

7048503

WHEN RECORDED, PLEASE RETURN TO:  
TAYLORSVILLE-BENNION IMPROVEMENT DIST  
1800 WEST 4700 SOUTH  
TAYLORSVILLE, UTAH 84118

7048503  
08/06/98 10:12 AM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
TAYLORSVILLE-BENNION IMP DIST  
REC BY: V ASHBY DEPUTY - WI

**WATER LINE EASEMENT**

McDonald's Corporation, a Delaware corporation

County of \_\_\_\_\_, State of \_\_\_\_\_, Grantor, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants and conveys unto the TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, a body politic, an easement to construct, reconstruct, operate, repair, replace and maintain a water line and appurtenant structures on, over, across and through a strip of land 16 feet wide, lying 8 feet on each side and parallel and adjacent to the following described center line:

Beginning on the new West line of Airport Road at a point that is North 89°55'30" West along the Section line (basis of bearing) 1095.83 feet and South 218.51 feet from the County monument at the North Quarter corner of Section 19, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point of beginning being North 113.18 feet from a point to be known as the Southeast corner of Lot 1, Airport Road Commercial Subdivision (when the same is recorded); thence along the West line of said street South 16.00 feet, thence North 89°00'12" West 17.18 feet; thence North 0°59'48" East 16.00 feet; thence South 89°00'12" East 16.90 feet to the point of beginning. Contains 273 square feet or 0.0063 acres.

The GRANTOR SHALL NOT build thereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

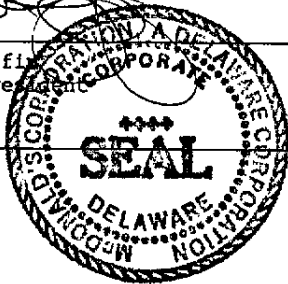
THE GRANTEE HEREBY AGREES to compensate Grantor the reasonable appraised value for any damages done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

DATED this 16th day of April, 19 98.

McDonald's Corporation

By:

Catherine A. Griffin  
Assistant Vice President



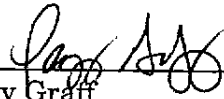
Cont.

ACKNOWLEDGMENT - McDONALD'S

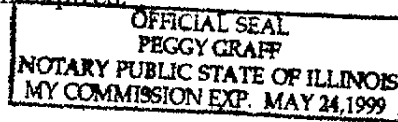
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF DUPAGE )

I, Peggy Graff, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Catherine A. Griffin, Assistant Vice President of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Assistant Vice President and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th of April, 1998.

  
\_\_\_\_\_  
Peggy Graff  
Notary Public

My commission expires: \_\_\_\_\_



ACKNOWLEDGMENT - CORPORATE

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ of \_\_\_\_\_ a(n) \_\_\_\_\_ corporation, who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_, appeared before me this day in person and acknowledged that (he)(she) signed, sealed and delivered the said instrument as (his)(her) free and voluntary act as such \_\_\_\_\_ and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_.

BK8057P62234