When Recorded Return to:

Town of Saratoga Springs c/o Larry Gilson Town Engineer, Town of Saratoga Springs 12401 South 450 East Building C, Unit 2 Draper, Utah 84020 ENT 66258:2002 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2002 Jun 12 11:21 am FEE 0.00 BY SS
RECORDED FOR CITY OF SARATOGA SPRINGS

Project # 736801

EASEMENT

Located in Section 24, Township 5 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey and Section 19, Township 5 South, Range I East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Town of Saratoga Springs, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, valves, valve boxes and other transmission and collection structures and facilities, herein after called FACILITIES, said right-of-way and easement, being situated in Utah County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (15) feet wide, and more particularly described in Exhibit A.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in the GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portions of GRANTOR'S property along and adjacent to the easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR(S) shall have the right to use above described premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the discharge and conveyance of wastewater through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed any building or other improvement, over or across this right-of-way and easement, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this day of _______, 2002.

County Parcel No.	<u>Acreage</u>		GRANTOR(S)
580360035	0.52		Scott McLachlan
130280004	0.08		Scott McLachlan
130280006	0.15	. . -	Seoff McLachlan

By:

It's Owner

On the 16th day of 2002 the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.

Motary Public

My Commission Expires: 12/12/05

Residing in: Omerican Fork Ut

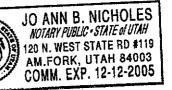


Exhibit A

Easement Property Saratoga Springs Sewer Line

A 15-foot-wide easement, 7.5 feet each side of the following centerline description.

BEGINNING AT THE SE CORNER OF S24, T5S, R1W SLB&M: THENCE NORTH 16 FEET, WEST 1199.63 FEET TO THE POINT OF BEGINNING

THENCE EAST A DISTANCE OF 1101.48 FEET:
TO A POINT OF CURVATURE THENCE 506.62 FEET ALONG SAID CURVE TO THE
RIGHT, SAID CURVE HAVING A RADIUS OF 1492.77 FEET, SUBTENDED BY A CHORD
BEARING NORTH 39° 0' 7" EAST A DISTANCE OF 504.19 FEET:
THENCE NORTH A DISTANCE OF 569.04 FEET:

TO A POINT LOCATED NORTH 976.85 FEET, EAST 219.16 FEET FROM THE SE CORNER OF S24, T5S, R1W SLB&M

APPROXIMATELY 0.75 ACRES