

14/3

When Recorded Return to:

ENT 158370:2002 PG 1 of 3  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2002 Dec 31 2:07 pm FEE 14.00 BY SB  
RECORDED FOR SECURITY TITLE AND ABSTRACT

## EASEMENT

Located in Section 24 Township 5 South, Range 1 East and Section 19 Township 5 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey,

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto Wardley McLachlan, LLC., hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to access Lake Mountain Mutual Water Company (LMMWC) Well #2, said right-of-way and easement, being situated in Utah County, State of Utah, over and through parcels of the GRANTOR'S land lying within a strip fifteen (15) feet wide, and more particularly described in Exhibit A.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns with the right of ingress and egress in the GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to maintain, operate, repair, inspect, protect, remove and replace the LMMWC Well #2.

GRANTOR(S) shall not build or construct or permit to be built or constructed any building or other improvement, over or across this right-of-way and easement, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 31 day of Dec, 2002

<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
580360035	0.206	
130280006	0.068	

By: Scott McLachlan  
Scott McLachlan

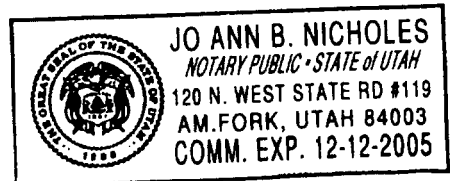
STATE OF UTAH )  
:ss  
COUNTY OF UTAH)

On the 31<sup>st</sup> day of December, 2002 Scott McLachlan,  
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.

Jo Ann B. Nicholes  
Notary Public

My Commission Expires: 12/12/05

Residing in: American Fork, Ut 84003



**Exhibit A  
Easement Property**

ENT 158370:2002 PG 3 of 3

A STRIP 7.5 FEET EACH SIDE OF DESCRIBED CENTER LINE

BEGINNING AT THE SW CORNER OF S19, T5S, R1E SLB&M: THENCE  
NORTH 971.76 FEET, WEST 600 FEET TO THE POINT OF BEGINNING

THENCE EAST A DISTANCE OF 797.43 FEET:

TO A POINT LOCATED NORTH 971.76 FEET, EAST 197.43 FEET  
FROM THE SW CORNER OF S19, T5S, R1E SLB&M

APPROXIMATELY 0.275 ACRES