the

FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNES	S WHEREOF, the GRANTO	RS have executed this right-of-way and Easement
this <u>16</u> day of _	JANUARY , 20 <u>06.</u>	
County Parcel No. 13:028:0006 & 58:036:0045	Acreage Contains: 0.64 acres (approx. 1,397.74 ln. ft.)  By:_	GRANTOR(S)  Scott McLachlan
STATE OF UTAH :ss. COUNTY OF UTAL	) H )	
Scott McLachi	<u>ØΛ</u> , who being duly	, 20 00, personally appeared before me sworn, did say that (s)he is the signer(s) of the me that (s)he executed the same.
My Commission Ex Residing In:	pires: <u>3-3-2008</u> toga Springs, Utal	Notary Public
	-	ALYSON H. ALGER  MOTARY PUBLIC • STATE of UTAR  1307 N. CONNERCE DR. 8200  SARATOGA SPRINGS, UT 64043  CONN. EXPIRES 3-3-2008

