



ENT 63993:2020 PG 1 of 4
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2020 May 12 2:08 pm FEE 0.00 BY MA
 RECORDED FOR SARATOGA SPRINGS CITY

REV05042015
 Return to:
 Rocky Mountain Power
 Lisa Louder/Blake Ashcroft
 1407 West North Temple Ste. 110
 Salt Lake City, UT 84116

Project Name: SAR11 ACC S.S. City UG Pri Cable R/R
 WO#: 6780225
 RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **D R HORTON INC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in UTAH County, State of UTAH more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **EXHIBIT A** attached hereto and by this reference made a part hereof:

Legal Description: BEGINNING AT A POINT ON THE NORTHERLY LINE OF PARCEL 67:039:0003 WHICH IS LOCATED S.89°49'42"W, ALONG THE SECTION LINE, A DISTANCE OF 455.99 FEET AND N.00°00'00"E A DISTANCE OF 1029.51 FROM THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING; THENCE S.89°46'11"E. ALONG THE NORTHERLY PROPERTY LINE OF PARCEL 67:039:0003, A DISTANCE OF 616.77 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S.30°57'38"W., A RADIAL DISTANCE OF 47.22 FEET; THENCE SOUTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 54°31'29", A DISTANCE OF 44.94 (CHORD BEARS S.31°46'38"E. 43.26 FEET); THENCE S.08°52'36"E., A DISTANCE OF 23.77 FEET; THENCE N.90°00'00"W., A DISTANCE OF 6.07 FEET; THENCE N.08°52'36"W., A DISTANCE OF 23.07 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES S.85°24'31"W., A RADIAL DISTANCE OF 41.22 FEET; THENCE NORTHWESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 52°36'42", A DISTANCE OF 37.85 FEET (CHORD BEARS N.30°30'50"W 36.54 FEET); THENCE N.89°46'11"W., A DISTANCE OF 614.95 FEET; THENCE N.00°49'21"W., A DISTANCE OF 6.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED DESCRIPTION CONTAINING 4,084 SQUARE FEET OF AREA OR 0.094 ACRES, MORE OR LESS.

Assessor Parcel No. 67:039:003

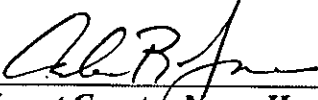
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 21 day of April, 2020.



 (Insert Grantor Name Here) GRANTOR
 ADAM R. LOSER

 (Insert Grantor Name Here) GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah)
County of Utah) ss.)

On this 24 day of April, 2020, before me, the undersigned Notary Public in and for said State, personally appeared Adam R. Loser (name), known or identified to me to be the Vice President (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of D. R. Horton, Inc. (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Handwritten Signature]
(notary signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Lindon, UT (city, state)
My Commission Expires: Jun. 31, 2023 (d/m/y)

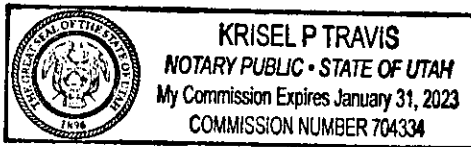
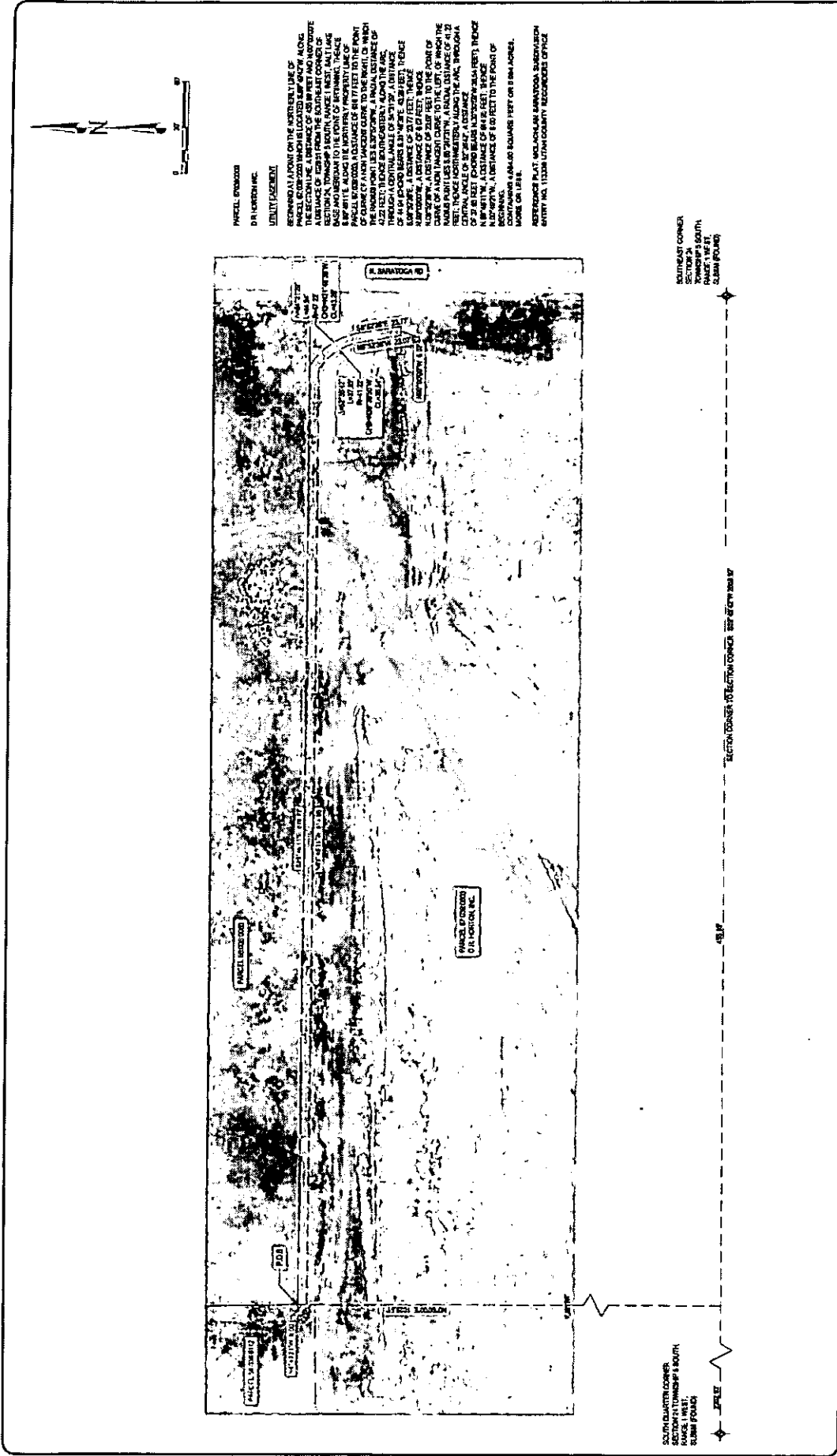


EXHIBIT A



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MANHOLE CORNER
SECTION 24
TOWNSHIP 5 SOUTH
RANGE 1 WEST
SLUMS FOUNDS

ELECTRICIAN TO SECTION COUNCIL SEE DRAWING 2019

SECTION 24
TOWNSHIP 5 SOUTH
RANGE 1 WEST
SLUMS FOUNDS

<p>17 USC G104</p>	
<p>2019 GRAVITY SEWER IMPROVEMENTS UNDERGROUND ELECTRICAL ENSEMBLE</p>	
<p>2019 GRAVITY SEWER IMPROVEMENTS UNDERGROUND ELECTRICAL ENSEMBLE</p>	
<p>CRS ENGINEERS Answers to Infrastructure®</p>	
<p>125 N. Dearborn St., Ste. 200 Schaumburg, IL 60196 Tel: 815.345.1111 www.crsengineers.com</p>	
<p>DATE: 08/14/2019 DRAWN BY: J. J. JONES CHECKED BY: J. J. JONES SCALE: AS SHOWN</p>	
<p>PROJECT NO. 19-001 SHEET NO. 4 OF 4</p>	