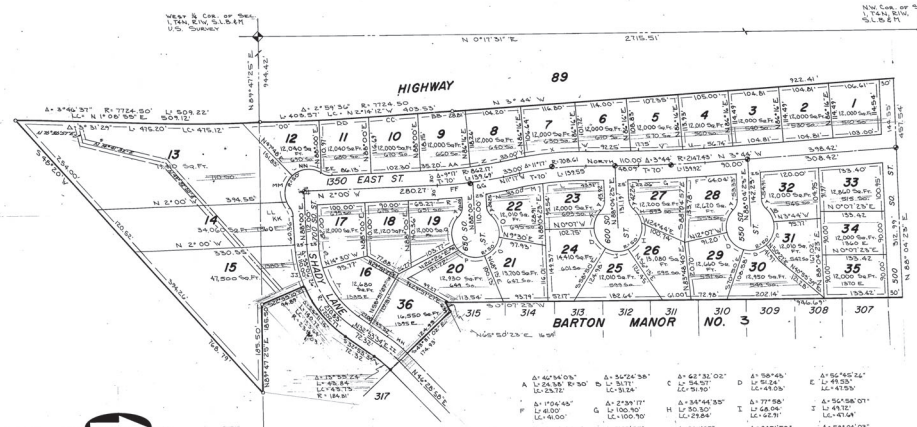
PILLY GREEN

PART OF THE WEST 1/2 OF SEC. 1, T3N, R1W, SLB&M, U.S. SURVEY
FRUIT HEIGHTS CITY, UTAH
DEC. 1983



SEE ADDRESS AFFIDAVIT 1494-30, 994-354

SURVEYORS CERTIFICATE

I, Glenn Bavenberg, A Registered Land Surveyor in the State of Utah, do hereby certify that this plat of PILLY GREEN, located in FRUIT HEIGHTS City, DAVIS County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said Subdivision based on data compiled from records on file in the DAVIS County Recorders Office and a survey made on the ground.

Signed this 27th day of APRIL, 1984

3835 License No.

Glenn Bavenberg Signature

REGISTERED LAND SURVEYOR No. 3835 GLENN A. BAVENBERG State of Utah

OWNERS DEDICATION

We the undersigned owners of the herein described tract of land, hereby set apart and subdivide same into lots and streets as shown on this plat, and name said tract PILLY GREEN, and hereby dedicate, grant and convey to FRUIT HEIGHTS City, DAVIS County, Utah all those portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to FRUIT HEIGHTS City those certain strips shown as easements for public utilities and drainage purposes as shown hereon the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by FRUIT HEIGHTS City.

Signed this 30th day of April, 1984

FAMILY LIMITED PARTNERSHIP

BY Monte J. Kruger GENERAL PARTNER

ACKNOWLEDGEMENT

State of Utah }
County of }

On this 26th day of April, 1984, personally appeared before me, the undersigned Notary Public, the signer of the above Owners Dedication, in number, who duly acknowledged to me that he signed it freely and voluntarily and for the purposes therein mentioned.

2-1-89 Commission Expires

James H. Crowther Notary Public

State of Utah }
County of DAVIS }

On this 26th day of April, 1984, personally appeared before me MONTE J. KRUGER who being by me duly sworn, did say that he is a GENERAL PARTNER of SHADOW RIDGE LIMITED and that said instrument was signed on behalf of said PARTNERSHIP by a resolution of its MEMBERS and acknowledged to me that said PARTNERSHIP executed the same.

2-1-89 Commission Expires

James H. Crowther Notary Public

BOUNDARY DESCRIPTION

A PART OF THE WEST ½ OF SEC. 1, T3N, R1W, SLB&M U.S. SURVEY: BEGINNING AT A POINT ON THE EAST R.O.W. LINE OF HIGHWAY 89 WHICH IS N 89°47'15" E 944.42' ALONG THE ¼ SEC. LINE FROM THE WEST ¼ CORNER OF SAID SEC. 1 & RUNNING THENCE TWO COURSES ALONG SAID EAST LINE AS FOLLOWS: NORTHERLY ALONG THE ARC OF A 7724.50' RADIUS CURVE TO THE LEFT 403.57' (LC BEARS N 2°18'12" W 403.53') & N 3°44' W 922.41', THENCE N 88°06'26" E 1307.54' TO THE WEST LINE ENNORED OF BARTON MANOR NO. 3 SUBDIVISION; THENCE COURSES ALONG SAID WEST LINE AS FOLLOWS: SOUTHERLY ALONG THE ARC OF A 16.50' & S 43°51'02" W 119.75', THENCE NORTHERLY ALONG THE ARC OF A 184.81' RADIUS CURVE TO THE LEFT 35.83', THENCE N 32°53'24" W 72.32', THENCE WESTERLY ALONG THE ARC OF A 22.50' RADIUS CURVE TO THE RIGHT 19.72', THENCE S 22°59'10" E 94.81' TO THE SOUTH LINE, THENCE N 89°41'25" E 189.50' ALONG THE ¼ SEC. LINE, THENCE S 48°20' W 768.71' TO THE EAST LINE OF HWY 89, THENCE NORTHERLY ALONG THE ARC OF A 7724.50' RADIUS CURVE TO THE LEFT 509.22' (LC BEARS N 1°08'56" E 509.22') TO THE POINT OF BEGINNING.

CONT. 16.34 AC.

COUNTY RECORDER

Entry No. 472217 Fee Paid $33.00 Filed for record and recorded this 16TH day of MAY, 1984, at 9:10 A.M. in Book 990 Page 537 of the official Records.

Carol Dean Page County Recorder

Deputy

CITY ENGINEER

I hereby certify that I have carefully investigated the lines of survey of the foregoing plat and the legal descriptions of the land embraced therein and find them to be correct and to agree with the lines and monuments on record in this office.

Signed this 10 day of May, 1984

Duane R. Carlson Signature

INTERMOUNTAIN SURVEYING

CITY APPROVAL

This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of FRUIT HEIGHTS City, Utah, on this 10 day of MAY, 1984.

Attest Barbara M. Bennett Title City Recorder

Glenn C. Brown Mayor

CITY PLANNING COMMISSION

Approved by the Planning Commission of FRUIT HEIGHTS City on this 10 day of MAY, 1984.

Monte R. Keller Signature

COUNTY HEALTH DEPT.

Approved by the Health Department of DAVIS County on this 30th day of APRIL, 1984.

Richard L. Hemingway Signature

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

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