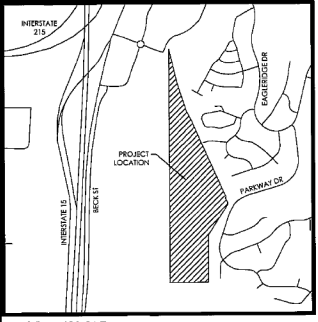
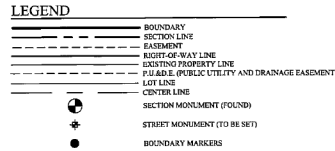
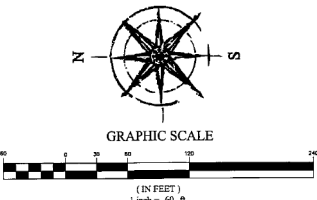


THE RIDGE SUBDIVISION P.U.D.

FINAL PLAT LOCATED IN THE SW1/4 OF SECTION 12 & NW1/4 OF SECTION 13 T1N, R1W, SALT LAKE BASE & MERIDIAN NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH 1 OF 7



VICINITY MAP

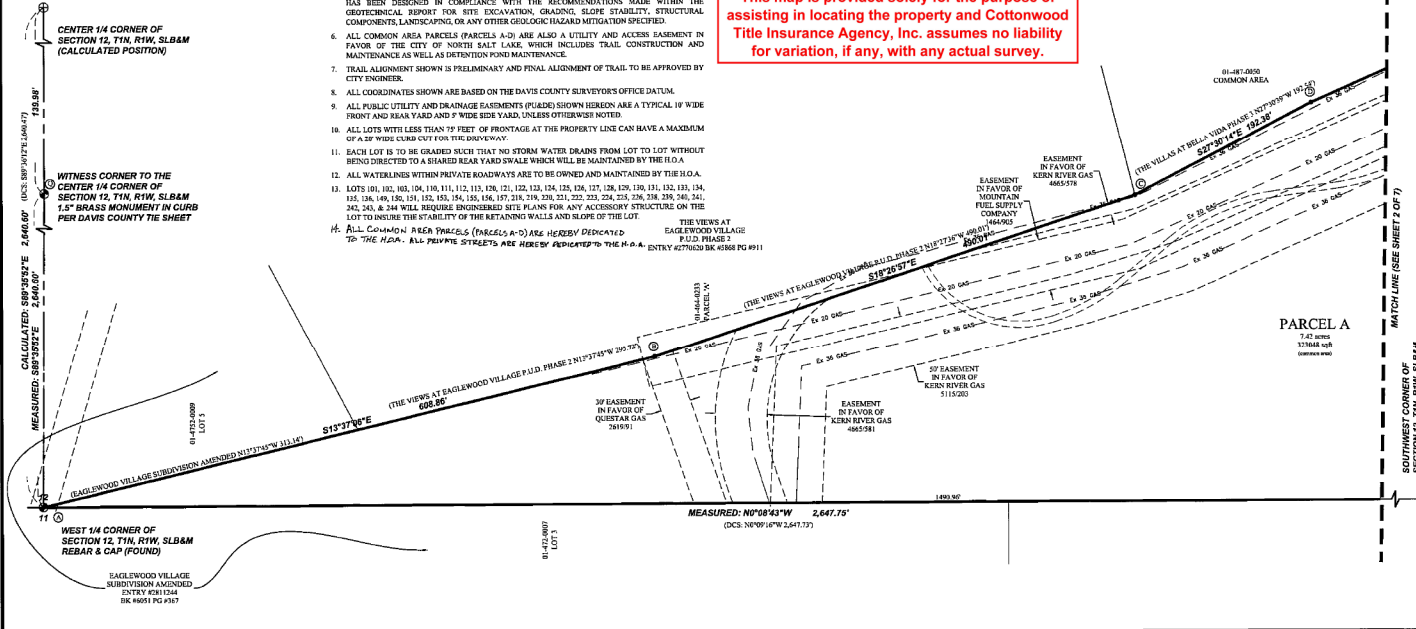
NOTES

- AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION. THAT MINING OPERATION MAY PRODUCE VIBRATION, NOISE, AND DUST. THE OPERATION MAY UTILIZE BLASTING WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA, SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.
- IN COMPLIANCE WITH STATE CODE 10-6A-904, THE FOLLOWING NOTICE IS REQUIRED:
VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS
THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS IN WHICH CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS HAVE BEEN AFFORDED THE HIGHEST PRIORITY USE STATUS. IT CAN BE ANTICIPATED THAT SUCH OPERATIONS MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY INCLUDED IN THE CRITICAL INFRASTRUCTURE MATERIALS PROTECTION AREA. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY APPROVAL OR INCORPORATION THAT MAY RESULT FROM SUCH NORMAL CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS.
- UPON ACCEPTANCE OF A PURCHASE OFFER ON ANY LOT WITHIN THE SUBDIVISION, THE SELLER IS REQUIRED TO PROVIDE TO THE PROSPECTIVE BUYER, FOR REVIEW DURING THE FOUR THIRDS PERIOD OF THE SALES CONTRACT, A COPY OF THE DISCLOSURE RECORDED UPON EACH LOT AT THE OFFICE OF THE DAVIS COUNTY RECORDER, INTITLED "NOTICE OF PROXIMITY TO A MINING OPERATION", INCLUDING THE CURRENT CONTACT INFORMATION FOR THE ADJACENT MINING OPERATION(S).
- APPROVAL OF THIS PLAT DEVELOPED BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ADEQUACY OF SUB-SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
- IN ACCORDANCE WITH CITY CODE 16-1-4 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR PERMITTING A SITE-SPECIFIC GEOTECHNICAL REPORT IN ACCORDANCE WITH CHAPTER 18 OF THE INTERNATIONAL BUILDING CODE (IBC) AND ANY ENGINEERED CONSTRUCTION PLAN WHICH HAS BEEN DESIGNED IN COMPLIANCE WITH THE REQUIREMENTS MADE WITHIN THE GEOTECHNICAL REPORT FOR SITE EXCAVATION, GRADING, SLOPE STABILITY, STRUCTURAL COMPONENTS, LANDSCAPING, OR ANY OTHER GEOLOGIC HAZARD MITIGATION SPECIFIED.
- ALL COMMON AREA PARCELS (PARCELS A-D) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE, WHICH INCLUDES TRAIL CONSTRUCTION AND MAINTENANCE AS WELL AS PRELIMINARY AND FINAL ALIGNMENT OF TRAIL TO BE APPROVED BY CITY ENGINEER.
- ALL COORDINATES SHOWN ARE BASED ON THE DAVIS COUNTY SURVEYORS OFFICE DATUM.
- ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PLUM) SHOWN HEREON ARE A TYPICAL IF WIDE FRONT AND REAR YARD AND 7' WIDE SIDE YARD UNLESS OTHERWISE NOTED.
- ALL LOTS WITH LESS THAN 75 FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 20' WIDE CURB CUT FOR THE DRIVEWAY.
- EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT WITHOUT BEING DIRECTED TO A SHARED REAR YARD SWALE WHICH WILL BE MAINTAINED BY THE H.O.A.
- ALL WATERLINES WITHIN PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE H.O.A.
- LOTS 101, 102, 103, 104, 108, 111, 112, 113, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, & 244 WILL REQUIRE ENGINEERED SITE PLANS FOR ANY ADDITIONAL STRUCTURE ON THE LOT TO INSURE THE STABILITY OF THE RETAINING WALLS AND SLOPE OF THE LOT.
- ALL COMMON AREA PARCELS (PARCELS A-D) ARE HEREBY DEDICATED TO THE H.O.A. ALL PRIVATE STREETS ARE HEREBY DEDICATED TO THE H.O.A. ENTRY 6770200 BK 4388 PG 4911

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DOMINION ENERGY UTAH
Questar Gas Company, a Division of Dominion Energy Utah, hereby approves this plat for the purposes of approximating the location, boundaries, course and dimensions of the right-of-way and easement grants and existing underground facilities. Notwithstanding, the location, boundaries, course and dimensions of such items, the rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grants. Dominion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements; however, Dominion Energy Utah may require additional easements in order to serve this development. The approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information contact Dominion Energy Utah's Right-of-Way Department at 801-366-4552.

QUESTAR GAS COMPANY
c/o DOMINION ENERGY UTAH
Approved this 20th day of August A.D. 2019
By: [Signature]
Title: Pro Construction Specialist



PLANNING COMMISSION
RECOMMEND APPROVAL AS TO FORM THIS 20th DAY OF AUGUST BY THE NORTH SALT LAKE CITY PLANNING COMMISSION.

[Signature]
CHAIRMAN, PLANNING COMMISSION

CITY ENGINEER
RECOMMEND APPROVAL AS TO FORM THIS 20th DAY OF AUGUST A.D. 2019

[Signature]
NORTH SALT LAKE CITY ENGINEER

CITY ATTORNEY
RECOMMEND APPROVAL AS TO FORM THIS 20th DAY OF AUGUST A.D. 2019

[Signature]
NORTH SALT LAKE CITY ATTORNEY

CITY COUNCIL
PRESENTED TO THE NORTH SALT LAKE CITY COUNCIL THIS 19th DAY OF AUGUST A.D. 2019 WHICH TIME THIS SUBDIVISION WAS RECOMMENDED AND ACCEPTED.

[Signature]
MAYOR
[Signature]
ATTORNEY
CITY RECORDER

RECORDED # 3195412
STATE OF UTAH, COUNTY OF DAVIS
COUNTY OF DAVIS
DATE 9-10-19 TIME 12:34 BOOK 7873 PAGE 240
\$ 644.00 FEE
[Signature]
CLERK

SURVEYORS CERTIFICATE
I, Spencer W. Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 1051807 in accordance with Title 58, Chapter 22 of Utah Code. I have further certified by authority of the owners that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be, correctly surveyed, located and monumented on the ground as shown on this Plat, and that the Plat is true and correct.

[Signature]
Spencer W. Llewellyn
Professional Land Surveyor
Certificate No. 1051807

DATE 08/15/19

BOUNDARY DESCRIPTION
A portion of the SW 1/4 of Section 12 and the NW 1/4 of Section 13, Township 11 North, Range 1 West, Salt Lake Base & Meridian, located in North Salt Lake City, Davis County, Utah, more particularly described as follows:
Beginning at the Southwest Corner of Section 12, T1N, R1W, SLS&M (Basis of Bearing: S89°13'14"E between the Southwest Corner and South 1/4 Corner of Section 12, T1N, R1W, SLS&M); thence N00°08'40"W 2,647.55 feet along the Section line to West 1/4 Corner of said Section 12; said point also being on the northerly line of EAGLEWOOD VILLAGE AMENDED Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #2947021 in Book #6051 at Page #567; thence S17°30'14"E 628.86 feet along said plat and along the westerly line of THE VIEWS AT EAGLEWOOD VILLAGE P.U.D. VILLAGE PHASE 2 Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #2770200 in Book #5988 at Page #911; thence S19°27'27"E 490.11 feet along said plat to the northeast corner of THE VILLAS AT BELLA VIDA, PHASE 3 Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #2949702 in Book #6059 at Page #958; thence S27°30'14"E 192.38 feet along said plat; thence S2°43'13"E 504.09 feet along said plat and along the westerly line of THE VILLAS AT BELLA VIDA, PHASE 3 Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #2949702 in Book #6059 at Page #958; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT E Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3159713 in Book #6326 at Page #1232; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT E Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3159713 in Book #6326 at Page #1232; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #872; thence S27°30'14"E 167.23 feet along said plat to the northeast corner of EDGEMOON ESTATES PHASE 2, PLAT F Subdivision according to the Official Plat thereof on file in the Office of the Davis County Recorder as Entry #3277919 in Book #6944 at Page #

THE RIDGE SUBDIVISION P.U.D.

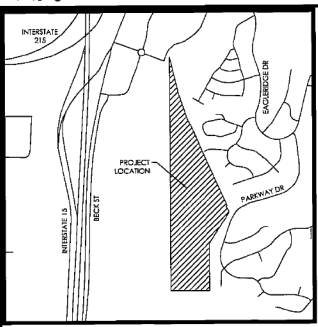
FINAL PLAT
LOCATED IN THE SW 1/4 OF SECTION 12 & NW 1/4 OF SECTION 13 T1N, R1W,
SALT LAKE BASE & MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
2 OF 7

LEGEND

- BOUNDARY
- - - SECTION LINE
- - - EASEMENT
- - - POINT-OF-WAY LINE
- - - EXISTING PROPERTY LINE
- - - PUBLIC UTILITY AND DRAINAGE BASEMENT
- - - LOT LINE
- - - CENTER LINE
- SECTION MONUMENT (FOUND)
- SECTION MONUMENT (TO BE SET)
- BOUNDARY MARKERS

GRAPHIC SCALE

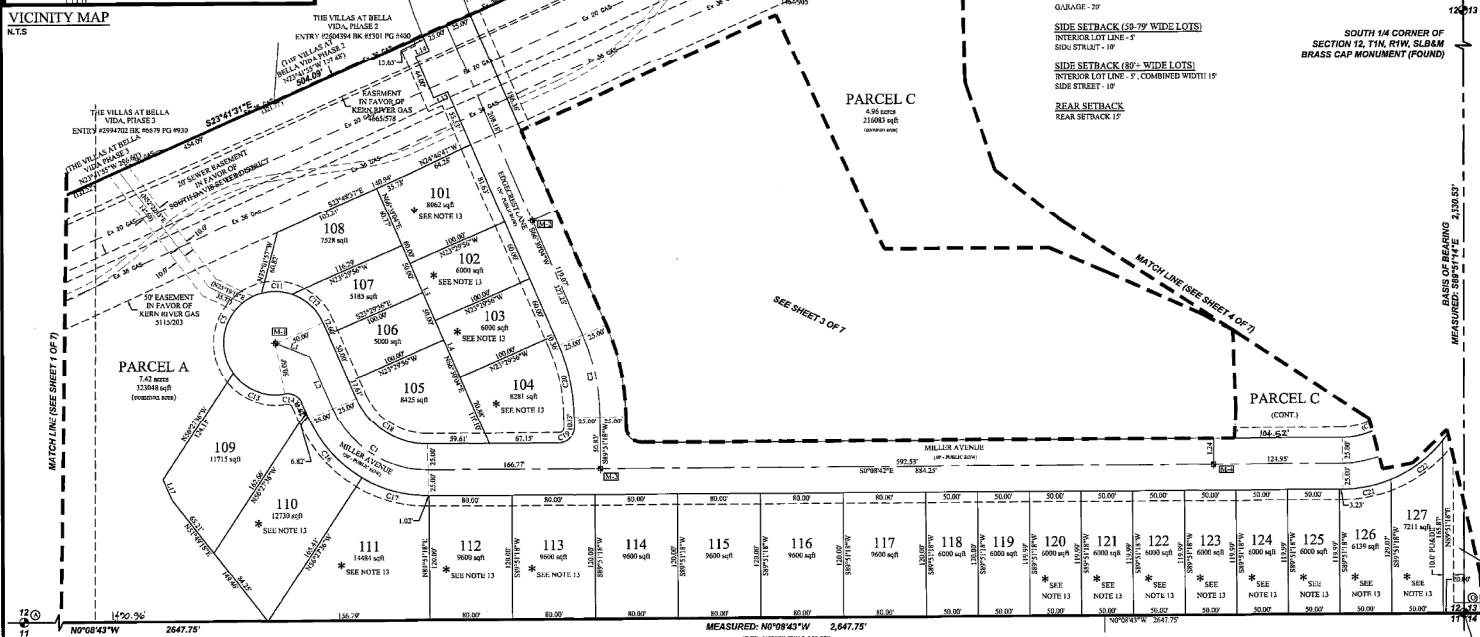
1 inch = 60 ft.



LOT SETBACKS:

- SINGLE FAMILY LOTS:**
- FRONT SETBACK**
LIVING AREA PORTER - 12'
GARAGE - 20'
 - SIDE SETBACK (50-79 WIDE LOTS)**
INTERIOR LOT LINE - 5'
SIDE STREET - 10'
 - SIDE SETBACK (80+ WIDE LOTS)**
INTERIOR LOT LINE - 5', COMBINED WIDTH 10'
 - REAR SETBACK**
REAR SETBACK 12'

SOUTH 1/4 CORNER OF SECTION 12, T1N, R1W, S14M BRASS CAP MONUMENT (FOUND)



- NOTES:**
- AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION. THAT MINING OPERATION MAY PRODUCE VIBRATION, NOISE, AND DUST. THE OPERATION MAY UTILIZE BLASTING WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA, SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.
 - IN COMPLIANCE WITH STATE CODE 162A-904, THE FOLLOWING NOTICE IS REQUIRED:
VISTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS
THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED VISTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS IN WHICH CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS HAVE BEEN APPROVED. THE HIGHEST PROPERTY USE STATUS IF CAN BE ANTICIPATED THAT SUCH OPERATIONS MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY INCLUDED IN THE CRITICAL INFRASTRUCTURE MATERIALS PROTECTION AREA. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOYANCE OR INCONVENIENCE THAT MAY RESULT FROM SUCH MINOR CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS.
 - UPON ACCEPTANCE OF A PURCHASE OFFER ON ANY LOT WITHIN THIS SUBDIVISION, THE SELLER IS REQUIRED TO PROVIDE TO THE PROSPECTIVE BUYER, FOR REVIEW BEFORE THE DUE DILIGENCE PERIOD OF THE SALES CONTRACT, A COPY OF THE DISCLOSEURE RECORDS UPON EACH LOT AT THE OFFICE OF THE DAVIS COUNTY RECORDER. SUFFICIENT NOTICE OF PROXIMITY TO A MINING OPERATION, INCLUDING THE CURRENT CONTACT INFORMATION FOR THE ADJACENT MINING OPERATIONS.
 - APPROVAL OF THE PLAT DEVELOPMENT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ADEQUACY OF SOIL SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
 - IN ACCORDANCE WITH CITY CODE 10-12.4 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR BUILDING PERMIT: A SITE SPECIFIC GEO-TECHNICAL REPORT BY A PROFESSIONAL ENGINEER WITH CHAP. 14 OF THE INTERNATIONAL BUILDING CODE (IBC) AND ANY ENGINEERED CONSTRUCTION PLAN WHICH HAS BEEN DESIGNED IN COMPLIANCE WITH THE RECOMMENDATIONS MADE WITHIN THE GEO-TECHNICAL REPORT FOR SITE EXCAVATION, GROUND SLOPE STABILITY, STRUCTURAL COMPONENTS, LANDSCAPING, OR ANY OTHER GEOLOGIC HAZARD MITIGATION SPECIFIED.
 - ALL COMMON AREA PARCELS (PARCELS A-C) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE WHICH INCLUDES TRAIL CONSTRUCTION AND MAINTENANCE AS WELL AS DETENTION FOND MAINTENANCE.
 - TRAIL ALIGNMENT SHOWN IS PRELIMINARY AND FINAL ALIGNMENT OF TRAIL TO BE APPROVED BY CITY ENGINEER.
 - ALL COORDINATES SHOWN ARE BASED ON THE DAVIS COUNTY SURVEYORS OFFICE DATUM.
 - ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PAVED) SHOWN HEREON ARE A TYPICAL 10' WIDE FRONT AND REAR YARD AND 2' WIDE SIDE YARD, UNLESS OTHERWISE NOTED.
 - ALL LOTS WITH LESS THAN 75 FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 20" WIDE CURB CUT FOR THE DRIVEWAY.
 - EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT WITHOUT BEING DIRECTED TO A SHARED REAR YARD SWALE WHICH WILL BE MAINTAINED BY THE I.S.A.
 - ALL WATERLINES WITHIN PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE I.S.A.
 - LOTS 80, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250 WILL REQUIRE ENGINEERED SITE PLANS FOR ANY ACCESSORY STRUCTURE ON THE LOT TO ENSURE THE STABILITY OF THE RETAINING WALLS AND SLOPE OF THE LOT.

2018-2

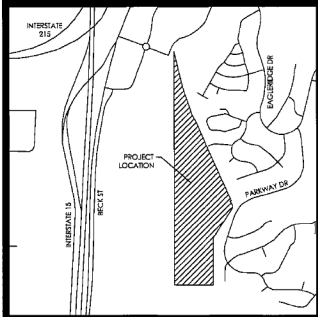
FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusutah.com

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



RECORDED # 2145812
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF
Nathan Salt Lake City
DATE 9-10-19 TIME 12:34 BOOK 2343 PAGE 249
\$ 644.00
FEE
Rubens M. Mays
COUNTY RECORDER

20180918-410 Correlate 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250



VICINITY MAP
K.T.S.

THE RIDGE SUBDIVISION P.U.D.

FINAL PLAT

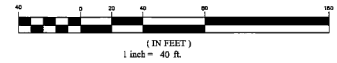
LOCATED IN THE SW 1/4 OF SECTION 12 & NW 1/4 OF SECTION 13 T1N, R1W,
SALT LAKE BASE & MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
3 OF 7

LEGEND

- BOUNDARY
- SECTION LINE
- EASEMENT
- EJECTORY WAY LINE
- EXISTING PROPERTY LINE
- EJECTORY (PUBLIC UTILITY AND DRAINAGE EASEMENT)
- LOT LINE
- CENTER LINE
- SECTION MONUMENT (FOUND)
- STREET MONUMENT (TO BE SET)
- BOUNDARY MARKERS



GRAPHIC SCALE



NOTES:

1. AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION. THAT MINING OPERATION MAY PRODUCE VIBRATION, NOISE, AND DUST. THE OPERATION MAY UTILIZE BLASTING WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA, SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.
2. IN COMPLIANCE WITH STATE CODE 19-9A-901, THE FOLLOWING NOTICE IS REQUIRED:
VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS
THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS IN WHICH CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS HAVE BEEN AFFORDED THE HIGHEST PRIORITY USE STATUS. IT CAN BE ANTICIPATED THAT SUCH OPERATIONS MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY INCLUDED IN THE CRITICAL INFRASTRUCTURE MATERIALS PROTECTION AREA. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOYANCE OR INCONVENIENCE THAT MAY RESULT FROM SUCH NORMAL CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS.
3. UPON ACCEPTANCE OF A PURCHASE OFFER ON ANY LOT WITHIN THIS SUBDIVISION, THE SELLER IS REQUIRED TO PROVIDE TO THE PROSPECTIVE BUYER, FOR REVIEW DURING THE DUE DILIGENCE PERIOD OF THE SALES CONTRACT, A COPY OF THE DISCLOSURE RECORDED UPON EACH LOT AT THE OFFICE OF THE DAVIS COUNTY RECORDER, ENTITLED "NOTICE OF PROXIMITY TO A MINING OPERATION," INCLUDING THE CURRENT CONTACT INFORMATION FOR THE ADJACENT MINING OPERATIONS.
4. APPROVAL OF THIS PLAT DEVELOPMENT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ADEQUACY OF SUB SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
5. IN ACCORDANCE WITH CITY CODE 10-12-4 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR BUILDING PERMITS A SITE SPECIFIC GEOTECHNICAL REPORT IN ACCORDANCE WITH CHAPTER 18 OF THE INTERNATIONAL BUILDING CODE (IBC) AND ANY ENGINEERED CONSTRUCTION PLAN WHICH HAS BEEN DESIGNED IN COMPLIANCE WITH THE RECOMMENDATIONS MADE WITHIN THE GEOTECHNICAL REPORT FOR SITE EXCAVATION, GRADING, SLOPE STABILITY, STRUCTURAL COMPONENTS, LANDSCAPING, OR ANY OTHER GEOLOGIC HAZARD MITIGATION SPECIFIED.
6. ALL COMMON AREA PARCELS (PARCELS A-D) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE, WHICH INCLUDES TRAIL, CONSTRUCTION AND MAINTENANCE AS WELL AS DETENTION POND MAINTENANCE.
7. TRAIL ALIGNMENT SHOWN IS PRELIMINARY AND FINAL ALIGNMENT OF TRAIL TO BE APPROVED BY CITY ENGINEER.
8. ALL COORDINATES SHOWN ARE BASED ON THE DAVIS COUNTY SURVEYOR'S OFFICE DATUM.
9. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PLUGS) SHOWN HEREON ARE A TYPICAL 10' WIDE FRONT AND REAR YARD AND 7' WIDE SIDE YARD, UNLESS OTHERWISE NOTED.
10. ALL LOTS WITH LESS THAN 10' FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 20' WIDE CURB CUT FOR THE DRIVEWAY.
11. EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT UNLESS DIRECTED TO A SHARED REAR YARD SWALE WHICH WILL BE MAINTAINED BY THE HOA.
12. ALL WATER LINES WITHIN PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE HOA.
13. LOTS 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000.

6118-3



LOT SETBACKS:

SINGLE FAMILY LOTS:
FRONT SETBACK
LIVING AREA/PORCH - 12'
GARAGE - 20'

SIDE SETBACK (50'-70' WIDE LOTS)
INTERIOR LOT LINE - 5'
SIDE STREET - 10'

SIDE SETBACK (80'+ WIDE LOTS)
INTERIOR LOT LINE - 5', COMBINED WIDTH 10'
SIDE STREET - 10'

REAR SETBACK
REAR SETBACK 10'



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



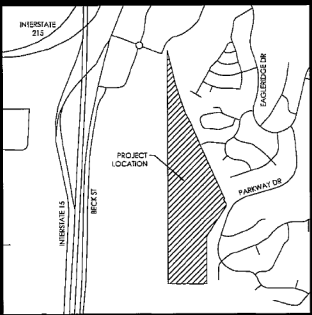
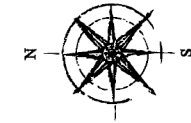
RECORDED # 2185812
STATE OF UTAH COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF
North Salt Lake City
DATE 9-10-19 TIME 12:34 BOOK 2343 PAGE 750
\$444.00
FEE
Ruthann Thompson
COUNTY RECORDER

2. C:\p118-3\100-000000\Subarea\FINAL\PLAT023 - FINAL PLAT - PHASE 1.dwg

THE RIDGE SUBDIVISION P.U.D.

FINAL PLAT

LOCATED IN THE SW 1/4 OF SECTION 12 & NW 1/4 OF SECTION 13 T1N, R1W,
SALT LAKE BASE & MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
4 OF 7



VICINITY MAP

N.T.S.

NOTE: LOT 244 MUST FRONT FINLEY CIRCLE AND WILL NOT BE ALLOWED TO FRONT MILLER AVENUE
LOT 159 MUST FRONT MILLER AVENUE AND WILL NOT BE ALLOWED TO FRONT FINLEY CIRCLE.

LOT SETBACKS:

SINGLE FAMILY LOTS:

FRONT SETBACK

LYING REAR APPROACH-12'

GARAGE-20'

SIDE SETBACK (50-79' WIDE LOTS)

INTERIOR LOT LINE-5'

SIDE STREET-10'

SIDE SETBACK (80+ WIDE LOTS)

INTERIOR LOT LINE-5'

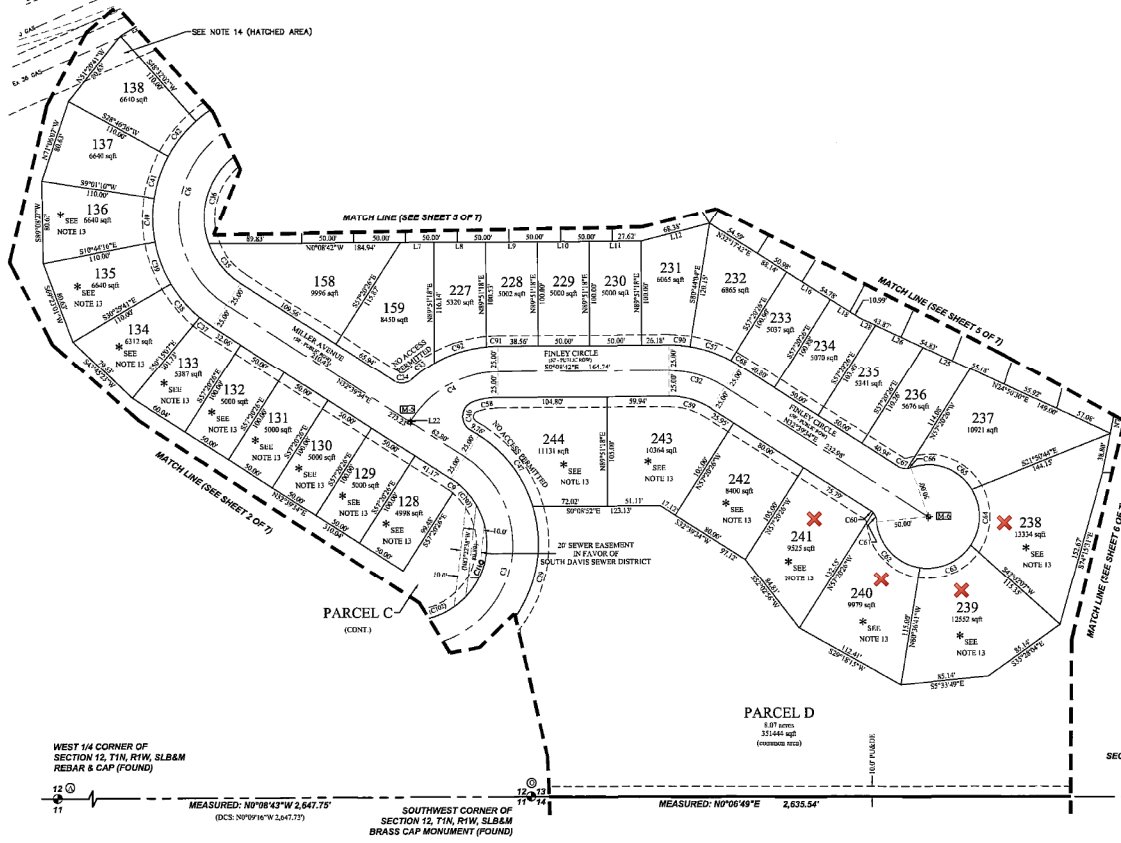
SIDE STREET-10'

REAR SETBACK

REAR STREET 15'

LEGEND

- BOUNDARY
- - - SECTION LINE
- - - EASEMENT
- - - RIGHT-OF-WAY LINE
- - - EXISTING PROPERTY LINE
- - - P.U.D. OR UTILITY AND DRAINAGE
- - - LOT LINE
- - - CENTER LINE
- SECTION MONUMENT (FOUND)
- ⊕ STREET MONUMENT (TO BE SET)
- BOUNDARY MARKERS



WEST 1/4 CORNER OF SECTION 12, T1N, R1W, SLB&M REBAR & CAP (FOUND)

SOUTHWEST CORNER OF SECTION 12, T1N, R1W, SLB&M BRASS CAP MONUMENT (FOUND)

WEST 1/4 CORNER OF SECTION 13, T1N, R1W, SLB&M (CALCULATED POSITION)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FOCUS
ENGINEERING AND SURVEYING, LLC
0949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusutah.com



RECORDED BY 2195812
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF
North Salt Lake City
DATE 9-10-19 TIME 12:34 BOOK 2343 PAGE 242
3664°
THE Michael Mendenhall COUNTY RECORDER

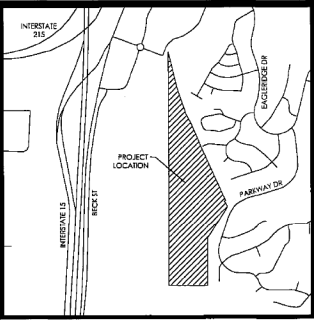
6118-4

THE RIDGE SUBDIVISION P.U.D.

FINAL PLAT

LOCATED IN THE SW 1/4 OF SECTION 12 & NW 1/4 OF SECTION 13 T1N, R1W,
SALT LAKE BASE & MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH

5 OF 7

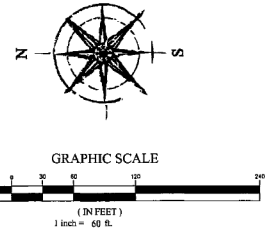


VICINITY MAP

N.T.S.



- NOTES:
- AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION THAT MINING OPERATION MAY PRODUCE VIBRATION, NOISE, AND DUST. THE OPERATION MAY UTILIZE BLASTING WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA, SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.
 - IN COMPLIANCE WITH STATE CODE 19A-9-906, THE FOLLOWING NOTICE IS REQUIRED:
VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS
THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS. UNLESS CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS HAVE BEEN ASSIGNED THE HIGHEST PRIORITY USE STATUS, IT CAN BE ANTICIPATED THAT SUCH OPERATIONS MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY INCLUDED IN THE CRITICAL INFRASTRUCTURE MATERIALS PROTECTION AREA. THE USE AND ENJOYMENT OF THE PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOYANCE OR INCONVENIENCE THAT MAY RESULT FROM SUCH NORMAL CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS.
 - UPON ACCEPTANCE OF A PURCHASE OFFER ON ANY LOT WITHIN THIS SUBDIVISION, THE SELLER IS REQUIRED TO PROVIDE TO THE PROSPECTIVE OWNERS, FOR REVIEW DURING THE DUE DILIGENCE PERIOD OF THE SALES CONTRACT, A COPY OF THE DISCLOSURE RECORDED UPON EACH LOT AT THE OFFICE OF THE DAVIS COUNTY RECORDER, ENTITLED "NOTICE OF PROXIMITY TO A MINING OPERATION", INCLUDING THE CURRENT CONTACT INFORMATION FOR THE ADJACENT MINING OPERATIONS.
 - APPROVAL OF THIS PLAT DEVELOPMENT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ADEQUACY OF SUB-SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
 - IN ACCORDANCE WITH CITY CODE 15-12-1 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR BUILDING PERMIT: A SITE SPECIFIC GEOTECHNICAL REPORT IN ACCORDANCE WITH CHAPTER 16 OF THE INTERNATIONAL BUILDING CODE (IBC) AND ANY ENGINEERED CONSTRUCTION PLAN WHICH HAS BEEN DESIGNED IN COMPLIANCE WITH THE RECOMMENDATIONS MADE WITHIN THE GEOTECHNICAL REPORT FOR: SITE EXCAVATION, GRADING, SLOPE STABILITY, STRUCTURAL COMPONENTS, LANDSCAPING, OR ANY OTHER GEOTECHNICAL RELATED MITIGATION SPECIFIED.
 - ALL COMMON AREA PARCELS (PARCELS A-D) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE, WHICH INCLUDES TRAIL CONSTRUCTION AND MAINTENANCE AS WELL AS REFLECTOR POND MAINTENANCE.
 - TRAIL ALIGNMENT SHOWN IS PRELIMINARY AND FINAL ALIGNMENT OF TRAIL TO BE APPROVED BY CITY ENGINEER.
 - ALL COORDINATES SHOWN ARE BASED ON THE DAVIS COUNTY SURVEYORS OFFICE DATUM.
 - ALL UTILITY, TRAIL AND DRAINAGE EASEMENTS (GRADE) SHOWN HEREON ARE A TYPICAL 10' WIDE FRONT AND REAR YARD AND 5' WIDE SIDE YARD, UNLESS OTHERWISE NOTED.
 - ALL LOTS WITH LESS THAN 75 FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 3" WIDE CURB CUT FOR THE DRIVEWAY.
 - EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT WITHOUT BEING DIRECTED TO A SHARED REAR YARD SWALE WHICH WILL BE MAINTAINED BY THE H.O.A.
 - ALL WATER LINES WITH PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE H.O.A.
 - LOTS 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000.
 - LOTS 137, 138, 139, 140, 141, 142, 143, 144, AND 145, CONTAIN PORTIONS OF A 90' GAS EASEMENT IN FAVOR OF KERN RIVER GAS. ANY IMPROVEMENTS IN REGARD TO DRILLING, EXCAVATION, GRADING, LANDSCAPING, OR OBSTRUCTION OF ANY KIND, MUST MEET THE REQUIREMENTS AS GOVERNED BY KERN RIVER GAS.
 - ANY DRIVEWAY APPROACH ON LOT 149 FRONTING ONTO MILLER AVENUE CAN BE A MAXIMUM OF 15' WIDE.



- LEGEND
- BOUNDARY
 - SECTION LINE
 - EASEMENT
 - RIGHT-OF-WAY LINE
 - EXISTING PROPERTY LINE
 - UTILITY AND DRAINAGE
 - LOT LINE
 - CENTER LINE
 - SECTION MONUMENT (POINT)
 - STREET MONUMENT (TO BE SET)
 - BOUNDARY MARKERS

LOT SETBACKS:

- SINGLE FAMILY LOTS:
- FRONT SETBACK
 - LIVING AREA/PORCH: 12'
 - GARAGE: 30'
 - SIDE SETBACK (40'-50' WIDE LOTS)
 - INTERIOR LOT LINE: 5'
 - SIDE STREET: 10'
 - SIDE SETBACK (80'+ WIDE LOTS)
 - INTERIOR LOT LINE - 5', COMBINED WIDTH 15'
 - SIDE STREET: 10'
 - REAR SETBACK
 - REAR SETBACK: 15'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusutah.com



RECORDED # _____
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF _____

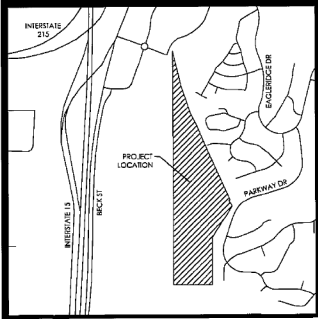
DATE _____ TIME _____ BOOK _____ PAGE _____

\$ FEE _____

Richard M. Mayhew
COUNTY RECORDER

618-5

2: C:\GIS\18-410\GIS\18-410\Map\Subdiv\FINAL\9/18-2 - FINAL PLAT - PHASE 1.dwg

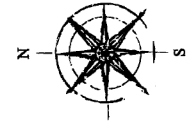


VICINITY MAP
N.T.S.

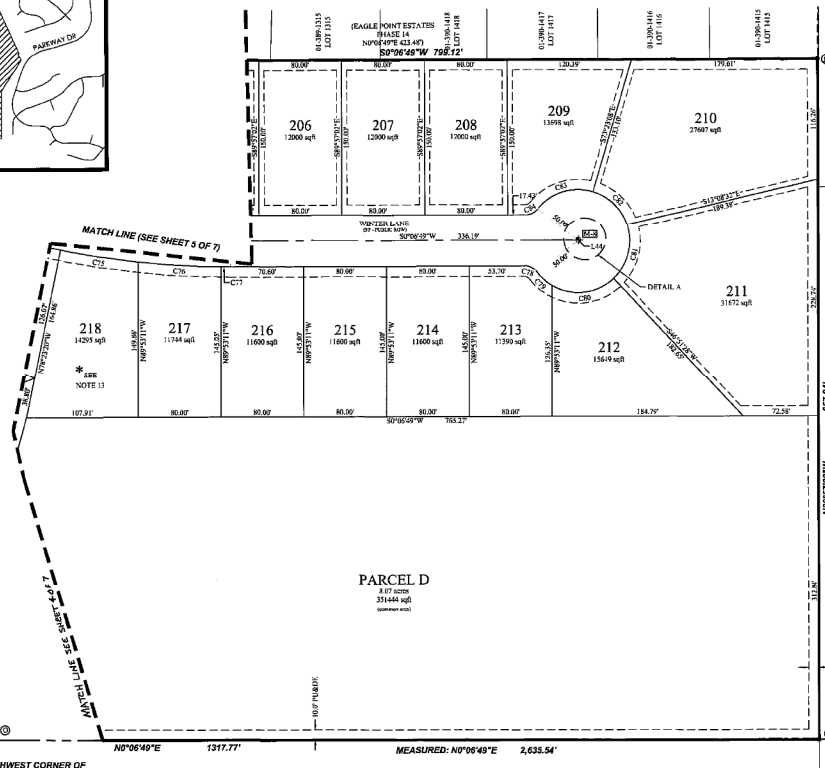
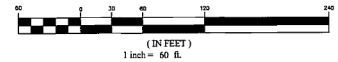
THE RIDGE SUBDIVISION P.U.D.

FINAL PLAT

LOCATED IN THE SW 1/4 OF SECTION 12 & NW 1/4 OF SECTION 13 T1N, R1W,
SALT LAKE BASE & MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
6 OF 7



GRAPHIC SCALE



01-170-0034
L&P INVESTMENTS LLC

01-120-0015
L&P INVESTMENTS LLC

- NOTES:
- AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION THAT MINING OPERATION MAY PRODUCE VIBRATION, NOISE, AND DUST. THE OPERATOR MAY UTILIZE BLASTING WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA, SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.
 - IN COMPLIANCE WITH STATE CODE 83-9A-901, THE FOLLOWING NOTICE IS REQUIRED:
VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS
THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED VESTED CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS IN WHICH CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS HAVE BEEN AFFORDED THE HIGHEST PRIORITY USE STATUS. IT CAN BE ANTICIPATED THAT SUCH OPERATIONS MAY NOW OR IN THE FUTURE BE LAUNCHED ON PROPERTIES INCLUDED IN THE CRITICAL INFRASTRUCTURE NOTIFICATION PROTECTION AREA. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOUNCEMENT OR INDICATOR THAT MAY RESULT FROM SUCH NORMAL CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS.
 - UPON ACCEPTANCE OF A PURCHASE OFFER ON ANY LOT WITHIN THIS SUBDIVISION, THE SELLER IS REQUIRED TO PROVIDE TO THE PROSPECTIVE OWNER, FOR REVIEW DURING THE 90-DAY PERIOD OF THE SALES CONTRACT, A COPY OF THE DISCLOSURE RECORDED UPON EACH LOT AT THE OFFICE OF THE DAVIS COUNTY RECORDER, DETAILED NOTICE OF PROXIMITY TO A MINING OPERATION, INCLUDING THE CURRENT CONTACT INFORMATION FOR THE ADJACENT MINING OPERATIONS.
 - APPROVAL OF THIS PLAT DEVELOPMENT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ADEQUACY OF SOIL SURFACE SOIL CONDITION FOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
 - IN ACCORDANCE WITH CITY CODE 10-1-2-4 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR BUILDING PERMIT A SITE SPECIFIC GEOTECHNICAL REPORT IN ACCORDANCE WITH CHAPTER 14 OF THE INTERNATIONAL BUILDING CODE (IBC) AND ANY ENGINEERED CONSTRUCTION PLAN WHICH HAS BEEN DESIGNED IN COMPLIANCE WITH THE RECOMMENDATIONS MADE WITHIN THE GEOTECHNICAL REPORT FOR SITE EXCAVATION, GRADING, SLOPE STABILITY, STRUCTURAL COMPONENTS, LANDSCAPING, OR ANY OTHER GEOLOGIC HAZARD MITIGATION SPECIFIC.
 - ALL COMMON AREA PARCELS (PARCELS A-D) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE, WHICH INCLUDES TRAIL CONSTRUCTION AND MAINTENANCE AS WELL AS DETENTION POND MAINTENANCE.
 - TRAIL ALIGNMENT SHOWN IS PRELIMINARY AND FINAL ALIGNMENT OF TRAIL TO BE APPROVED BY CITY ENGINEER.
 - ALL COORDINATES SHOWN ARE BASED ON THE DAVIS COUNTY SURVEYORS OFFICE DATUM.
 - ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (GRADE) SHOWN HEREON ARE A TYPICAL 10' WIDE FRONT AND REAR YARD AND 5' WIDE SIDE YARD, UNLESS OTHERWISE NOTED.
 - ALL LOTS WITH LESS THAN 10' FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 20' WIDE CURB CUT FOR THE DRIVEWAY.
 - EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT WITHOUT BEING DIRECTED TO A SEALED REAR YARD SWALE WHICH WILL BE MAINTAINED BY THE HOMEOWNER.
 - ALL WATERLINES WITHIN PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE HOMEOWNER.
 - LOTS 161, 162, 164, 110, 111, 112, 113, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 146, 149, 151, 152, 153, 154, 156, 157, 218, 219, 220, 221, 222, 223, 224, 225, 226, 228, 229, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250 WILL REQUIRE ENGINEERED SITE PLANS FOR ANY ACCESSORY STRUCTURE ON THE LOT TO INSURE THE STABILITY OF THE EXISTING WALLS AND SLOPE OF THE LOT.

LEGEND

- BOUNDARY
- SUBSECTION LINE
- EASEMENT
- RIGHT-OF-WAY LINE
- EXISTING PROPERTY LINE
- PLUMB (PUBLIC UTILITY AND DRAINAGE)
- LOT LINE
- CENTER LINE
- SECTION MONUMENT (FOUND)
- STREET MONUMENT (TO BE SET)
- BOUNDARY MARKERS

WEST 1/4 CORNER OF SECTION 12, T1N, R1W, SLB&M REBAR & CAP (FOUND)

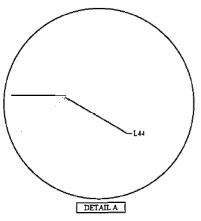
MEASURED: N0°06'49"E 1317.77' S0°06'49"E 2,635.54'

SOUTHWEST CORNER OF SECTION 12, T1N, R1W, SLB&M BRASS CAP MONUMENT (FOUND)

WEST 1/4 CORNER OF SECTION 13, T1N, R1W, SLB&M (CALCULATED POSITION)

LOT SETBACKS:

- SINGLE FAMILY LOTS:**
- FRONT SETBACK
 - LIVING AREA/PORCH - 12'
 - GARAGE - 20'
 - SIDE SETBACK (50-75' WIDE LOTS)
 - INTERIOR LOT LINE - 5'
 - SIDE STREET - 10'
 - REAR SETBACK
 - REAR SETBACK 12'



DETAIL A

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusiah.com

RECORDED # 2185812
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF
April Salt Lake City
DATE: 9-10-19 TIME: 12:34 BOOK: 7343 PAGE: 722
FEE: \$447.00
Robert M. Hughes
COUNTY RECORDER



6/18/19

2019-09-10 08:40:00 Davis County GIS, Utah 10-100 City of North Salt Lake, COG - FINAL PLAT - PHASE 1.dwg

