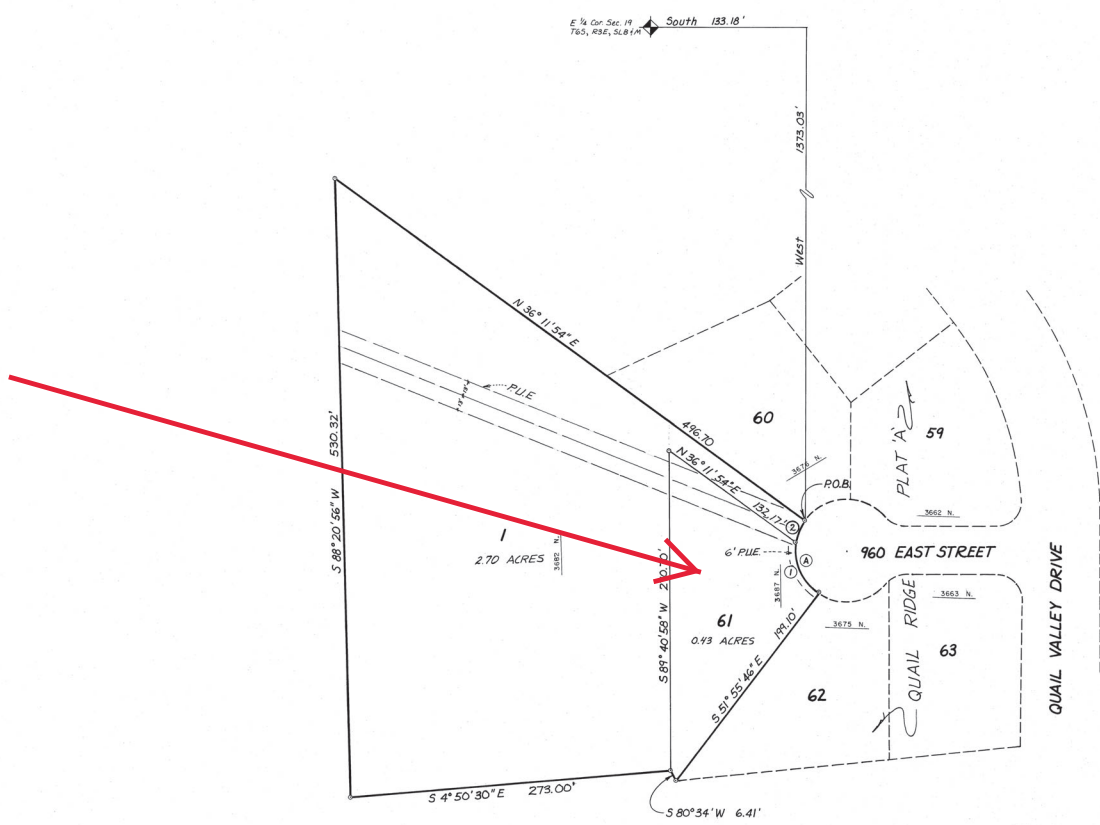


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Map Filing 1821

22581  
 RECORDED AT THE REQUEST OF  
*Cottonwood Title Insurance Agency, Inc.*  
 BOOK  
 1977 JUL 19 AM 11:07  
 NINA S. REID  
 COUNTY CLERK  
 BEFORE ME FOR 22581

Scale: 1" = 50'



**SURVEYOR'S CERTIFICATE**  
 I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 24203 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 COMMENCING 133.18' South and 1573.03' West of the E 1/4 Corner Sec. 19, T4S, R3E

SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 36° 11' 54" E	496.70	
S 88° 20' 56" W	550.92	
S 4° 50' 30" E	273.00	
S 80° 54' W	6.41	
S 21° 55' 46" E	199.10	
ARC LENGTH	71.38	Chd bears, N 00° 45' 21" E Dist. 64.16 to Pt. of Btg
		Area = 3.14 Acres

BASIS OF BEARING = State Coordinates & Dependent Survey, Nov. 1975.  
 DATE 5 July 1977  
 SURVEYOR Donald Clair Allen

**OWNERS' DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.  
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 25<sup>th</sup> DAY OF April A.D. 1977.  
 Notary Public: *James J. Bush*

**ACKNOWLEDGEMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 25<sup>th</sup> DAY OF April A.D. 1977 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DUELY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 1, 1978  
 NOTARY PUBLIC: *Robert D. Bennett*

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY OF PROVO, UTAH, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5<sup>th</sup> DAY OF July, A.D. 1977.  
 Mayor: *Russell S. Evans*  
 City Engineer: *John A. Zube*  
 City Clerk-Recorder: *Jean E. Lund*

**CURVE DATA**

No.	Radius	Delta	Length	LC	Chd. Bearing
A	45.00'	90° 53' 11"	71.38	64.14	N 80° 45' 21" E
1	45.00'	61° 41' 46"	48.45	46.15	N 66° 01' 36" E
2	45.00'	24° 11' 25"	22.92	22.68	N 68° 25' 48" W

**BOARD OF HEALTH**  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
 CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 7<sup>th</sup> DAY OF March, A.D. 1977, BY THE PLANNING COMMISSION  
 Chairman: *John A. Zube*  
 Secretary: *Robert D. Bennett*

PLAT "B"  
**QUAIL RIDGE**  
 and Revision of Lot 61  
 as recorded on Quail Ridge Plat "A"  
 SUBDIVISION  
 Provo City UTAH COUNTY, UTAH  
 SCALE: 1" = 50 FEET

SURVEYOR'S SEAL: *Donald Clair Allen*  
 NOTARY PUBLIC SEAL: *Robert D. Bennett*  
 CITY-COUNTY ENGINEER SEAL: *John A. Zube*  
 CITY CLERK-RECORDER SEAL: *Jean E. Lund*