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6/4/2021 4:29:00 PM \$40.00  
Book - 11185 Pg - 9766-9768  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 3 P.

CTIA # 135188-WHP

WHEN RECORDED, RETURN TO:

Herriman City  
5355 West Herriman Main Street  
Herriman, Utah 84096

Affecting Parcel #(s): 26-26-326-001

**GRANT OF STORM DRAIN EASEMENT**

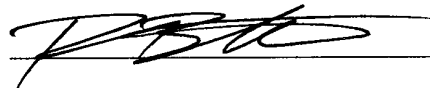
OLYMPIA RANCH, LLC, ("Grantor"), who for itself and its successors and assigns, hereby conveys and grants to HERRIMAN CITY ("Grantee"), a Utah municipality, a permanent, non-exclusive easement (the "Easement") over, under, in, along, across and upon the property described in Exhibit A hereto (the "Easement Area") solely for the lawful construction, installation, maintenance, operation, repair, replacement and use of an underground storm drain pipe and related improvements, facilities, and equipment reasonably necessary to operate and maintain the subject storm drain pipe (the "Storm Drain Improvements"). The Easement Area is depicted generally on the attached map included in Exhibit A. Grantor reserves the right to install other utility lines and improvements within the Easement Area so long as they do not unreasonably interfere with the Storm Drain Improvements and Grantee's use thereof. This Easement shall run with the land and shall be binding upon any and all grantees, lessees, successors, and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has executed this Grant of Easement effective as of this 3rd day of June, 2021.

**GRANTOR**

OLYMPIA RANCH, LLC

Signature: \_\_\_\_\_



Print Name: \_\_\_\_\_

Ryan Button

Title: \_\_\_\_\_

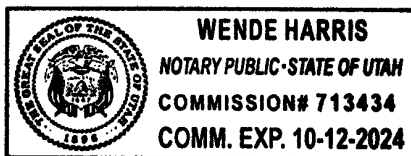
Manager

STATE OF UTAH )

: ss.

COUNTY OF SALT LAKE )

On the 3rd day of June, 2021, personally appeared before me Ryan Button, Manager of Olympia Ranch, LLC, who, being duly sworn, did say that they are the Grantor of the foregoing Easement and are duly authorized to execute the same.



  
\_\_\_\_\_  
NOTARY PUBLIC

**Teton Ranch Phase 1**

**Offsite Storm Drain Easement**

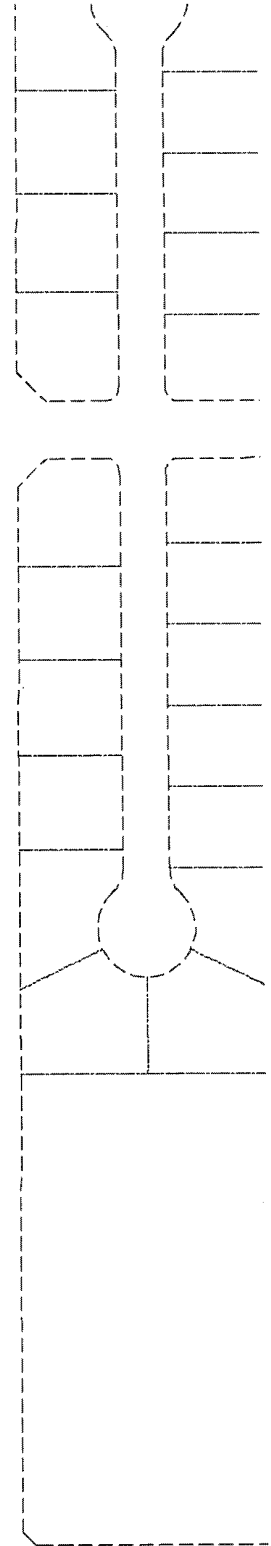
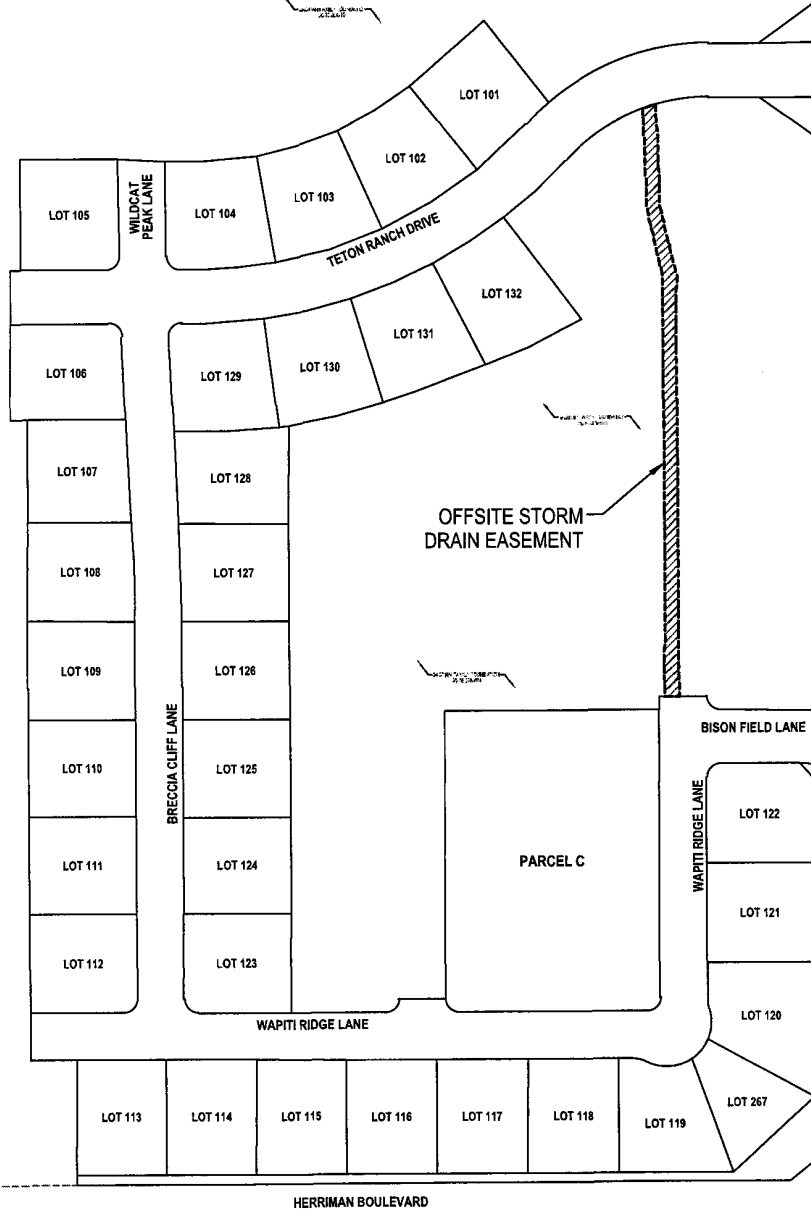
A parcel of land situate in the Southeast Quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point being South 89°59'00" East 79.88 feet along the section line and South 2,879.84 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 01°45'46" East 113.11 feet;  
thence South 12°47'51" East 78.46 feet;  
thence South 00°08'37" West 466.79 feet;  
thence North 89°51'23" West 15.00 feet;  
thence North 00°08'37" East 465.09 feet;  
thence North 12°47'51" West 78.21 feet;  
thence North 01°45'46" West 110.36 feet;

thence Northeasterly 15.58 feet along the arc of a 220.00 foot radius curve to the right (center bears South 19°25'44" East and the chord bears North 72°35'59" East 15.58 feet with a central angle of 04°03'27") to the point of beginning.

Contains 9,841 Square Feet or 0.226 Acres



PROJECT # 405611	DATE 5/19/21	<b>TETON RANCH PHASE 1</b> 6200 WEST 12300 SOUTH HERIMAN, UTAH <b>OFFSITE STORM DRAIN EASEMENT EXHIBIT</b>	FOR: ANTHEM UTAH, LLC 6150 S. REDWOOD ROAD, STE 150 TAYLORSVILLE, UTAH 84123 PHONE: 801-205-5500	45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 <a href="http://www.ensigneng.com">www.ensigneng.com</a>	 <b>ENSIGN</b>
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