

WAL-MART SUBDIVISION AMENDING DESKY'S SECOND ADDITION

LOCATED IN BLOCK 9, 5 ACRE PLAT "A", BIG FIELD SURVEY
IN PORTIONS OF N 1/2 SECTION 13 AND S 1/2 SECTION 12, T1S, R1W, S.L.B.&M.

1300 SOUTH STREET

N 89°56'37" E 792.16' (RECORD)

NE CORNER
LOT 48, BLOCK 6
DESKY'S SECOND ADDITION

ORIGINAL CITY MONUMENT
(NOT FOUND)

ORIGINAL CITY MONUMENT
(NOT FOUND)

NW COR. LOT 25, BLOCK 6,
DESKY'S SECOND ADDITION

N 57°36'59" E
16.58'

SET NAIL
AND WASHER

SET NAIL
AND WASHER

EASEMENT RECORDED NOVEMBER 3, 1961
AS ENTRY NO. 1809477
IN BOOK 1059 AT PAGE 75

38.14'

57.45'

24.16'

48.60'

161' RIGHT OF WAY DEDICATION

21' POWER COMPANY EASEMENT

CENTERLINE OF PERPETUAL EASEMENT
AND RIGHT OF WAY, RECORDED JULY 11,
1983 AS ENTRY NO. 3816652, IN BOOK
5473, AT PAGE 2705.

397.46'

174.35'

N 89°56'40" E

N 89°14'17" E 121.86'

81.00'

LO 42°24'54" E

39.51' SET ROD
AND CAP
STAMPED 127636

POINT OF
BEGINNING

614.66'

81.00'

614.66'

591.18'

S 0°32'51" W

54.12'

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SURVEYOR'S CERTIFICATE

I, ROBERT BYRON JONES, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold License No. 127636, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into 2 Lots, hereafter to be known as:

WAL-MART SUBDIVISION

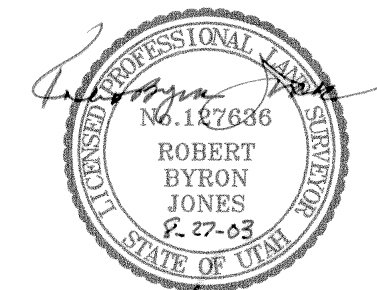
and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width requirements of the applicable zoning ordinances. Minimum linear closure 1:15,000

PROPERTY DESCRIPTION

Beginning at a point on the West right of way line of 300 West Street, said point being South 89°58'39" West 6.00 feet and South 0°32'51" West 37.57 feet from the Northeast corner of Lot 48, Block 6, Desky's Second Addition and said point of beginning also being South 0°01'06" East 80.97 feet and South 89°56'37" West 48.37 feet from the Salt Lake City Monument in the intersection of 1300 South and 300 West Streets and running thence South 0°32'51" West along said West right of way 614.66 feet to the South line of vacated Albermarle Avenue; thence North 89°56'35" West along the said South line 280.78 feet; thence South 0°01'06" East along the East Lot line of Lot 41, Block 4 of said Desky's Second Addition 125.15 feet; thence South 89°56'35" East 100.08 feet to the Southeast corner of Lot 45 of said Block 4; thence South 0°01'06" East and along the East line of Lot 4 of said Block 4, 134.60 feet to the South line of said Block 4; thence North 89°56'35" West 518.95 feet; thence North 44°54'45" West 20.53 feet to East right of way line of 400 West Street and the West line of said Desky's Second Addition; thence North 0°00'55" West along said lines, 881.93 feet to the South right of way line of 1300 South Street; thence North 57°36'59" East along said South line 16.58 feet; thence South 89°21'38" East along said South line 383.54 feet; thence North 89°56'40" East along said South line 174.16 feet; thence North 89°14'17" East along said South line 121.86 feet; thence South 42°24'54" East along said South line 39.51 feet to the point of beginning. Contains 13.4707 acres.

UTILITY NOTES:

1. ALL WATER, FIRE, SANITARY SEWER, AND STORM DRAINAGE UTILITIES WITHIN LOT 1 ARE PRIVATELY OWNED, OPERATED AND MAINTAINED.
2. AT THE TIME OF REQUESTING BUILDING PERMITS FOR LOT 2: WATER, FIRE, SANITARY SEWER, AND STORM DRAINAGE UTILITY SERVICES MUST BE PROVIDED MEETING PUBLIC UTILITY STANDARDS, SEPARATE OF LOT 1.



OWNER'S DEDICATION

Know all men by these presents that the undersigned owners of the above described tract of land, having caused the same to be subdivided into 2 lots, streets and easements, to be known as WAL-MART SUBDIVISION do hereby dedicate all non-exclusive easements shown hereon to Salt Lake City Corporation, subject to the rights conferred in this plat to public and private utility companies or entities.

The undersigned also hereby dedicate for perpetual use by the public or private utility companies or entities all street and utility easements shown on this plat, for installation, use, operations and maintenance of utility lines and zones.

John E. Clarke 9/2/03
Ralph C. Hafer
 JOHN E. CLARKE, TRUSTEE
 WAL-MART REAL ESTATE BUSINESS TRUST
 2001 SE 10TH STREET
 BENTONVILLE, ARKANSAS 72712
 RALPH C. HAFER, MANAGING MEMBER
 HAFER PROPERTIES
 1388 PROPERTIES L.C.
 ROBERT DEBARB, ASSISTANT VICE PRESIDENT
 WAL-MART STORES, INC. *John E. Clarke*

ACKNOWLEDGEMENT

STATE OF ARKANSAS
 COUNTY OF Benton } SS

ON THE 2nd DAY OF Sept. PERSONALLY
 APPEARED BEFORE ME *John E. Clarke* WHO BEING BY ME DULY SWORN OR
 AFFIRMED, DID SAY THAT HE IS THE TRUSTEE OF WAL-MART REAL ESTATE BUSINESS
 TRUST, A DELAWARE BUSINESS TRUST, AND THAT THE WITHIN OWNER'S DEDICATION
 WAS SIGNED IN BEHALF OF SAID BUSINESS TRUST BY AUTHORITY OF THE BOARD OF
 DIRECTORS AND THE SAID *JOHN E. CLARK* ACKNOWLEDGED TO ME THAT SAID
 BOARD EXECUTED THE SAME.

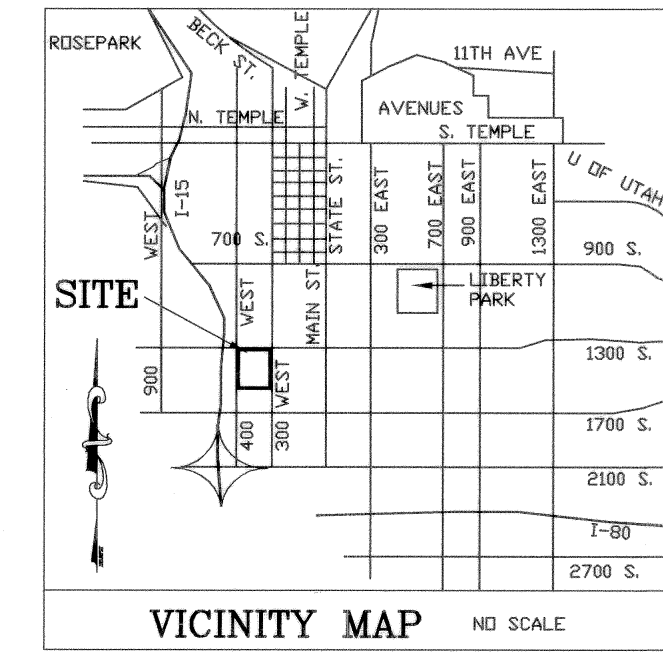
MY COMMISSION EXPIRES 5/30/2012
 NOTARY PUBLIC *Augusta M. Bradley* RESIDING IN Bentonville, AR

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SALT LAKE } SS

ON THE 4th DAY OF SEPTEMBER PERSONALLY
 APPEARED BEFORE ME *Ralph C. Hafer*, WHO BEING BY ME DULY SWORN OR
 AFFIRMED, DID SAY THAT HE IS THE MANAGING MEMBER OF HAFRER'S 1388 PROPERTIES
 L.C. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID
 HAFRER'S 1388 PROPERTIES L.C. BY AUTHORITY OF THE BOARD OF DIRECTORS AND SAID
 SAID RALPH C. HAFER ACKNOWLEDGED TO ME THAT SAID BOARD EXECUTED THE SAME.

MY COMMISSION EXPIRES 3-1-2007
 NOTARY PUBLIC *Mark Hallis* RESIDING IN Salt Lake City, Ut.

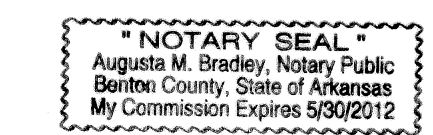


ACKNOWLEDGEMENT

STATE OF Arkansas
 COUNTY OF Benton } SS

ON THE 2nd DAY OF Sept. PERSONALLY APPEARED BEFORE ME
John E. Clarke, WHO BEING BY ME DULY SWORN OR AFFIRMED, DID
 SAY THAT HE IS THE ASSISTANT VICE PRESIDENT OF WAL-MART
 STORES, INC. A DELAWARE CORPORATION, AND THAT THE WITHIN
 OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY
 AUTHORITY OF THE BOARD OF DIRECTORS AND THE SAID *JOHN E. CLARKE*
 ACKNOWLEDGED TO ME THAT SAID BOARD EXECUTED THE
 SAME.

MY COMMISSION EXPIRES 5/30/2012
 NOTARY PUBLIC *Augusta M. Bradley*
 RESIDING IN Bentonville, AR

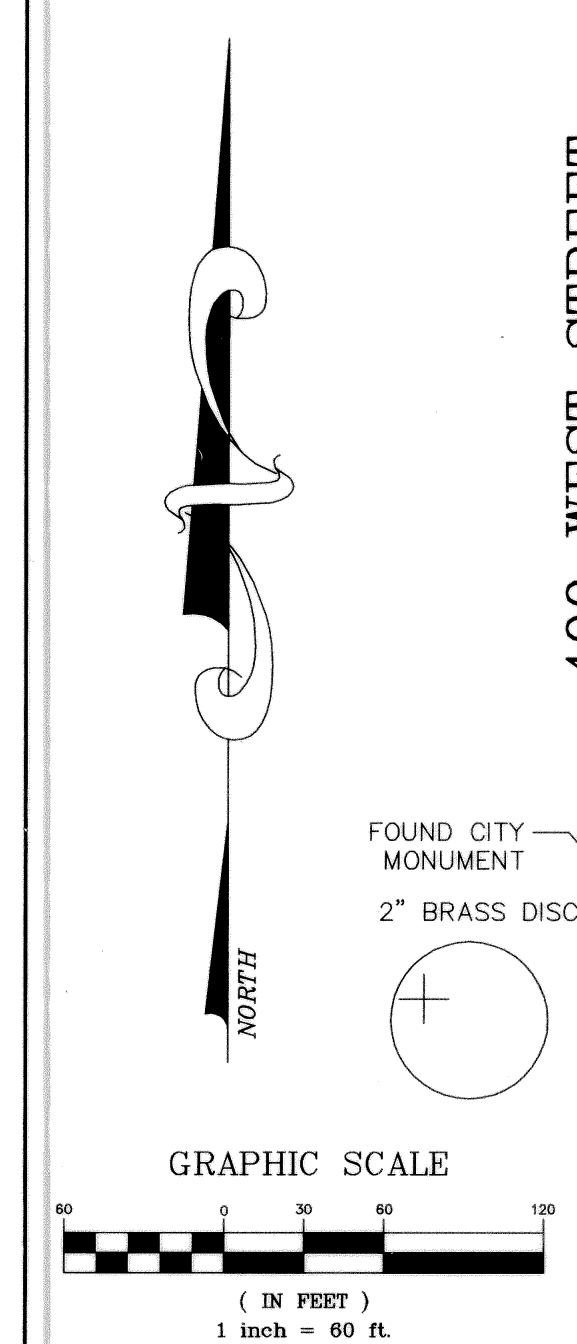


RECORDED
 NOV 19 2003

SIDWELL NUMBERS
 ARE AS FOLLOWS:
 15-12-383-001
 15-12-383-002
 15-13-128-003
 15-13-127-001
 15-13-128-009
 15-13-128-004
 15-13-202-003

WAL-MART SUBDIVISION AMENDING DESKY'S SECOND ADDITION

LOCATED IN BLOCK 9, 5 ACRE PLAT "A", BIG FIELD SURVEY
IN PORTIONS OF N 1/2 SECTION 13 AND S 1/2 SECTION 12, T1S, R1W, S.L.B.&M.



6	KB	10-20-03	REVISED PER CITY COMMENTS
5	KB	9-11-03	REVISED PER CITY COMMENTS
4	KB	8-27-03	REVISED PER CITY COMMENTS
3	KB	8-20-03	REVISED BOUNDARY
2	KB	3-31-03	REVISED PER CITY COMMENTS
1	KB	3-19-03	REVISED PER CITY COMMENTS
	NO	BY	DATE

PREPARED BY
 BUSH AND GUDGELL, INC.
 ENGINEERS: PLANNERS: SURVEYORS
 555 SOUTH 300 EAST
 S.L.C. UTAH 84111
 PHONE (801) 364-1212
 DATE: 8/01/02 BY: KGB B&G No 46284

NUMBER _____ ACCOUNT _____ OF SHEETS _____	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>9th</u> DAY OF <u>SEPT</u> A.D., 20 <u>03</u> <i>[Signature]</i> DIRECTOR, SALT LAKE VALLEY HEALTH DEPARTMENT	CITY PLANNING DIRECTOR APPROVED THIS <u>23rd</u> DAY OF <u>SEPTEMBER</u> A.D., 20 <u>03</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <i>[Signature]</i> 9/2/03 PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON THE FILE. <i>[Signature]</i> 9/2/03 CITY ENGINEER	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS <u>5</u> DAY OF <u>Sept.</u> , 20 <u>03</u> <i>[Signature]</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>November</u> A.D., 20 <u>03</u> <i>[Signature]</i> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>18th</u> DAY OF <u>Nov.</u> A.D., 20 <u>03</u> AND IS HEREBY APPROVED <i>[Signature]</i> SALT LAKE CITY MAYOR <i>[Signature]</i> SALT LAKE CITY RECORDER / Chief Deputy	SALT LAKE CITY COUNTY RECORDER RECORDED # <u>8894858</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Bush & Gudgell, Inc.</u> DATE <u>11-18-03</u> TIME <u>8:27 AM</u> BOOK <u>2003</u> PAGE <u>359</u> \$ <u>32.00</u> ONLY DEPUTY, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ OF SHEETS _____
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15-12-383-001-2003, 2001
 15-13-127-002, 128-003, 008
 201-003, 202-005, 006
 15-12-32, 41
 15-13-12, 21
 \$ 32.00
2003P-359