ENT 64777: 2018 PG 1 of 10

Jeffery Smith

Utah County Recorder

2018 Jul 11 10:32 AM FEE 30.00 BY MA

RECORDED FOR Stewart Title Insurance Agency o

ELECTRONICALLY RECORDED

Recording requested by and When recorded return to:

Woodtusk III L.L.C. c/o Woodbury Corporation 2733 East Parleys Way, Suite 300 Salt Lake City, Utah 84109 Attn: Office of the General Counsel

Space above for Recorder's Use Only

STORM DRAINAGE EASEMENT

This STORM DRAINAGE EASEMENT (this "Agreement") is made this \(\frac{1}{2} \) day of \(\frac{1}{2} \) U \(\frac{1}{2} \) and between WOODTUSK III L.L.C., a Utah limited liability company ("Grantor"), and UNIVERSITY MALL SHOPPING CENTER, L.C., a Utah limited liability company ("Grantee"). Together, Grantor and Grantee may be referred to herein as the "Parties", or, individually, as a "Party".

RECITALS

- A. Grantor is the owner of that certain tract of real property located in Orem, Utah, legally described in **Exhibit "A"** attached hereto and incorporated herein (the "**Grantor Property**").
- B. Grantee is the owner of that certain tract of real property located in Orem, Utah, legally described in **Exhibit "B"** attached hereto and incorporated herein (the "**Grantee Property**").
- C. The Parties desire to create an easement on a portion of the Grantor Property for Grantee to disburse storm water through the Easement Area as described below.

AGREEMENT

Subject to and conditioned upon the terms, restrictions, and conditions contained in this Agreement, and for valuable consideration, the sufficiency and receipt of which is hereby acknowledged and agreed, and further consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

- 1. <u>Grant of Easement</u>. Grantor hereby grants unto Grantee a perpetual nonexclusive easement underneath and across that portion of the Grantor Property depicted in **Exhibit "C"**, and legally described in **Exhibit "D"** (the "**Easement Area**"), both of which are attached hereto and incorporated herein, for the purpose of installing, connecting to, maintaining, repairing, and using the storm drainage transmission mains, lines, and facilities located within the Easement Area (collectively, the "**Easement**"). Grantor reserves the right, at Grantor's sole cost and expense, to relocate the storm drainage lines or the Easement Area so long as such relocation does not void the purpose of this Agreement.
- 2. <u>Maintenance and Standard of Work</u>. Grantee shall be solely responsible for the maintenance, operation, repair, and replacement of the storm drainage transmission mains, lines, and facilities that are used by Grantee to disburse the storm water collected on and draining



through the Grantee Property. The work undertaken by Grantee under this section shall conform to, and shall be conducted in accordance with, any and all applicable ordinances, laws, rules, and regulations, and the standards and requirements of Grantor and any other governmental authorities having jurisdiction over the Easement Area (collectively, the "Applicable Laws"). Such work, in any event, shall be performed in a good and workmanlike manner and, once commenced, shall be pursued diligently to completion.

- 3. Damage to Grantor's Property. Except in circumstances constituting an emergency, Grantee shall not perform any maintenance, repair or replacement under Section 2 that would require excavation, damage, or disturbance to Grantor's improvements without Grantor's prior written consent, not to be unreasonably withheld or delayed. If, in connection with Grantee's work under Section 2, any hardscape, landscape, street, road, sidewalk or other property or improvements of Grantor are damaged or destroyed by Grantee, then, as soon as possible but no later than thirty (30) days after such damage (or such additional reasonable time as may be required by the circumstances, not to exceed, subject to reasonable delays due to weather conditions, one hundred twenty (120) days, so long as Grantee shall commence any such repair or replacement within such thirty (30) day period and prosecute the same with reasonable due diligence), Grantee shall repair or replace any and all such damaged or destroyed improvements or property, in a good and workmanlike manner, to a condition substantially similar to that existing before any such damage or destruction.
- 4. <u>Indemnification and Related Matters</u>. Grantor agrees to indemnify, defend, and hold Grantee harmless from and against any direct injury, loss, damage or liability, costs or expenses (including reasonable attorneys' fees and court costs) resulting from its use of the Easement Area, except to the extent attributable to the negligent or intentional act or omission of Grantee or its employees, agents, tenants, licenses, and invitees. Grantee agrees to indemnify, defend, and hold Grantor harmless from and against any direct injury, loss, damage or liability, costs or expenses (including reasonable attorneys' fees and court costs) resulting from its use of the Easement Area, except to the extent attributable to the negligent or intentional act or omission of Grantor or its employees, agents, tenants, licenses, and invitees.
- 5. <u>Easement Appurtenant; Runs with the Land</u>. This Agreement is an easement appurtenant. This Agreement shall inure to and bind the successors and assigns of the Parties, and shall constitute a covenant running with the land.
- 6. <u>Jurisdiction and Venue</u>. This Agreement shall be construed and enforced in accordance with the laws of the State of Utah. Venue shall be proper in the Fourth Judicial District Court of the State of Utah, in and for Utah County.
- 7. <u>Not a General Public Easement</u>. This Agreement is not a general public easement. No public or third-party rights are intended or granted hereby.
- 8. <u>Entire Agreement</u>. This Agreement contains the entire agreement of the Parties with respect to the subject matter hereof and shall not be amended, except by written agreement signed by both Parties, or their successors or assigns. This Agreement supersedes all prior oral and written agreements or understandings of the parties with respect to the subject matter hereof.
- 9. <u>Agreement Construction</u>. Each of the Parties have been represented by legal counsel, or have had the opportunity to consult legal counsel, in the course of negotiating and





preparing this Agreement. Accordingly, in all cases, the language of this Agreement shall be construed simply, according to its fair meaning, and not strictly for or against either Party, regardless of which Party caused its preparation.

- 10. Ownership of the Subject Real Property. Grantor represents, covenants, and warrants that it is the owner of the Easement Area and that it has the right in the subject property to grant the Easement.
- 11. <u>Authority</u>. Each Party, for itself, represents that it has authority to enter in to this Agreement.
- 12. <u>Binding Effect.</u> This Agreement shall be binding upon the heirs, successors, and assigns of the respective parties.
- 13. Remedies; Attorneys' Fees. In the event of a breach by either Party, the non-breaching Party shall have all remedies available at law or in equity, including but not limited to, injunctive or other equitable relief. In any suit, action, or appeal therefrom to enforce or interpret this Agreement, the prevailing Party shall be entitled to recover its costs incurred, therein, including reasonable attorneys' fees and costs (and including reasonable attorneys' fees and costs during any appeal or bankruptcy proceeding).
- 14. Recordation. This Agreement shall be recorded in the records of Utah County, Utah.
- 15. <u>Notices</u>. Any notice or demand required by or pursuant to this Agreement shall be in writing and personally delivered, or mailed by First Class U.S. Mail (postage pre-paid), to the appropriate Party's address (below), or to such other address as a Party shall have last designated by notice, in writing, to the other Party, as provided herein.

To Grantor: Woodtusk III L.L.C.

c/o Woodbury Corporation 2733 East Parleys Way, Suite 300 Salt Lake City, Utah 84109

Attn: Office of the General Counsel

To Grantee: University Mall Shopping Center, L.C.

c/o Woodbury Corporation 2733 East Parleys Way, Suite 300

Salt Lake City, Utah 84109

Attn: Office of the General Counsel

- 16. <u>Severability</u>. If any provision of this Agreement is determined by a court of competent jurisdiction to be invalid, illegal, or unenforceable, the violating provision shall be excised or stricken, and all remaining provisions shall remain valid, binding, and enforceable.
- 17. <u>Effective Date</u>. This Easement shall be effective beginning on the date it is recorded in the official records of Utah County, Utah.

[Signatures start on following page]



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WOODTUSK III L.L.C., a Utah limited liability company

By: WOODBURY MANAGEMENT COMPANY, L.C., a Utah limited liability company, Its Manager

By: Walley

V. Kulturully Ikininger

By: W. Richards (2000 dbux) Manager

By: ICO FAMILY HOLDINGS, LLC, a Utah limited liability company, Its Manager

By: James G. Seaberg, Manager

Grantee:

UNIVERSITY MALL SHOPPING CENTER, L.C., a Utah limited liability company

By: WOODBURY MANAGEMENT COMPANY, L.C., a Utah limited liability company, Its Manager

By:

By:

ACKNOWLEDGMENT OF GRANTOR

STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On the 22 day of 2018, before me personally appeared O. Dandat Woodburn, to me personally known to be a Manager of WOODBURY MANAGEMENT COMPANY, L.C., a Utah limited liability company, known to be a
Manager of WOODTUSK III L.L.C., a Utah limited liability company, the company that executed the within instrument, known to me to be the person who executed the within instrument on behalf
of such company therein named, and acknowledged to me that such company executed the within
instrument pursuant to its governing documents.
TIFFANY M. STEELE NOTARY PUBLIC -STATE OF UTAH My Comm. Exp 03/09/2022 Commission # 698943 Notary Hublic
STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On the 2/s day of 3000 2018, before me personally appeared 0000 0000 0000 0000 0000 0000 0000 0
appeared W. Roberts Works to me personally known to be a Manager of
WOODBURY MANAGEMENT COMPANY, L.C., a Utah limited liability company, known to be a
Manager of WOODTUSK III L.L.C., a Utah limited liability company, the company that executed the within instrument, known to me to be the person who executed the within instrument on behalf
of such company therein named, and acknowledged to me that such company executed the within
instrument pursuant to its governing documents.
3 TUUMC'S GRADAGE BETWEEN GERRAND GERRAND BERKERE ARMANDE GERRAND GERR
Notary Public DENISE MARIE WALKER Commission #684564 My Commission Expires August 7, 2019 State of Utah
STATE OF UTAH)
: ss. COUNTY OF SALT LAKE)
On the 21 th day of



ACKNOWLEDGMENT OF GRANTEE

STATE OF UTAH)		
COUNTY OF SALT LAKE	: SS.)		
WOODBURY MANAGEN the Manager of UNIVERSI the company that execute within instrument on beha company executed the wi	, to represent the company, L.C., a TY MALL SHOPPING CENT of the within instrument, kalf of such company therei	2018, before me personally known to be a NUTAL LIMITED	y, known to be pility company, who executed the
STATE OF UTAH	on # 698943		
COUNTY OF SALT LAKE	: ss.		
WOODBURY MANAGEN the Manager of UNIVERSI the company that execute within instrument on beha	to representation to response to the second the within instrument, kalf of such company thereights.	2018, before me personally known to be a Nutah limited liability company NTER, L.C., a Utah limited liability nown to me to be the person on named, and acknowledged o its governing documents.	y, known to be pility company, who executed the
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DENISE M Commis My Comi	ry Public Notar ARIE WALKER sion #684564 nission Expires ust 7, 2019 e of Utah	y Public´	



Exhibit "A" Legal Description of the Grantor Property

Lot 6C of the University Mall Subdivision Plat 'A' Lot 3 and Lot 6 Amended, recorded on December 27, 2017, as Entry No. 128638:2017 in the Utah County Recorder's Office.



Exhibit "B"Legal Description of the Grantee Property

Lot 6, University Mall Subdivision Plat 'A' Lot 6 Amended, according to the official plat thereof and on file in the office of the Utah County Recorder's Office, recorded May 23, 2017, as Entry No.: 49328-2017, and as Map Filing No. 15546.



PROPERTY LINES LOT 6C EX. STORM DRAIN S85' 57' 39"E STORM DRAIN I EASEMENT 72.16' 05² 58"E /S04' 04' 09"W 10.00 Ā10.00' H POB 39' P. WOODIUSK IR (ASTON PARKSOE) = 1092\3000 - RESIDENTIAL WRAP\LEGAL DESCRIPTIONS\STORW DRAW\3D EASENBIT PARKSIDE 1092-3000 DNG PLOT DATE: 5/16/2018 1:37 PM PROPERTY LINES

Exhibit "C" Depiction of the Easement Area

DRAWN BY: K. ENGSTROM DATE: 05/16/2017 SCALE: 1"=30" (8.5"X11") ENTITY NO: 1092-3000 1 OF 1 94ET:

RESIDENCES AT PARKSIDE STORM DRAIN EASEMENT OREM CITY, UT

-SOUTH 1/4 CORNER OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.

S89° 17' 35"E 1068.44





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Exhibit "D"Legal Description of the Easement Area

This legal description describes a portion of Tax ID No. 57:095:0007, situate in the Southeast Quarter (SE 1/4) of Section 23, Township 6 South, Range 2 East, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the westerly property line of Lot 6C of the UNIVERSITY MALL SUBDIVISION PLAT 'A'-LOT 3 AND LOT 6 AMENDED, according to the official plat thereof, filed as Entry No. 128638:2017, Map # 15823, of the Official Records of the Utah County Recorder said point being South 89°17'35" East along the south section line of the Southeast Quarter of said Section 23 1,068.44 feet and North 261.23 feet from the south quarter corner of said Section 23 and thence along said westerly property line North 04°05'58" East 10.00 feet; thence departing said westerly property line South 85°57'39" East 72.16 feet to the easterly property line of said Lot 6C South 04°04'09" West 10.00 feet; thence departing said easterly property line North 85°57'39" West 72.17 feet to the **Point of Beginning.**

The above-described portion contains 722 square feet or 0.017 acres.

BASIS OF BEARING

South 89°17'35" East, being the bearing of the south section line of the Southeast Quarter of said Section 23.

End of description.

