

JERALD GREAVES
04-030-0016

HYDE PARK CITY
04-030-0046

NORTHEAST CORNER, SECTION 16,
TOWNSHIP 12 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(BY RECORD - CROW, BOT)

NORTHEAST CORNER, SECTION 16,
TOWNSHIP 12 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(BY RECORD - CROW, BOT)

I, LAYNE J. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED
LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 334561, AS
PREScribed UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER
CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A
SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND
DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS
AND STREETS, HEREINAFTER TO BE KNOWN AS: EAGLE CREEK B.P.
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS
ARE THE DIMENSIONS SHOWN.

Layne J. Smith
PROF. LAND SURVEYOR
#334561
DATE: JAN 2008

BOUNDARY LINE CORRECTION

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING SOUTH 89°52'32" EAST, 7.44 FEET AND NORTH 10°27'28" EAST ALONG SAID WEST RIGHT OF WAY LINE OF U.S. HIGHWAY 91, 88.84 FEET FROM THE NORTHEAST CORNER OF SECTION 16 AS MONUMENTED BY A CACHE COUNTY SURVEY MARKER SAID POINT BEING BY RECORD THE INTERSECTION OF THE NORTH LINE OF SECTION 16, SAID LINE BEING A FENCE LINE EXTENDED ALONG THE SOUTH LINE OF A FIELD ROAD AND THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY 91;

AND THENCE SOUTH 01°07'28" WEST ALONG THE WEST RIGHT OF WAY OF SAID U.S. HIGHWAY 91, 45.82 FEET; THENCE NORTH 89°49'03" WEST, 149.32 FEET; THENCE NORTH 45°05' FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 282.00 FEET, INCLUDED ANGLE OF 10°45'15" AND A LONG CHORD THAT BEARS NORTH 84°26'26" WEST, 44.98 FEET;

THENCE NORTH 79°03'48" WEST, 124.74 FEET; THENCE SOUTH 29°58' FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 160.00 FEET, INCLUDED ANGLE OF 10°35'27" AND A LONG CHORD THAT BEARS NORTH 84°21'32" WEST, 29.53 FEET; THENCE NORTH 89°51'55" WEST, 1041.50 FEET;

THENCE SOUTH 79°03'48" WEST, 1372.35 FEET; THENCE SOUTH 03°40'55" WEST, 33.17 FEET; THENCE NORTH 00°48'38" WEST, 800.36 FEET; THENCE NORTH 00°27'24" WEST ALONG A LINE EASTERLY 16.50 FEET OF AN EXISTING FENCE LINE, 257.64 FEET TO A POINT ON AN EXISTING FENCE ON THE SOUTH LINE OF 3100 NORTH STREET SAID POINT BEING BY RECORD ON THE NORTH LINE OF SAID SECTION 16;

THENCE SOUTH 89°39'15" EAST (EAST BY RECORD) ALONG SAID FENCE ALSO BEING BY RECORD THE NORTH LINE OF SAID SECTION 16, 2482.85 FEET TO THE POINT OF BEGINNING. CONTAINING 40.33 ACRES +/-

OWNER/SUBDIVIDER:
FAULKNER DEVELOPMENT GROUP
777 SOUTH HWY 101, SUITE 211
SOLANA BEACH, CA 92075
(858) 523-0740

Skyline
A/E/S, INC.
Architecture / Engineering / Surveying
95 W. Golf Course Rd. #101, Logan, UT 84321
(435) 752-8501 / Fax (435) 752-4597

Project Title:
EAGLE CREEK BUSINESS PARK
NORTH LOGAN, UT
Sheet Title:
FINAL PLAT

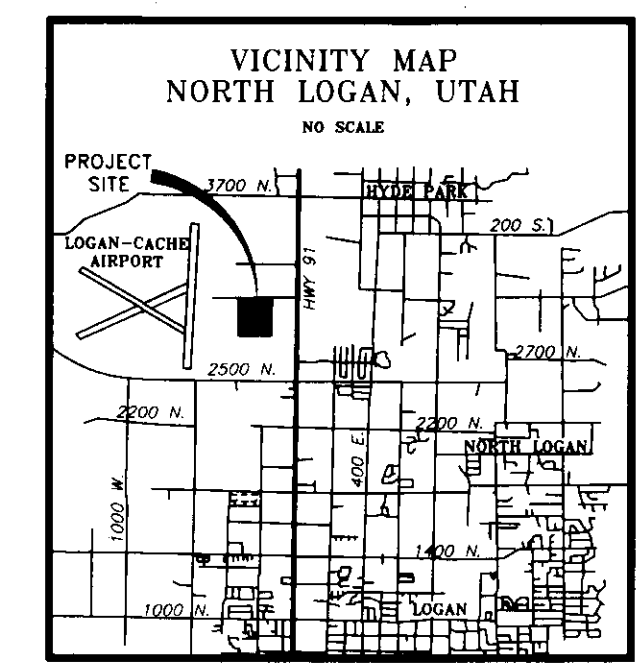
Drawn By: M. WILLIAMS	Project Number: 06-207	Sheet No.:
Designed By: L. SMITH	Date: 11 NOV 2007	1
Reviewed By:	Sheet Scale: 1" = 100'	1 of 1

EAGLE CREEK BUSINESS PARK

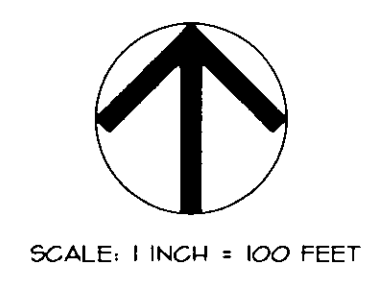
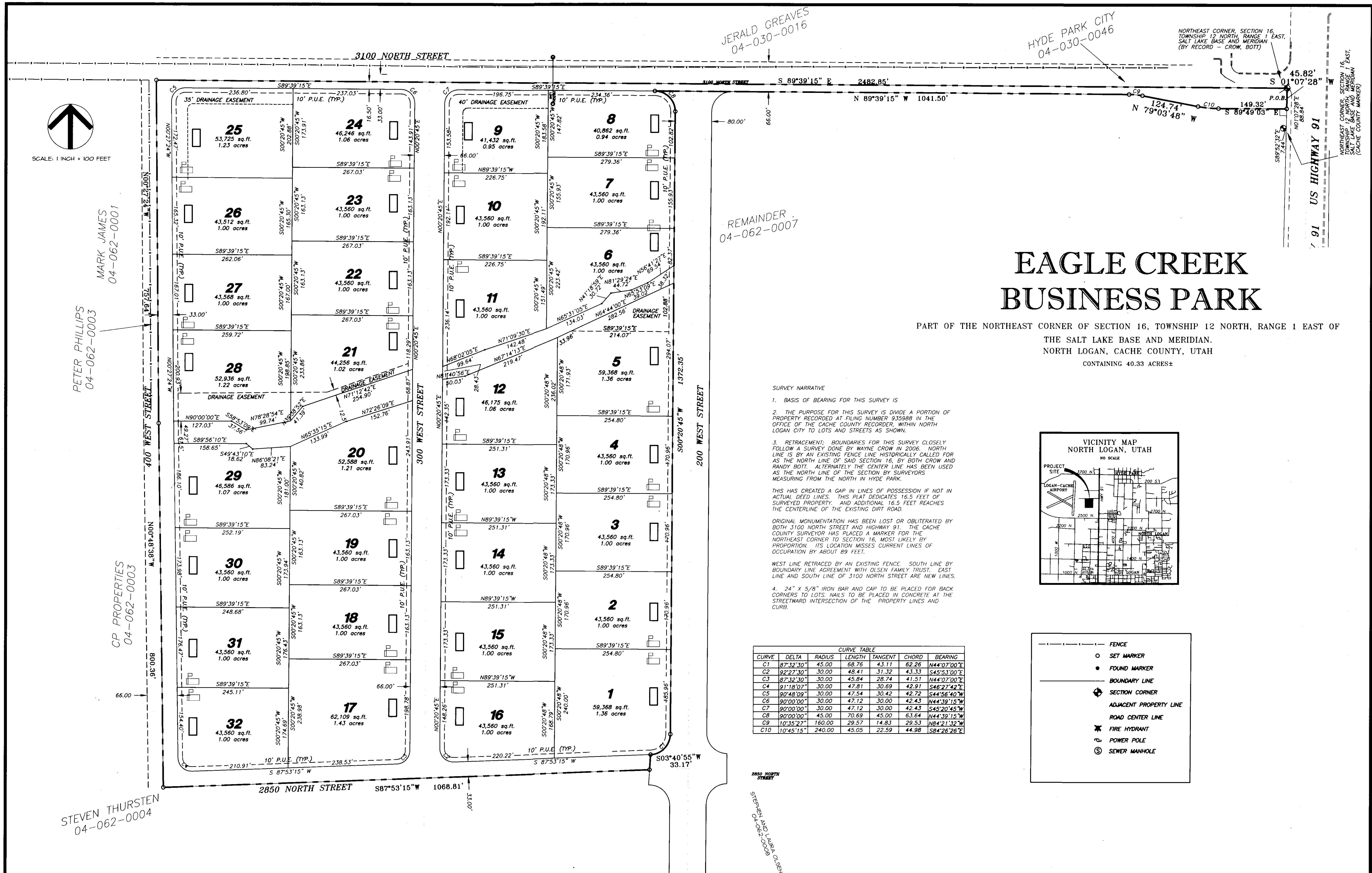
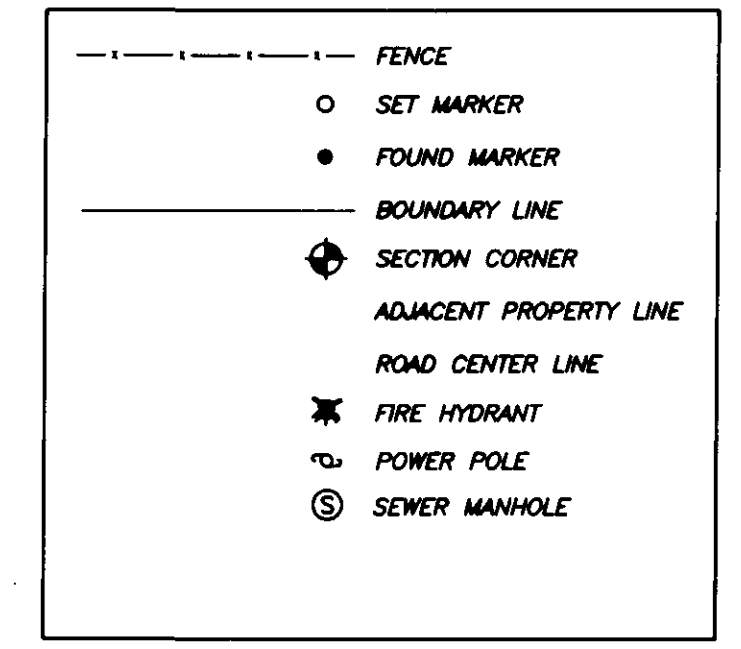
PART OF THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN,
NORTH LOGAN, CACHE COUNTY, UTAH
CONTAINING 40.33 ACRES +/-

REMAINDER
04-062-0007

SURVEY NARRATIVE
1. BASIS OF BEARING FOR THIS SURVEY IS
2. THE PURPOSE FOR THIS SURVEY IS TO DIVIDE A PORTION OF PROPERTY RECORDED AT FILING NUMBER 935888 IN THE OFFICE OF THE CACHE COUNTY RECORDER, WITHIN NORTH LOGAN CITY TO LOTS AND STREETS AS SHOWN.
3. RETRACEMENT; BOUNDARIES FOR THIS SURVEY CLOSELY FOLLOW A SURVEY DONE BY WAYNE CROW IN 2006. NORTH LINE IS BY AN EXISTING FENCE LINE HISTORICALLY CALLED FOR AS THE NORTH LINE OF SAID SECTION 16, BY BOTH CROW AND RANDY BOTI. ALTERNATELY THE CENTER LINE HAS BEEN USED AS THE NORTH LINE OF THE SECTION BY SURVEYORS MEASURING FROM THE NORTH IN HYDE PARK.
THIS HAS CREATED A GAP IN LINES OF POSSESSION IF NOT IN ACTUAL DEED LINES. THIS PLAT DEDICATES 16.5 FEET OF SURVEYED PROPERTY, AND ADDITIONAL 16.5 FEET REACHES THE CENTERLINE OF THE EXISTING DIRT ROAD.
ORIGINAL MONUMENTATION HAS BEEN LOST OR OBLITERATED BY BOTH 3100 NORTH STREET AND HIGHWAY 91. THE CACHE COUNTY SURVEYOR HAS PLACED A MARKER FOR THE NORTHEAST CORNER TO SECTION 16, MOST LIKELY BY PROPORTION. ITS LOCATION MISSES CURRENT LINES OF OCCUPATION BY ABOUT 88 FEET.
WEST LINE RETRACED BY AN EXISTING FENCE. SOUTH LINE BY BOUNDARY LINE AGREEMENT WITH OLSEN FAMILY TRUST. EAST LINE AND SOUTH LINE OF 3100 NORTH STREET ARE NEW LINES.
4. 34" X 5/8" IRON BAR AND CAP TO BE PLACED FOR BACK CORNERS TO LOTS, NAILS TO BE PLACED IN CONCRETE AT THE STREETWARD INTERSECTION OF THE PROPERTY LINES AND CURB.



CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	87°32'30"	45.00	68.76	43.11	62.26	N44°07'00"E
C2	92°27'30"	30.00	48.41	31.32	43.33	S45°53'00"E
C3	87°32'30"	30.00	45.84	28.74	41.51	N44°07'00"E
C4	91°18'07"	30.00	47.81	30.69	42.91	S46°27'42"E
C5	90°48'09"	30.00	47.54	30.42	42.72	S44°58'40"W
C6	89°00'00"	30.00	47.12	30.00	42.43	N44°59'15"W
C7	90°00'00"	30.00	47.12	30.00	42.43	S45°20'45"W
C8	90°00'00"	45.00	70.69	45.00	63.64	N44°39'15"W
C9	10°35'27"	160.00	29.57	14.83	29.53	N84°21'32"W
C10	10°45'15"	240.00	45.05	22.59	44.98	S84°26'26"E



MARK JAMES
04-062-0001

PETER PHILLIPS
04-062-0003

CP PROPERTIES
04-062-0003

STEVEN THURSTEN
04-062-0004

PLANNING COMMISSION APPROVAL AND ACCEPTANCE
PRESENTED TO THE PLANNING COMMISSION THIS 13 DAY OF AUGUST A.D. 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
K. L. CHIL
PLANNING COMMISSION CHAIRPERSON
ATTEST:

UTILITY COMPANY APPROVALS
THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED.
QUESTAR
ROCKY MOUNTAIN POWER
LOCAL CABLE TV COMPANY

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
1/05/2008
DATE
MICHAEL L. GLEED
COUNTY SURVEYOR'S CERTIFICATE
STATE OF UTAH
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 14 DAY OF AUGUST A.D. 2008.
MAYOR'S APPROVAL AND ACCEPTANCE
PRESENTED TO THE NORTH LOGAN CITY MAYOR THIS 14 DAY OF AUGUST A.D. 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Cary Watkins
MAYOR
8/14/08
DATE

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: EAGLE CREEK BUSINESS PARK, DO HEREBY WARRANT AND SAVE THE CITY OF NORTH LOGAN HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF WE HAVE HERETO UNTO SET OUR SIGNATURES THIS 14 DAY OF AUGUST A.D. 2008.
Bryan High Ranch, LLC
Manager

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SAN JUAN
ON THE 14 DAY OF AUGUST 2008, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAN JUAN, IN SAID STATE OF UTAH, [Name], AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT [Name] IS THE SOLE MEMBER OF SAID LLC CORPORATION AND THAT [Name] SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES July 16, 2011
NOTARY PUBLIC