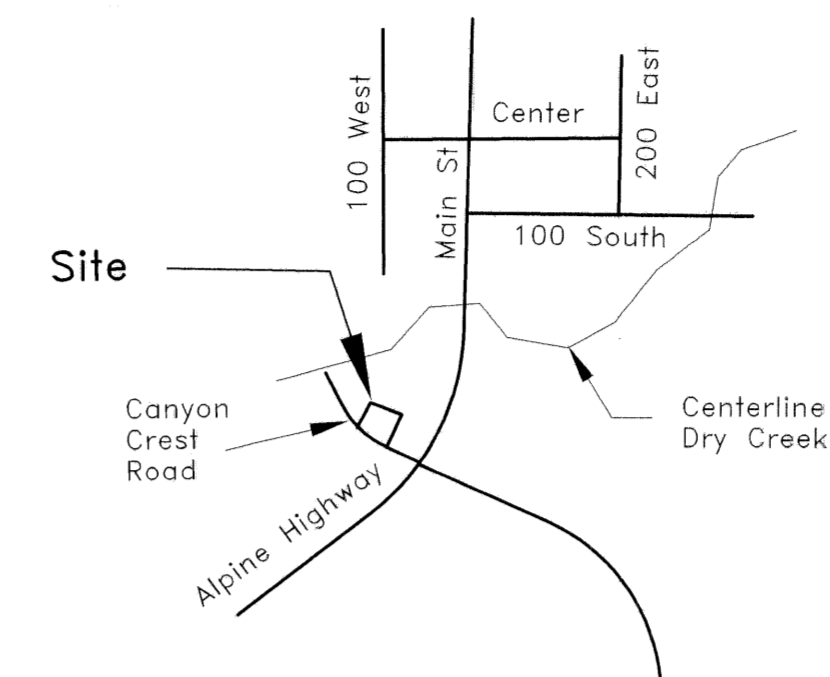
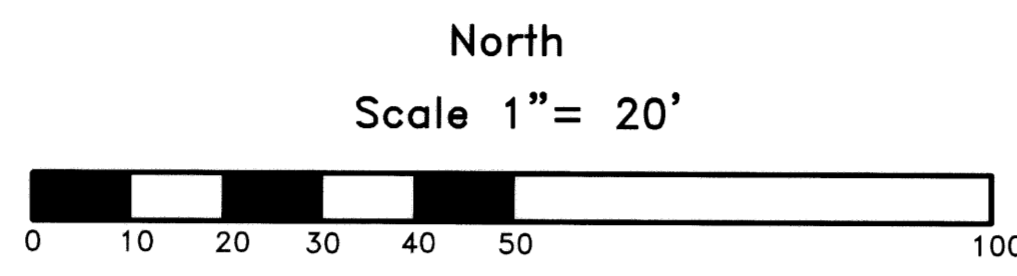
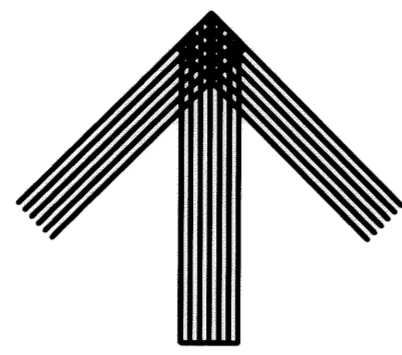


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

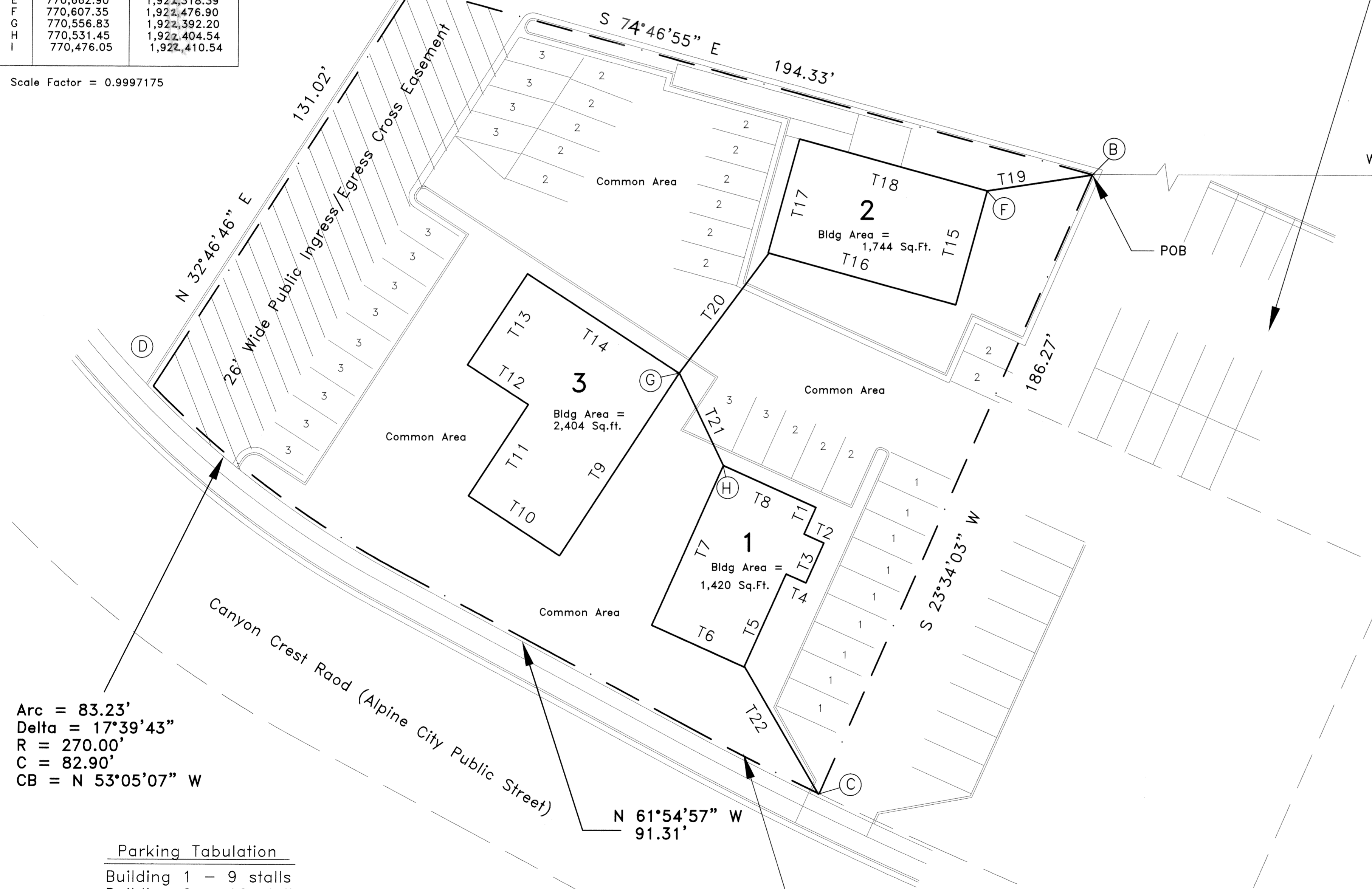


State Plane Coordinates

PT	NORTHING	EASTING
A	771,168.57	1,922,088.96
B	770,611.91	1,922,505.85
C	770,441.22	1,922,431.39
D	770,552.74	1,922,247.45
E	770,662.90	1,922,318.39
F	770,607.35	1,922,476.90
G	770,556.83	1,922,392.20
H	770,531.45	1,922,404.54
I	770,476.05	1,922,410.54

Scale Factor = 0.9997175

Plat "A" Alpine Main Street Village Planned Commercial Development



Arc = 83.23'
Delta = 17°39'43"
R = 270.00'
C = 82.90'
CB = N 53°05'07" W

Parking Tabulation

- Building 1 - 9 stalls
- Building 2 - 16 stalls
- Building 3 - 15 stalls

Parking Note: Parking is intended to be in common. The parking stall number is shown the general location and number for each building.

Address Table

Bldg #	Address
1	70 West Canyon Crest
2	80 West Canyon Crest
3	100 West Canyon Crest

Arc = 41.63'
Delta = 2°27'33"
R = 970.00'
C = 41.63'
CB = N 63°08'43" W

T Table

T	Bearing	Distance
1	S 23°59'41" W	8.00'
2	S 66°00'19" E	6.00'
3	S 23°59'41" W	12.00'
4	N 66°00'19" W	6.00'
5	S 23°59'41" W	28.15'
6	N 65°56'36" W	28.01'
7	N 23°59'41" E	48.15'
8	S 65°56'36" E	28.01'
9	S 33°03'14" W	60.07'
10	N 57°00'34" W	29.99'
11	N 32°57'28" E	30.05'
12	N 57°01' W	20.00'
13	N 33°04'43" E	30.02'
14	S 57°01' E	50.03'
15	S 15°13'05" W	32.50'
16	N 74°46'55" W	53.67'
17	N 15°13'05" E	32.50'
18	S 74°46'55" E	53.67'
19	S 81°03'06" W	29.32'
20	S 36°16'02" W	41.25'
21	S 25°55'27" E	28.23'
22	S 30°54'45" E	40.61'

Scale Factor = 0.9997175

Surveyor's Certificate
I, K. Edward Gifford do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 5958 as prescribed under the laws of the State of Utah. I further certify by authority of the Owners, I have made a Survey of the tract of land as shown on this Plat as described below, and have subdivided said tract of land into private buildings and common areas and the same has been correctly surveyed as shown on this plat and that this Plat and that this plat is true and correct.
Date: 2-12-2001
Surveyor (see Seal below): *K. Edward Gifford*

Boundary Description
Beginning at a point which is located South 556.82 feet and West 1583.987 feet from the Northeast Corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian (Basis of Bearing is S 0°02'38" E along section Line);
thence S 23°34'03" W 186.27';
thence along the arc of a 970' radius curve to right 41.63' (chord bears N 63°08'43" W 41.63') along the north boundary of Canyon Crest Road;
thence N 61°54'57" W 91.31' along said street;
thence along the arc of a 270' radius curve to the right 83.23' (chord bears N 53°05'07" W 82.90') along said street;
thence N32°46'46"E 131.02';
thence S 74°46'55" E 194.33' to the P.O.B.
Area = 0.760 acres

Owners Dedication
Know All By These Presents That We The Undersigned Owners Of The Described Tract Of Land, Having Caused The Same To Be Subdivided Into Private Buildings And Common Areas, To Be Hereafter Known As Canyon Crest Office Park, Does Hereby Dedicate For The Perpetual Use Of Utility Agencies All Common Areas And Easements Shown On This Plat And Contained Within The Above Described Boundary.
In Witness Whereof, We Have Hereto Set Our Hands This 15 Day of October, 2001.
Signed: *Joseph C. Shantz*, *Gary B. Miller*, *John B. Felle*
President of GT Investments
Notary Public

Acknowledgement
State of Utah } S.S.
County of Utah }
On the 15th Day of October, A.D. 2001, Personally Appeared before me the Signers of the foregoing dedication who duly acknowledge to me that they did execute the same.
My Commission Expires 10/27/2002
Juda J. Smith
Notary Public

Acceptance By Legislative Body
The City Council of Alpine City, County of Utah, approves this Planned Unit Development and hereby accepts the dedication of Parking, easements, and other parcels of land intended for public purposes for the perpetual use of Public this 23rd Day of October, A.D. 2001.
Don Watkins Mayor
Melvin A. Clement Rep A. Bahr
Approved: *David Sorenson* City Engineer
Attest: *Juda J. Smith* Clerk-Recorder

Planning Commission Approval
Approved this 16th Day of September, A.D. 2001 by the Alpine City Planning Commission
Director - Secretary: *Jannise Brewer*
Chairman Planning Commission

Plat "A"
Canyon Crest Office Park
Planned Commercial Development
Located in the NE 1/4 of Section 25, T4S, R1E, SLB&M
Alpine City, County of Utah, State of Utah
Scale 1" = 20'

Approval as to form
Approved as to this form this 15th Day of October, A.D., 2001.
Shane I. Sorenson
City Attorney

Notary Public Seal: *K. Edward Gifford*
City Engineer Seal: *Shane I. Sorenson*
Clerk-Recorder Seal: *Juda J. Smith*

9292-105

REC 25-45-1 E TU 040