DECLARATION FOR COURTYARD AT JAMESTOWN CONDOMINIUMS PHASE III. UNITS "A" AND "C" OF BUILDINGS FOUR AND FIVE, aka COURTYARD AT JAMESTOWN CONDOMINIUMS PHASES VII and VIII.

This Declaration for Courtyard at Jamestown Condominiums Phase III Units "A" and "C" is entered into this 25 day of 10, 2006, by the owners of units "A" and "C" of buildings four and five, which will also be known and platted as phases VII and VIII of Courtyard at Jamestown Condominiums.

RECITALS

- A. The undersigned Owners are the owners of certain real property located in the City of Provo, County of Utah, State of Utah, and particularly described in Exhibit "A", attached hereto and made a part hereof by reference.
- B. The Declaration for Courtyard at Jamestown Condominiums Phase III was previously recorded at entry 20032, book 4981 at page 212, of the official records of the County Recorder of Utah County, State of Utah.
- C. The Declaration for Courtyard Condominiums Phase III contains attachment "C" which sets forth unit numbers, percentages of interest in common areas, and square footage of each unit.
- D. Due to changes in wall locations, the percentages of interest in common areas and square footage of units "A" and "C" in buildings four and five are no longer correct.
- E. The owners of units "A" and "C' in buildings four and five are therefore adopting this Declaration for Courtyard at Jamestown Condominiums Phase III. Units "A" and "C" of Buildings Four and Five to correct the percentages of interest and square footage.
- F. Concurrent with filing of this addendum, amended plats will be filed with Utah County reflecting the correct ownership percentages and wall locations¹.

DEFINITIONS

The definitions set forth in the Declaration for Courtyard at Jamestown Condominiums Phase III recorded at entry 20032, book 4981 at page 212, of the official records of the County Recorder of Utah County, State of Utah, are adopted and made a part hereof by reference with the following exceptions:

1

¹ To meet Utah County plat recording requirements, the amended plats will be designated phases 7 and 8. Despite the phase designations, the property is subject to the Declaration for Courtyard Condominiums Phase III recorded at entry 20032, book 4981 at page 212.

- A. The definition of "Owner" set forth in section 1.17 shall refer only to owners of units "A" and "C" of buildings four and five.
- B. The definition of Unit set forth in section 1.24 shall refer only to the owners of units "A" and "C" of buildings four and five.
- C. "Properties" shall mean units "A" and "C" of buildings four and five.

DECLARATION

The property contained within units "A" and "C" of buildings four and five contained within the real property described in exhibit "A" attached, shall be subject to this addendum. This declaration is for the purpose of protecting the value and desirability of the subject properties, and for correcting the square footages and percentage of interest in common areas. This declaration shall be construed as covenants of equitable servitude, shall run with the properties and be binding on all parties having any right, title or interest in the Properties or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each Owner thereof. Except as specifically amended below, the provisions contained in the Declaration for Courtyard at Jamestown Condominiums Phase III shall continue in full force and effect, and shall continue to govern the properties contained within units "A" and "C" of buildings four and five.

Except as specifically amended below, this declaration shall be subject to the provisions set forth in articles II, III, IV, V, VI, VII, VIII, IX, X, XI, XII and XII of the Declaration for Courtyard at Jamestown Condominiums Phase III recorded at entry 20032, book 4981 at page 212, of the official records of the County Recorder of Utah County, State of Utah, which is incorporated herein by reference.

Attached to the Declaration for Courtyard at Jamestown Condominiums Phase III is exhibit "C", a document setting forth unit numbers, percentages of interest in common areas, and square footage of each unit. Because of walls having been moved, those percentages as they relate to units "A" and "C" of buildings three and four are incorrect. The corrected numbers are as follows:

Unit <u>Number</u>	Percentage of Interest in common are	Square Footage a <u>of Unit</u>
Building #4 unit "A": Building #4 unit "C":	3.1087 % 3.5706 %	1938 2226
Building #5 unit "A": Building #5 unit "C":	2.8600 % 3.5482 %	1783 2212

As between the parties to this declaration, the above percentages and square footage shall govern.

IN WITNESS WHEREOF, the under day of AUST, 2006.	ersigned have executed this instrument this
	DECLARANT: STUTZEL FAMILY TRUST
	By My win Stated Harry Lewis Statzel, Trustee
C-O. I	By: Jan Holcom Stutyl
STATE OF UTAH-)	V
COUNTY OF UTAH) Low Ungeles	
Jane Studzel, who being by me duly sworn of said Harry Lewis Studzel and Jane Studzel a that having authority, the above document w	are trustees of the Studzel Family Trust, and
JENNIE LEE YOURGAS COMM. # 1376969 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. BXP. SEPT. 27, 2006	Jennie Loe Yourgas MOTARY PUBLIC DECLARANT:
	ANTONE BUNKER FARMS, A LIMITED PARTNERSHIP
	By: Anna Bunker, Partner
STATE OF UTAH)	
:ss. COUNTY OF UTAH)	·
duly sworn did say that she, the said Anna E Limited Partnership, and that having author	ed before me Anna Bunker who being by me Bunker is a partner of Antone Bunker Farms, a lity, the above document was signed in behalf uly acknowledged to me that said partnership Burbara
BARBARA FERRE' NOTARY PUBLIC • STATE OF UTAH 1100 NORTH 300 WEST SPANISH FORK UT 84660 COMM. EXP. 08-25-07	NOTARY PUBLIC

	M & M MORRIS PROPERTIES L.C.
STATE OF UTAH) :ss. COUNTY OF UTAH)	By: Miles D. Monie
On <u>Sept. 29</u> , 2006 personally appear me duly sworn did say for himself, that he, M & M Morris Properties L.C., and that ha signed in behalf of said Limited Liability C acknowledged to me that said Limited Liab	ompany, and that Miles D. Morris duly
BARBARA FERRE' NOTARY PUBLIC • STATE of UTAH 1100 NORTH 300 WEST SPANISH FORK UT 84660 COMM. EXP. 08-25-07	NOTARY PUBLIC
California	DECLARANTS ANDREJS JAUNRUBENIS and SHERRY JAUNRUBENIS By: Andrejs Jaunrubenis By: Sherry Jaunrubenis
STATE OF UTAH Santa Clara COUNTY OF UTAH Santa Clara	
On this S day of Que, 2006 person Jaunrubenis and Sherry Jaunrubenis the sig acknowledged to me that they did execute to	ners of the foregoing declaration who duly

DECLARANT:

CAROL L. SANCHEZ Commission # 1536732

Notary Public - California Santa Clara County
My Comm. Expires Dec 19, 2008

DIT - 20032 N 4981 N 265

EXHIBIT C

Percentage of

ENT 138983:2006 PG 5 of 6

Square

	rercentage or	· Square
Unit	Thterest	Footage
<u>Number</u>	In Common Area	of Unit
Building #4 3550		
Bullding #4		
Unit A 106	-3.7038 % >.1087	-2,309 1,938
Unit B (25	3.4824%	2,171
Unit C 150-	2.97558 3.570V	1.855 2,226 2,226
Unit D 200	3.2145%	2,004
Unit E 250	2.9482%	1,838
Unit F 275	2.9851%	1,861
Unit G 300	3.7343% .	2,328 '
Unit H 3 <i>26</i>	28793%	1,795
Unit J 3≤0	6.7195%	4,189
Unit K 375	5.8276%	3,633
Building #5 - 352		. ~ A > '-
STATSAL Unit A 100	3.50978 2.8600%	2,188 1,783 1,783
Unit B 195	3.4536%	2,153
Unit C 150	. 2.8985 3 3.5482%	1,807 3,212' 2,212
Unit D 175	3.17778	1,981-
Unit E 200 .	3.5449%	2,210
Unit F 225	2.9177%	1,819
Unit G aso	2.8760%	1,793 !
Unit H 275	2.8038%	1,748
Unit J 300	6.4612%	4,028 :
Unit K 325	5.6816%	3,542
Building #7 3650		
Unit A 100	3.5449%	2,210
Unit B 125.	. 2.8038%	1,748
Unit C. / SD	2.9178%	1,819
Unit D 175	2.8760%	1,793
Unit E 200	6.4917%	4,047
Unit F 225	5.5709%	3,473

,064082

SURVEY TO BE RVEY MAP AND E PREPARED. 1 P 20/16

TOW)

SURVEY TO BE BE PREPARED.

JRYEY MAP AND TAH H

SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172762 AS PKESCKIBED UNDER INC. LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON ONE PAGE AND IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION WHICH: WILL BE CONSTRUCTED 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERÈNCE MARKERS SHOWN ON THIS RECORD OF SURVEY ARE LOCATED AS

COURTYARD AT JAMESTOWN PHASE 7, CONSISTING OF

SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY

BOUNDARY DESCRIPTION

SEE SEAL BELOW)

DESCRIED AS FOLLOWS: A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 2 EAST, S.L.B.& M., PROVO, UTAH, MORE PARTICULARLY

OF SAID SECTION 24: THENCE S.00°36'48"E. A DISTANCE OF 892.51 FEET ALONG THE SECTION LINE AND WEST A DISTANCE OF 10.00 FEET TO THE REAL POINT OF BEGINNING. COMMENCING AT A FOUND BRASS MONUMENT MARKING THE EAST QUARTER CORNER

N.00°36'48"W. A DISTANCE OF 12.50 FEET; THENCE S.89°23'12"W. A DISTANCE OF 8.00 FEET; THENCE N.00°36'48"W. A DISTANCE OF 18.00 FEET; THENCE N.89°23'12"E. S.00°36'48"E. A DISTANCE OF 30.00 FEET; THENCE S.89°23'12"W. A DISTANCE OF FEET; THENCE S.89'23'12"W. A DISTANCE OF 2.00 FEET; THENCE S.00'36'48"E. A N.89"23"12"E. A DISTANCE OF 2.00 FEET; THENCE S.00"36"48"E. A DISTANCE OF 18.00 OF 3.00 FEET; THENCE S.00"36.48"E. A DISTANCE OF 12.50 FEET; THENCE FEET; THENCE S.00°36'48"E. A DISTANCE OF 6.00 FEET; THENCE N.89°23'12"E. A DISTANCE OF 20.75 FEET TO THE POINT OF BEGINNING. DISTANCE OF 30.00 FEET; THENCE N.89°23'12"E. A DISTANCE OF 6.00 FEET; THENCE A DISTANCE OF 26.50 FEET; THENCE N.00'36'48"W. A DISTANCE OF 6.00 FEET; 20.75 FEET; DISTANCE OF 12.50 FEET; THENCE N.89°23'12"E. A DISTANCE OF 3.00 FEET; THENCE THENCE S.00'36'48"E. A DISTANCE OF 30.00 FEET; THENCE S.89'23'12"W. A DISTANCE N.00°36°48"W. A DISTANCE 6.00 FEET; THENCE N.89°23'12"E. A DISTANCE OF 26.50 OF 30.00 FEET; THENCE N.89"23'12"E. A DISTANCE OF 23.75 FEET; THENCE A DISTANCE OF 8.00 FEET; THENCE N.00°36'48"W. A DISTANCE OF 12.50 FEET; THENCE S.89"23"12"W. A DISTANCE OF 23.75 FEET; CONTAINING 7,424 SQ.FT. THENCE S.89"23'12"W. A DISTANCE OF 6.00 FEET; THENCE N.00"36'48"W. A DISTANCE THENCE S.00'36'48"E. A DISTANCE OF 6.00 FEET; THENCE S.89'23'12"W THENCE N.00'36'48"W. A