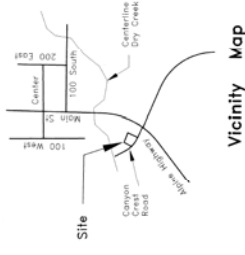
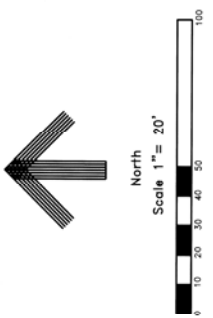


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



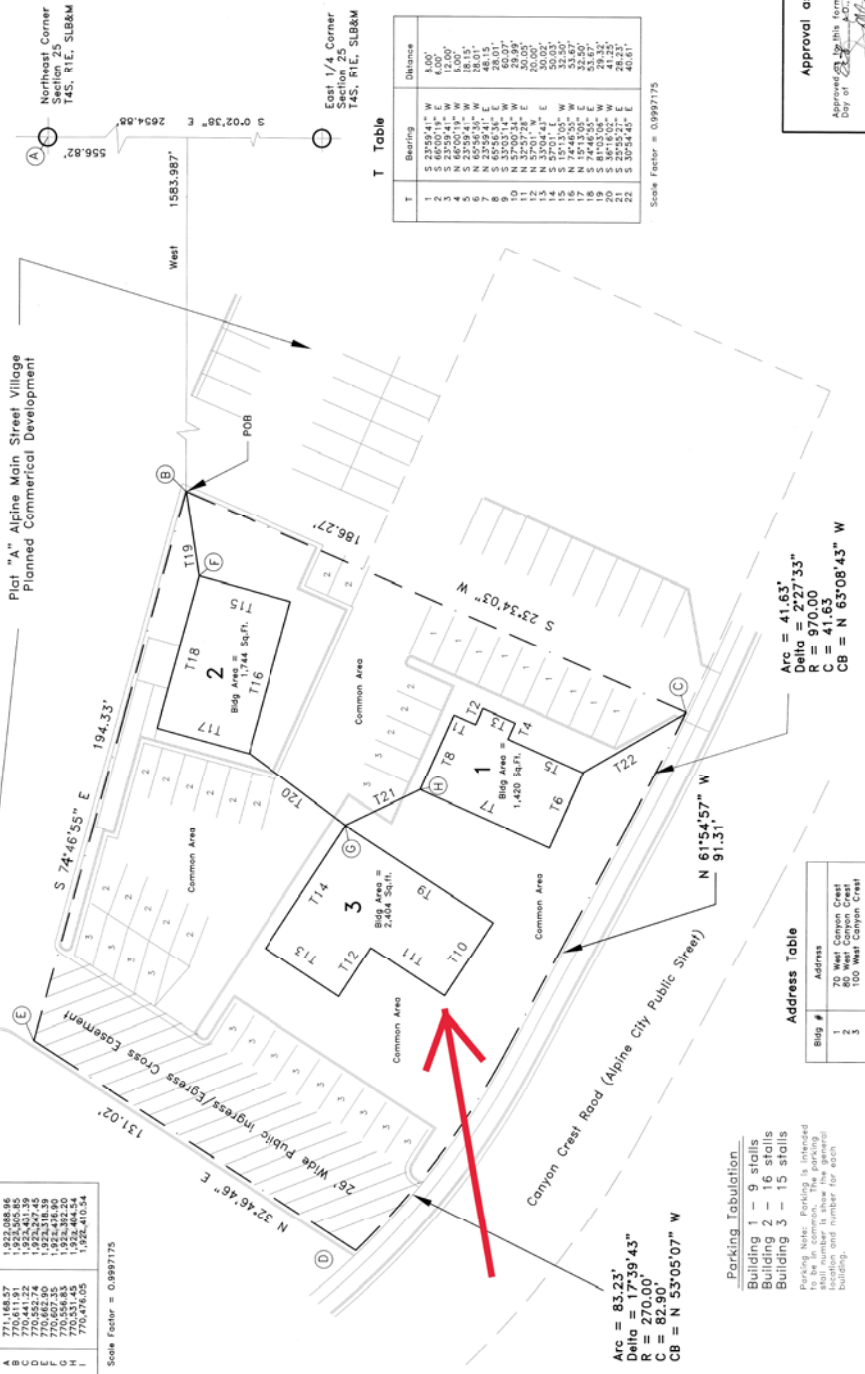
Vicinity Map



State Plane Coordinates

PT	NORTHING	EASTING
A	771,168.57	1,922,088.86
B	770,441.22	1,922,401.39
C	770,527.74	1,922,297.45
D	770,602.55	1,922,416.80
E	770,531.45	1,922,404.54
F	770,476.05	1,922,410.54

Scale Factor = 0.9997175



T Table

T	Bearing	Distance
1	S 23°34'03" W	4.00'
2	S 60°00'14" E	6.00'
3	N 60°00'14" W	1.00'
4	N 23°34'03" W	1.00'
5	S 23°34'03" W	18.15'
6	N 23°34'03" W	48.15'
7	N 23°34'03" W	60.07'
8	S 23°34'03" W	29.89'
9	N 23°34'03" W	20.00'
10	N 23°34'03" W	35.00'
11	N 23°34'03" W	50.03'
12	N 23°34'03" W	35.00'
13	N 23°34'03" W	35.00'
14	S 23°34'03" W	50.03'
15	N 23°34'03" W	35.00'
16	N 23°34'03" W	35.00'
17	N 23°34'03" W	35.00'
18	N 23°34'03" W	35.00'
19	S 23°34'03" W	29.89'
20	S 23°34'03" W	29.89'
21	S 23°34'03" W	29.89'
22	S 23°34'03" W	48.15'

Scale Factor = 0.9997175

Arc = 41.63'
Delta = 77°37'33"
R = 970.00'
C = 41.63'
CB = N 63°08'43" W

Address Table

Blg #	Address
1	20 West Canyon Crest
3	100 West Canyon Crest

Parking Tabulation
 Building 1 - 9 stalls
 Building 2 - 16 stalls
 Building 3 - 15 stalls
 Parking, when parking is intended shall number in the general building, and number for each building.

Surveyor's Certificate
 I, K. Edward Gifford do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 3958 as issued by the State of Utah. I have personally surveyed and certify by authority of the Owners, I have made a Survey of the land as shown on this Plat as described below, and have subdivided said tract of land into private buildings, and have shown the same as shown on this Plat and that this Plat is true and correct.
 Date: 2-12-2001
 Surveyor: (See Seal Below)

Boundary Description
 Beginning at a point which is located South 506.82 feet and West 1583.987 feet from the Northeast Corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian (Point of Beginning is S 0°02'30" E along section line);
 thence S 23°34'03" W 186.27';
 thence S 23°34'03" W 186.27' to the intersection of the north boundary of Canyon Crest Road;
 thence N 61°54'57" W 91.31' along said street;
 thence N 61°54'57" W 91.31' to the right of hand corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian (Point of Beginning is S 0°02'30" E along section line);
 thence S 74°46'55" E 194.33' to the P.O.B.
 Area = 0.760 acres

Owners Dedication
 Know All by These Presents That We the Undersigned Owners of the Described Building and Common Areas, To the Hereinafter Known As Canyon Crest Office Park, Does hereby Dedicate For The Perpetual Use Of Utility Agencies All Rights, Easements, and Other Interests in the Above Described Boundary. In Witness Whereof, We Hereby Set Our Hands and Seals, This 12th Day of February, 2001.
 Signed: Gary B. Frazier Vice President of GT Investments
UNDA L SMITH REGISTERED SURVEYOR ALUTINE UT 84884 (COMB EXP. 10/30/00)

Acknowledgement
 State of Utah } s.s.
 County of Utah }
 On this 12th Day of February, A.D. 2001, Personally Appeared to me that they did execute this same.
 My Commission Expires April 02, 2003
Jason T. Smith
 Notary Public

Acceptance By Legislative Body
 The City Council of Alpine City, County of Utah, approves this Planned Unit Development and hereby accepts the dedication of parking, easements, and other interests in the above described boundary for the perpetual use of utility agencies.
 Public This 12th Day of February, A.D. 2001.
Don Walker Mayor
Melissa A. Cleaver City Clerk
Steve S. Williams City Engineer
John S. Williams Clerk-Recorder
 (See Seal Below)

Planning Commission Approval
 Approved this 12th Day of February, A.D. 2001 by the Alpine City Planning Commission
Leslie Brown
 Director - Secretary
 (See Seal Below)

Plat "A"
Canyon Crest Office Park
 Planned Commercial Development
 Located in the NE 1/4 of Section 25, T4S, R1E, S18&M
 Alpine City, County of Utah, State of Utah
 Scale 1" = 20'

Approval as to form
 Approved by the form this Day of February, 2001.
John S. Williams
 City Attorney

Professional Seals:
 UNDA L SMITH REGISTERED SURVEYOR ALUTINE UT 84884 (COMB EXP. 10/30/00)
 JOHN S. WILLIAMS REGISTERED CLERK-RECORDER ALUTINE UT 84884 (COMB EXP. 10/30/00)
 JASON T. SMITH REGISTERED NOTARY PUBLIC ALUTINE UT 84884 (COMB EXP. 10/30/00)
 LESLIE BROWN REGISTERED SECRETARY ALUTINE UT 84884 (COMB EXP. 10/30/00)

9292-105