

After recording please return to:

AT&T Wireless Services
5 Triad Center, Suite 400
55 North 300 West
Salt Lake City, UT 84180
Attn: Site Acquisition Manager

02/19/97 4127 Ph 12.00
NANCY WORKMAN
RECORDER, BALT LAKE COUNTY, UTAH
ATAT WIRELESS SERVICES
REC BY B RUNE , DEPUTY - WI

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MEMORANDUM OF LEASE BETWEEN

Beckstrand Management Corporation ("LANDLORD") AND Sait Lake City Cellular Telephone Company ("TENANT")

A Lease between <u>Beckstrand Management Corporation</u> ("Landlord") and <u>Salt Lake City Cellular Telephone Company</u> ("Tenant") was made regarding the following premises:

BEGINNING AT A POINT SOUTH 742.72 FEET AND WEST 158.76 FEET AND 889*50*15" W 213.50 FEET ALONG THE MONUMENT LINE OF MURRAY-HOLLADAY ROAD AND NORTH 533.01 FEET AND EAST 6.75 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 30.00 FEET; THENCE SOUTH 30.00 FEET; THENCE WEST 30.00 FEET; THENCE NORTH 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.021 ACRE

The date of execution of the Lease was September 7, 1993. Subject Lease is for a term of five (5) years and shall commence on January 1, 1996, (the "Commencement Date") and terminating at midnight on the last day of the month in which the 5th annual anniversary of the Commencement Date shall have occurred. Tenant shall have the right to extend this Lease for four additional 2 year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum this 25 day of January. 1996

Beckstrand and Associates

By Filli Jaipus

Salt Lake City Cellular Telephone Company

By Sele & Synton 118 Sugatan Chielapment Mar

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STATE OF 11th
County of Satt (ake)
On this 25 day of Dawlay 1996 before me a Notary Public in and for the State of
WITNESS my hand and the official seal affixed the day and year first above written.
NOTARY PUBLIC in and for the State of
STATE OF
On this 7 day of Sept 1995, before me a Notary Public in and for the
State of Atal personally appeared (CLIII) Sayar
On his 7 day of Sept , 1995, before me a Notary Public in and for the State of A to the personally appeared
that the scal affixed thereto is the corporate scal of said corporation.
WITNESS my hand and the official scal affixed the day and year first above written.
NOTARY TO TAIL SUBLICE NOTARY TO TAIL SUBLICE A455 Bouth 700 East #302 State of Fig. 100 Balt Lets City, Ulah 4407 My commission Expires My commission Expires 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF UTAIL

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