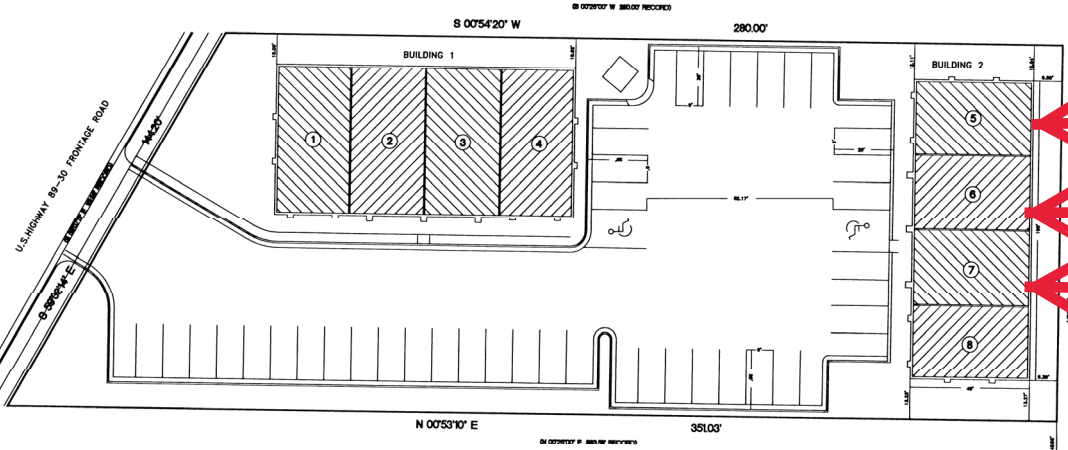
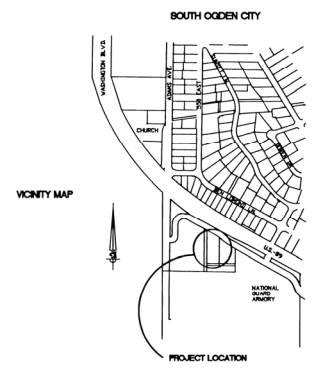
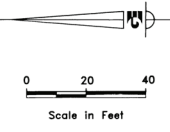


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

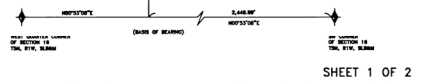
"RECORD OF SURVEY MAP"
-AMENDED-
SOUTH OGDEN PROFESSIONAL PLAZA
 A COMMERCIAL CONDOMINIUM PROJECT

A PART OF THE NORTHWEST AND SOUTHWEST QUARTERS
 OF SECTION 16, T5N, R1W, SLB&M, U.S. SURVEY
 SOUTH OGDEN CITY, WEBER COUNTY, UTAH

JANUARY 2002
 SHEET 1 OF 2



LEGEND
 1 FOUND SECTION CORNER MONUMENT. MONUMENT CONSISTS OF STAINED OAK SET IN CONCRETE, GRADED COUNTY SURVEYOR.



SURVEYOR'S CERTIFICATE

I, KEN E. GARDNER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154270, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE DIRECTED A SURVEY OF THE TRACT OF LAND AS SHOWN ON THIS DRAWING AND DESCRIBED BELOW AND THAT THE REFERENCED MARKERS SHOWN ON THIS DRAWING ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RESTORE THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND THAT THIS "RECORD OF SURVEY MAP", WAS PREPARED IN ACCORDANCE WITH THE "UTAH CONDOMINIUM ACT", AND BEST OF MY KNOWLEDGE AND BELIEF.

RECORD BOUNDARY DESCRIPTION
 WEBER COUNTY SERIAL #07-016-0010

A PART OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30-S AT A POINT WHICH IS N00°26'00"E 3131.6 FEET AND SOUTH 60°50'00"E 739.4 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE AS FOLLOWS:

N 60°50'00" W	6.10'	THENCE;
S 00°26'00" W	287.99'	THENCE;
N 89°30'00" W	170.70'	THENCE;
N 00°26'00" E	20.00'	TO THE TRUE POINT OF BEGINNING; THENCE;
N 89°30'00" W	124.00'	THENCE;
N 00°26'70" E	361.73'	TO THE SOUTH LINE OF THE STATE HIGHWAY; THENCE;
SOUTHEASTERLY ALONG SAID SOUTHERLY LINE OF HIGHWAY TO A POINT.		
N 00°26'00" E		OF BEGINNING THENCE;
S00°26'00"W	280.00'	MORE OR LESS TO POINT OF BEGINNING.

CONTAINS 0.950 ACRES

RECORD BOUNDARY DESCRIPTION
 WEBER COUNTY SERIAL #07-016-0007

ALSO:
 PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 5N, RANGE 1W, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT WHICH IS N00°26'00"E 3131.6 FEET AND S60°50'00"E 739.4 FEET AND N60°40'00"W 6.10 FEET AND S00°26'00"W 287.99 FEET AND N89°30'00"W 294.7 FEET AND N00°26'00"E 20.0 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE AS FOLLOWS:

N89°30'00"E	2.80'	TO THE EAST LINE OF THE STATE OF UTAH PROPERTY, THENCE;
N00°26'00"E	363.00'	MORE OR LESS ALONG SAID EAST LINE TO THE SOUTHERLY R.O.W. LINE OF U.S. HIGHWAY 89-30 THENCE;
S60°50'00"E	3.00'	MORE OR LESS ALONG SAID SOUTHERLY LINE TO A POINT, FROM THE POINT OF BEGINNING, THENCE;
S00°26'00"W	361.73'	TO THE POINT OF BEGINNING.

BOUNDARY SURVEY DESCRIPTION

A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT ; N00°53'08"E ALONG THE SECTION LINE 2446.99' EAST 345.66' FROM THE SOUTHWEST CORNER OF SECTION 16. (BASIS OF BEARING, N00°53'08"E FROM SAID CORNER TO THE WEST 1/4 CORNER OF SECTION 16), THENCE AS FOLLOWS:

N00°53'10"E	351.03'	ALONG THE EAST LINE OF THE STATE OF UTAH WILDLIFE RESOURCES PROPERTY TO THE SOUTH LINE OF HIGHWAY 89 FRONTAGE ROAD, THENCE;
S59°32'14"E	144.20'	ALONG SAID FRONTAGE ROAD TO FENCE, THENCE;
S00°54'20"W	280.00'	ALONG SAID FENCE, THENCE;
N89°02'50"W	125.31'	TO THE POINT OF BEGINNING

CONTAINS 39,555 SQ.FT./ 0.908 ACRES

SIGNED THIS 21 DAY OF JAN, 2002

 KEN E. GARDNER



Prepared By:

 5875 SOUTH ADAMS AVE.
 OGDEN, UT 84405
 (801)476-0202

WEBER COUNTY RECORDER

ENTRY NO. 183,044 FEE PAID
\$180.00 FILED FOR RECORD AND
 RECORDED 27-FEB-2002 AT
4:15 PM IN BOOK 55 OF OFFICIAL
 RECORDS, PAGE 48. RECORDED
 FOR MOUNTAIN VIEW TREE

Doree Curtis
 COUNTY RECORDER
 BY: April Johnson
 DEPUTY

OWNERS CERTIFICATE AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, ROBERT J. ANDERSON, CRAIG L. SPEECHLY, J. DENNIS SIMPSON, DIRK EWING, AND MIKE G. MANGUM OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS THE "AMENDED SOUTH OGDEN PROFESSIONAL PLAZA", A UTAH COMMERCIAL CONDOMINIUM PROJECT THAT IS LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE THAT SAID OWNERS HAVE CAUSED A SURVEY TO BE MADE, AND THIS "RECORD OF SURVEY MAP" PREPARED, THAT SAID OWNERS HAVE CONSENTED TO AND DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

SIGNED THIS 23 DAY OF JANUARY, 2002

 MIKE G. MANGUM
 MANAGING MEMBER, MGM ENTERPRISES LLC

DIRK EWING
 PRESIDENT, ILI INC.

J. DENNIS SIMPSON, TRUSTEE
 J. DENNIS SIMPSON TRUST

ROBERT J. ANDERSON

CRAIG L. SPEECHLY

**SOUTH OGDEN CITY
 APPROVAL AND
 ACCEPTANCE**

REVIEWED AND APPROVED BY
 KEN JONES, DEVELOPMENT
 SERVICES DEPARTMENT.

SIGNED THIS 23 DAY
 OF JANUARY, 2002

 KEN JONES
 DEVELOPMENT SERVICES DIRECTOR

ACKNOWLEDGMENT

STATE OF UTAH } SS
 COUNTY OF WEBER }

ON THIS 22 DAY OF JANUARY, 2002, PERSONALLY APPEARED BEFORE ME, J. DENNIS SIMPSON TRUSTEE OF THE J. DENNIS SIMPSON TRUST, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE TRUSTEE OF SAID TRUST AND THAT IT IS WITHIN THE TRUSTEE'S AUTHORITY TO EXECUTE THE SAME.

JENNIFER L. ARCHIBODE
 301 N. MICHIGAN AVENUE, SUITE 100
 MORGAN, UT 84050
 BY Commission Expires 08/01/03
 REGISTERED NOTARY PUBLIC
 STATE OF UTAH

JENNIFER L. ARCHIBODE
 NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } SS
 COUNTY OF WEBER }

ON THIS 22 DAY OF JANUARY, 2002, PERSONALLY APPEARED BEFORE ME, MIKE G. MANGUM, WHO BEING DULY SWORN DID SAY THAT HE IS A MANAGING MEMBER OF MGM ENTERPRISES LLC, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID LLC BY A RESOLUTION OF ITS MEMBERS MIKE G. MANGUM. I ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME.

JENNIFER L. ARCHIBODE
 301 N. MICHIGAN AVENUE, SUITE 100
 MORGAN, UT 84050
 BY Commission Expires 08/01/03
 REGISTERED NOTARY PUBLIC
 STATE OF UTAH

JENNIFER L. ARCHIBODE
 NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } SS
 COUNTY OF WEBER }

ON THIS 22 DAY OF JANUARY, 2002, PERSONALLY APPEARED BEFORE ME, DIRK EWING, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS PRESIDENT OF ILI INC., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY A RESOLUTION OF ITS BOARD OF DIRECTORS AND DIRK EWING ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

JENNIFER L. ARCHIBODE
 301 N. MICHIGAN AVENUE, SUITE 100
 MORGAN, UT 84050
 BY Commission Expires 08/01/03
 REGISTERED NOTARY PUBLIC
 STATE OF UTAH

JENNIFER L. ARCHIBODE
 NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } SS
 COUNTY OF WEBER }

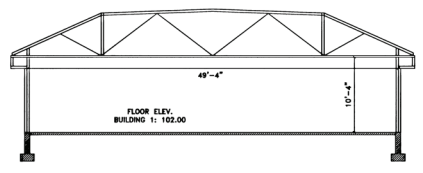
ON THIS 22 DAY OF JANUARY, 2002, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

JENNIFER L. ARCHIBODE
 301 N. MICHIGAN AVENUE, SUITE 100
 MORGAN, UT 84050
 BY Commission Expires 08/01/03
 REGISTERED NOTARY PUBLIC
 STATE OF UTAH

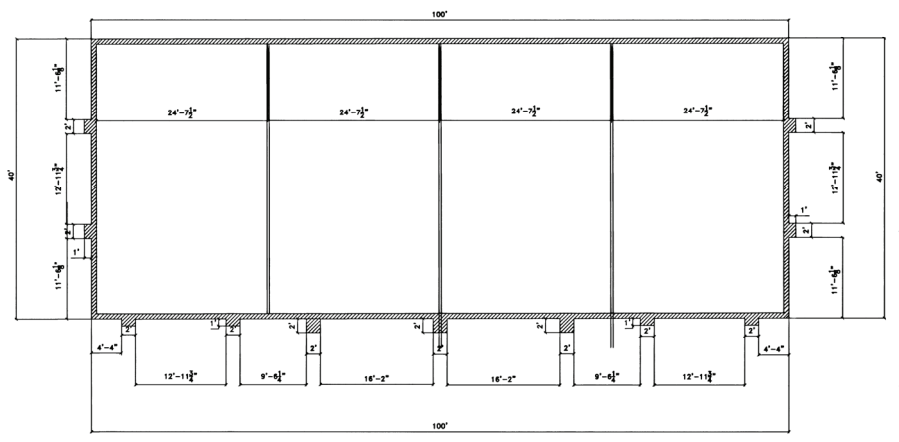
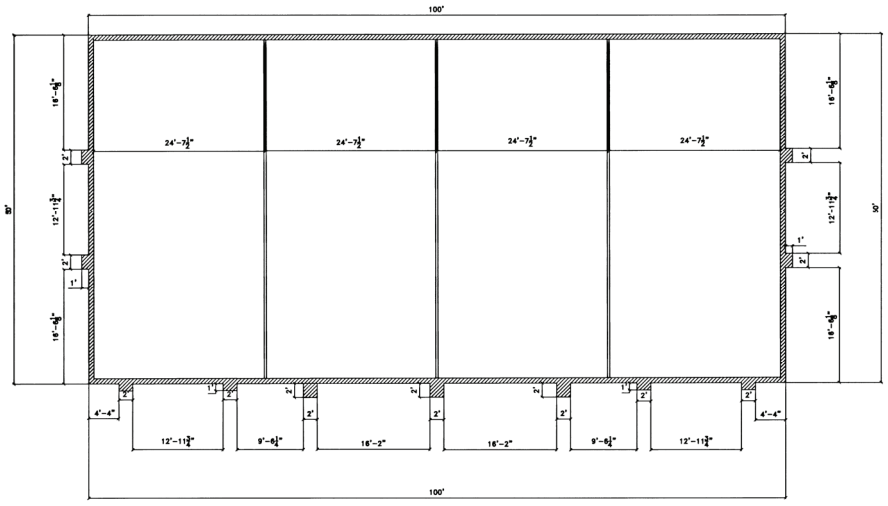
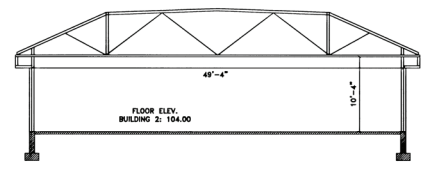
JENNIFER L. ARCHIBODE
 NOTARY PUBLIC

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BUILDING 1



BUILDING 2



SCALE	APRIL 2009
DATE	DESIGN
DRAWN	DWG
CHECKED	BY/AND/SUB/DATE/PLZ

REVISIONS	DATE	DESCRIPTION

SOUTH OGDEN PROFESSIONAL PLAZA
 FLOOR PLAN
 BOB ANDERSON
 SOUTH OGDEN CITY, WEBER COUNTY, UTAH

5155 Washington Blvd.
 Ogden, Utah 84405
 (801) 478-0322

Gardner Engineering LLC

2
2