Mail Recorded Deed and Tax Notice To: Covey Apartments Salt Lake City LLC, a Utah Limited Liability Company 318 N Carson St. #208 Carson City, Nevada 89701 13562110 2/9/2021 3:34:00 PM \$40.00 Book - 11115 Pg - 5069-5071 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.



File No.: 139783-BHF

SPECIAL WARRANTY DEED

Meredith Apartments Salt Lake City LLC, a Utah Limited Liability Company

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Covey Apartments Salt Lake City LLC, a Utah Limited Liability Company

GRANTEE(S) of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 09-31-380-016, (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 8th day of February, 2021.

A notary or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Meredith Apartments Salt Lake City, LLC, a Utah Limited Liability Company

By: WLA Nevada Ji/Inc., a Nevada corporation

Its: Manager /

Jon S. Schisler, Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

On the 8th day of February, 2021, personally appeared before me Jon S. Schisler, who acknowledged himself to be the Vice President of WLA Nevada II, Inc., a Nevada Corporation, Manager of Meredith Apartments Salt Lake City, LLC, a Utah Limited Liability Company, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

ANDREA G. POWERS

Notary Public - California
Orange County
Commission # 2278967
My Comm. Expires Mar 26, 2023

EXHIBIT ALegal Description

PARCEL 1:

Beginning at a point 5 rods West of the Southeast corner of Lot 2, Block 14, Plat "D", Salt Lake City Survey and running thence West 7 feet; thence North 10 rods; thence East 7 feet; thence South 10 rods to the place of beginning.

ALSO: Beginning 3-1/2 rods West from the Northeast corner of Lot 3, Block 14, Plat "D". Salt Lake City Survey and running thence West 4 rods; thence South 10 rods; thence East 4 rods; thence North 10 rods to the point of beginning.

PARCEL 1A:

A non-exclusive right of way appurtenant to Parcel 1 above, as disclosed by that certain Warranty Deed recorded June 16, 1916 as Entry No. 361630 in Book 10-H at Page 132, being more particularly described as follows:

Beginning 3-1/2 rods West from the Northeast corner of Lot 3, Block 14, Plat "D", Salt Lake City Survey and running thence South 10 rods; thence East 4 feet; thence North 10 rods; thence West 4 feet to the point of beginning.