

11018479
08/26/2010 02:16 PM \$16.00
Book - 9852 Pg - 5260-5263
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COMCAST
MDU DEPT
9602 S 300 W
SANDY UT 84070
BY: ZJM, DEPUTY - WI 4 P.

GRANT OF EASEMENT

This Grant of Easement (the "Easement") dated this 17th day of August, 2009 by and between Comcast of Utah II, Inc., its successors and assigns, hereinafter referred to as "Grantee" and Covey Apartments, Inc. (includes Covey, Hillcrest, Buckingham, Kinsington, Kimble House and White House), hereinafter referred to as "Grantor".

Grantor and Grantee are parties to a Services Agreement dated August 17, 2009, pursuant to which Grantee provides certain broadband communications services to the Property described below.

In consideration of One Dollar (\$1.00), Grantor(s), owner(s) of the Property described below, hereby grant(s) to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Property") located in County of Salt Lake, State of Utah described as follows:

LEGAL DESCRIPTION:
(See Attached)

Grantor(s) agree for themselves and their heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it

was prior to such excavation as is practical. This easement shall run with the land for so long as Grantee, its successors or assigns provides broadband service to the Premises.

GRANTOR

WITNESS/ATTEST: Covey Apartments, Inc. (includes Covey, Hillcrest, Buckingham, Kinsington, Kimble House and White House)

Name: _____
By: *Douglas L. Causter*
Name: DONALD L. CAUSTER
Title: V. P.

GRANTEE

ATTEST: Comcast of Utah II, Inc.

Name: _____
By: *Rodrigo Lopez*
Name: Rodrigo Lopez
Title: Market Vice President

[Handwritten signature]

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 17th day of August, 2009 by Douglas L Callister (name), the V.P. (title) of Conley Apartments The. (entity), on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Jeanette C Watkins
Jeanette C Watkins Notary Public
(Print Name)

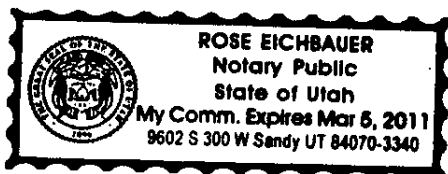
My commission expires: 10-30-2010



STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 5 day of Oct, 2009 by Rodrigo Lopez, of Comcast of Utah II, Inc, on behalf of said entity. He is personally known to me and did not take an oath.

Witness my hand and official seal.



My Commission expires: 3-5-11

Rose Eichbauer
Rose Eichbauer Notary Public
(Print Name)

Exhibit "A"
Legal Description of Property

COVEY APARTMENTS
09-31-380-038-0000

LOC: 239 E SOUTHTEMPLE ST EDIT 0 BOOK 8682 PAGE 4850 DATE 01/15/2003

SUB: UNKNOWN TYPE UNKN PLAT

06/25/2010 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEG SE 1/4 LOT 1, BLK 14, PLAT D, SLC SUR; S 89-58'45" W
247.5 FT; N 0-01'27" W 165 FT; N 89-58'33" E 81.023 FT; S
0-02'56" E 2.104 FT; N 89-38'30" E 36.307 FT; N 0-17'39" W
1.892 FT; N 89-58'33" E 130.159 FT; S 0-01'27" E 165.013 FT
TO BEG.