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02/05/2001 10:37 AM 14.00
BOOK - 8421 P3 - 4943-4945
BRADLEY A SNOW
CHIEF DEPUTY RECORDER, SL CO, UT
AH POWER & LIGHT
1407 W NORTH TEMPLE
SLC UT 84140
BY: ZJM, DEPUTY - MA 3 P.

## RIGHT OF WAY EASEMENT

For value received, **State of Utah**, ("Grantor"), hereby grants to **PacifiCorp**, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way ten (10) feet in width, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described line:

Beginning on a south boundary line of the Grantor's land at a point 2103 feet south and 3421 feet west, more or less, from the northeast corner of Section 26, T. 1 S., R. 1 W., S.L.M., thence N.1°56'W. 6.6 feet, more or less, thence N.36°39'E. 28.2 feet, more or less, thence N.89°43'E. 53.9 feet, more or less, thence along the arc of a 400 foot radius curve to the left 196.1 feet (chord bears N.27°02'55"E. 194.2 feet) thence N.13°00'E. 144.1 feet, thence along the arc of a 395 foot radius curve to the left 386.3 feet (chord bears N.15°00'W. 370.9 feet, thence N.43°00'W. 287.2 feet, more or less, to a pole in an existing transmission line on said land and being in the E½ of the NW¼ of said Section 26.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing

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limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 23 day of May, 2000.
Courtenleb
Grantor(s)
REPRESENTATIVE ACKOWLEDGMENT
STATE OF (LTAH )
County of SHIT LIKE
This instrument was acknowledged before me on this 23 day of May,
2000, by Courtierd NELSON, as DIRECTOR of
WIAH STATE PARKS & RECREATION Dages I Rocat
NOTARY PUBLIC Notary Public Notary Public My Commission Expires: 1-15-2004

