For Recording Data

ER 15-1358 09-03-81

(Utah Corporation 5-80)
Underground

RECORDED AT THE REQUEST OF
~~UTAH POWER & LIGHT~~

1981 NOV -2 PM 2:12

UTAH COUNTY RECORDER
DEPUTY
FEE
PR
ABS
INDEXED

31420

31420

UTAH POWER & LIGHT COMPANY

EASEMENT

1. SIGNETICS, CORPORATION, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, for the sum of One Dollar ($1.00) and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across the following described real property located in Utah County, Utah., being 10 feet in width, 5 feet each side of the following described center line:

Beginning on the north boundary line of the Grantor's land at a point 35 feet south and 75 feet east, more or less, from the northwest corner of Section 25, T. 6 S., R. 2 E., S. L. M., thence S. 0° 54' E. 575 feet, more or less, thence S. 89° 06' W. 30 feet, more or less, to the west boundary line of said land and being in the NW 1/4 of the NW 1/4 of said Section 25.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

BOOK 1945 PAGE 892

WITNESS the hand of the Grantor, this 6TH day of OCTOBER, 1981.

SIGNETICS CORPORATION
A Corporation

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

By [signature] ~~President~~ Plant Mgr.
Attest: [signature] ~~Secretary~~ Plant Contr.

On the 6TH day of OCTOBER, A.D., 1981, personally appeared before me, DENNIS PEASENELL, who, being by me duly sworn, did say that he is the ~~President of~~ PLANT MANAGER OF SIGNETICS (UTAH PLANT), a corporation, and that said instrument was signed in behalf of said corporation by DENNIS PEASENELL and said PAUL W. JACOBSON acknowledged to me that said corporation executed the same.

My Commission expires:
9/1/84

Carolyn J. Harrison
Notary Public
Residing at Riverton Utah

Description Approved [initials]
Form & Execution Approved

File No.