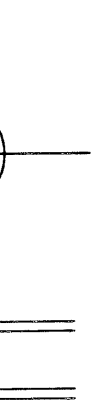


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

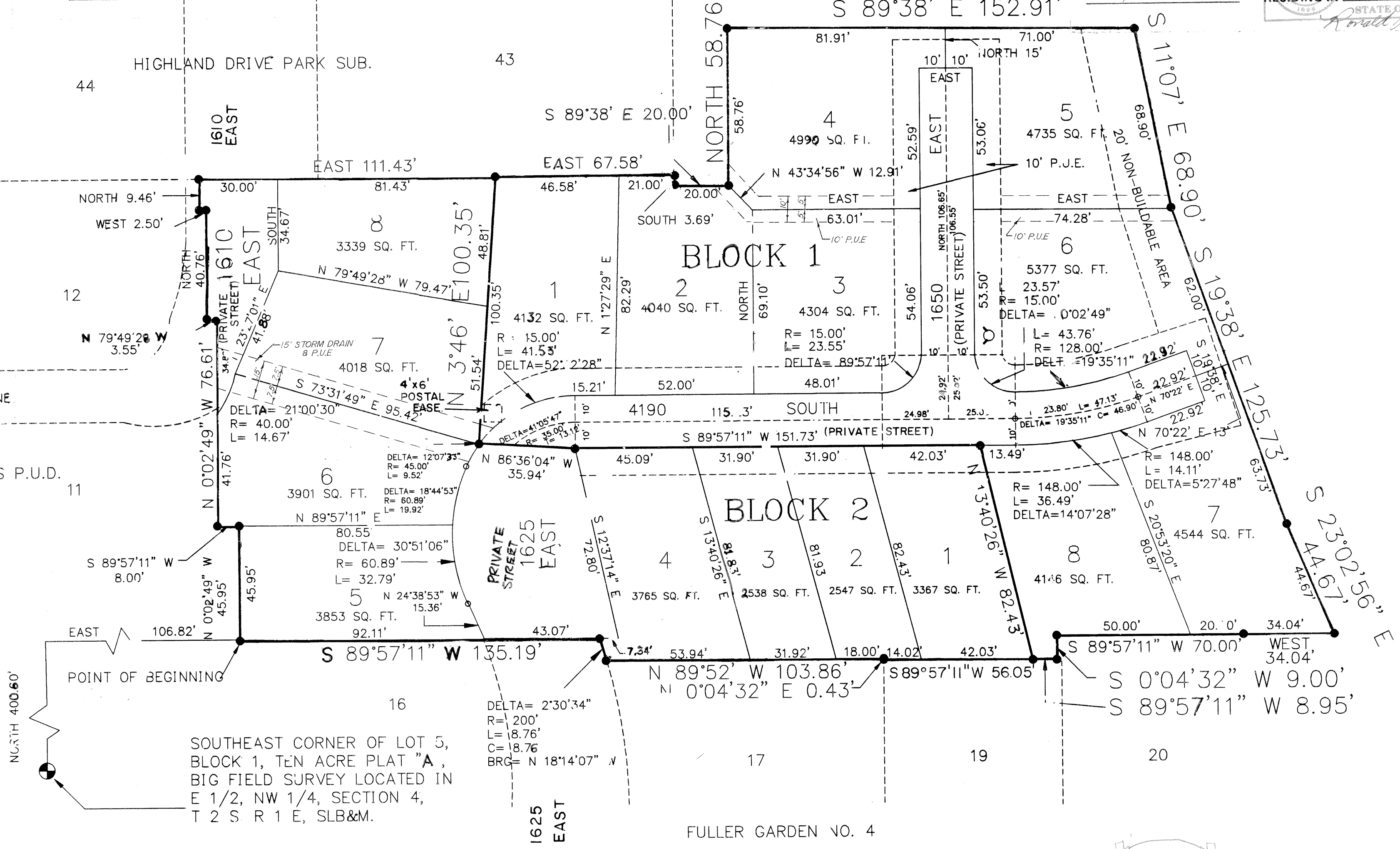
AMBLEWOOD SPRINGS P.U.D. - PHASE II

BLOCK 1-BLOCK 2
E 1/2, NW 1/4, SEC. 4, T 2 S, R 1 E, SLB&M.

Lot	Street Address	Certificate Number
1	Block 1	
2	1627 E.	
3	1633 E.	
4	1645 E.	
5	4186 S.	
6	4176 S.	
7	4177 S.	
8	4183 S.	
9	1661 E.	
10	1658 E.	
11	1652 E.	
12	Block 2	
13	1644 E.	
14	1640 E.	
15	1636 E.	
16	1632 E.	
17	4195 S.	
18	4196 S.	
19	4194 S.	
20	4185 S.	
21	1611 E.	
22	4183 S.	
23	1617 E.	



1" = 30'



ACKNOWLEDGMENT STATE OF UTAH S.S.
 COUNTY OF Salt Lake, DAY OF May, 1991, PERSONALLY APPEARED BEFORE ME H. Brent Mean, Notary Public, who being by me duly sworn or affirmed, did say that he is/are the President of Samson Const Co. and that the within owner's dedication was signed in behalf of said corporation by authority of the Board of Directors and the said H. Brent Mean.
 ACKNOWLEDGED TO ME THAT SAID Samson Const Co. EXECUTED THE SAME.
 MY COMMISSION EXPIRES 7/27/93
 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah

ACKNOWLEDGMENT STATE OF UTAH S.S.
 COUNTY OF Davis, DAY OF May, 1991, PERSONALLY APPEARED BEFORE ME Robert B. Mean, Notary Public, who being by me duly sworn or affirmed, did say that he is/are the President of Prima Vista Inc. and that the within owner's dedication was signed in behalf of said corporation by authority of the Board of Directors and the said Robert B. Mean.
 ACKNOWLEDGED TO ME THAT SAID Prima Vista Inc. EXECUTED THE SAME.
 MY COMMISSION EXPIRES 7/27/93
 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah

SURVEYOR'S CERTIFICATE
 I, DONALD D. MOORE, JR., DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3830, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS AMBLEWOOD SPRINGS P.U.D.-PHASE II AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF APPLICABLE ZONING ORDINANCES.

PROPERTY DESCRIPTION
 BEGINNING AT A POINT NORTH 400.60 FEET AND EAST 106.82 FEET FROM THE SOUTHEAST CORNER OF LOT 5, BLOCK 1, TEN ACRE PLAT "A", BIG FIELD SURVEY, LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, RUNNING THENCE N. 0°02'49" W 45.95 FEET; THENCE S 89°57'11" W 8.00 FEET; THENCE N 0°02'49" W 76.81 FEET; THENCE N 79°49'28" W 3.55 FEET; THENCE NORTH 40.76 FEET; THENCE WEST 2.50 FEET; THENCE NORTH 9.46 FEET; THENCE EAST 179.01 FEET; THENCE SOUTH 3.69 FEET; THENCE S 89°38' E 20.00 FEET; THENCE NORTH 58.76 FEET; THENCE S 89°38' E 152.91 FEET; THENCE S 11°07' E 68.90 FEET; THENCE S 19°38' E 125.73 FEET; THENCE S 23°02'56" E 44.67 FEET; THENCE WEST 34.04 FEET; THENCE S 89°57'11" W 70.00 FEET; THENCE S 0°04'32" W 9.00 FEET; THENCE S 89°57'11" W 65.00 FEET; THENCE N 0°04'32" E 0.43 FEET; THENCE N 89°52' W 103.86 FEET; THENCE NORTHWESTERLY 8.76 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD BEARS N 18°14'07" W 8.76 FEET); THENCE S 89°57'11" W 135.19 FEET TO THE POINT OF BEGINNING. CONTAINS 1.76 ACRE, 16 LOTS.

DATE 2-13-91
 DONALD D. MOORE JR.
 DONALD D. MOORE, JR.
 REGISTERED LAND SURVEYOR NO. 3830
 STATE OF UTAH

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE
 AMBLEWOOD SPRINGS P.U.D.-PHASE II
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13th DAY OF February, A.D. 1991
 Lay M. Child, Gen. Mgr. Salt Lake City Suburban Co. 2

ACKNOWLEDGMENT STATE OF UTAH S.S.
 COUNTY OF Salt Lake, DAY OF February, 1991, PERSONALLY APPEARED BEFORE ME Lay M. Child, Notary Public, who being by me duly sworn or affirmed, did say they are the Owners of Amblewood Springs Phase II Block 1 and 2, and that the within owner's dedication was signed in behalf of said Owners by authority of themselves and the said Owners.
 ACKNOWLEDGED TO ME THAT SAID Owners EXECUTED THE SAME.
 MY COMMISSION EXPIRES April 4, 1992
 NOTARY PUBLIC
 RESIDING IN Salt Lake County

AMBLEWOOD SPRINGS P.U.D.-PHASE II
 AMENDING HIGHLAND ORCHARI CONDOMINIUM -PHASE 1
 LOCATED IN THE E 1/2, NW 1/4, SECTION 4, T 2 S, R 1 E, SLB&M. Page 1 of 2

ACKNOWLEDGMENT STATE OF UTAH S.S.
 COUNTY OF Salt Lake, DAY OF May, 1991, PERSONALLY APPEARED BEFORE ME H. Brent Mean, Notary Public, who being by me duly sworn or affirmed, did say that he is/are the President of Samson Const Co. and that the within owner's dedication was signed in behalf of said corporation by authority of the Board of Directors and the said H. Brent Mean.
 ACKNOWLEDGED TO ME THAT SAID Samson Const Co. EXECUTED THE SAME.
 MY COMMISSION EXPIRES 7/27/93
 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah

ACKNOWLEDGMENT STATE OF UTAH S.S.
 COUNTY OF Salt Lake, DAY OF May, 1991, PERSONALLY APPEARED BEFORE ME Robert B. Mean, Notary Public, who being by me duly sworn or affirmed, did say that he is/are the President of Prima Vista Inc. and that the within owner's dedication was signed in behalf of said corporation by authority of the Board of Directors and the said Robert B. Mean.
 ACKNOWLEDGED TO ME THAT SAID Prima Vista Inc. EXECUTED THE SAME.
 MY COMMISSION EXPIRES 7/27/93
 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah

PL82-3002 PL90-1081
 MOUMENT = HYDRANT =

PLANNING COMMISSION APPROVED THIS 14 DAY OF Jan A.D., 1991 BY THE SALT LAKE COUNTY PLANNING COMMISSION. Ron Hanson CHAIRMAN SALT LAKE COUNTY COMM.	BOARD HEALTH APPROVED THIS 27th DAY OF Nov A.D., 1990 Ron Hanson DIRECTOR S.L.C. BOARD OF HEALTH	DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 23 July 91 DIRECTOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 21th DAY OF Aug A.D., 1991 Donald D. Moore Jr. SALT LAKE COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 13th DAY OF Feb A.D., 1991 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: SALT LAKE CO. CLERK Jim Sadley CHAIRMAN, BD. OF CO. COMM.	RECORDED # 5121941 91-9-151 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF GUARDIAN TITLE 9-1891 @ 1:48 PM. \$1200 FEE \$ Deputy Recorder
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CHECKED FOR P-2-E PUD - SITE PLAN REVIEW 16 Nov 91 JTK

DRAWING NUMBER 91-9-151
 DRAWING NUMBER 91-9-151
 DRAWING NUMBER 91-9-151

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S DEDICATION
Know all men by these presents that the undersigned interest holders of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the AMBLEWOOD SPRINGS P.U.D. - PHASE II BLOCK 11 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
In witness whereof I have hereunto set this 29 day of NOV A.D. 1992
Craig Allen
ACKNOWLEDGEMENT
STATE OF UTAH S.S.
COUNTY OF SALT LAKE
On the 29th day of NOVEMBER 1992, personally appeared before me CRAIG ALLEN who is/are the LIQUIDATION DIRECTOR of COPPER STATE TRUST, and that the within Owner's Dedication was signed in behalf of said COPPER STATE TRUST by authority of GRANT THORNTON and the said CRAIG ALLEN acknowledged to me that said CRAIG ALLEN executed the same.
My Commission Expires 7-27-92
Mary Anniden
Notary Public
Residing in Jordan, UT
AMBLEWOOD SPRINGS P.U.D. - PHASE II BLOCK 11
AMENDING HIGHLAND ORCHARD CONDOMINIUMS-PHASE I
Located at the E 1/2, NW 1/4, Section 4, T2S, R1E SLBEM

Signature Block and Acknowledgment
for FDIC as Receiver for Summit Savings and Loan Association

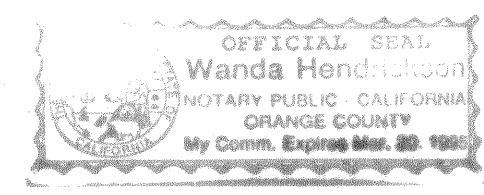
FEDERAL DEPOSIT INSURANCE CORPORATION, in its Corporate Capacity as Receiver for SUMMIT SAVINGS AND LOAN ASSOCIATION

By: Robert G. Miller
Robert G. Miller
Supervisory Liquidation Specialist

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

On the 24th day of July, 1991, personally appeared before me Robert G. Miller, who being duly sworn, did say that he is Supervisory Liquidation Specialist of the Federal Deposit Insurance Corporation, that he signed the foregoing document pursuant to the authority of 12 U.S.C. Sections 191 and 1821(c), that pursuant to such authority the Federal Deposit Insurance Corporation was appointed as the sole Receiver for Summit Savings and Loan Association, and that the foregoing document was signed on behalf of the Federal Deposit Insurance Corporation in its Corporate Capacity as Receiver for Summit Savings and Loan Association.

My Commission Expires: March 29, 1995
Wanda Hendricks
Notary Public
Residing at: 3347 Michelson Drive
Irvine, CA 92715



RECORDED #
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
GUARDIAN TITLE
DATE 9-18-91 TIME 1:48 P.M. BOOK 91-9 PAGE 151
\$4200
FEE \$
Janis J. Schubert
DEPUTY, SALT LAKE COUNTY RECORDER

91-9-151

PLANNING NUMBER
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORD BY NUMBER 07348
DRAWING NUMBER
91-9-P-151
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORD BY NUMBER

2 of 2