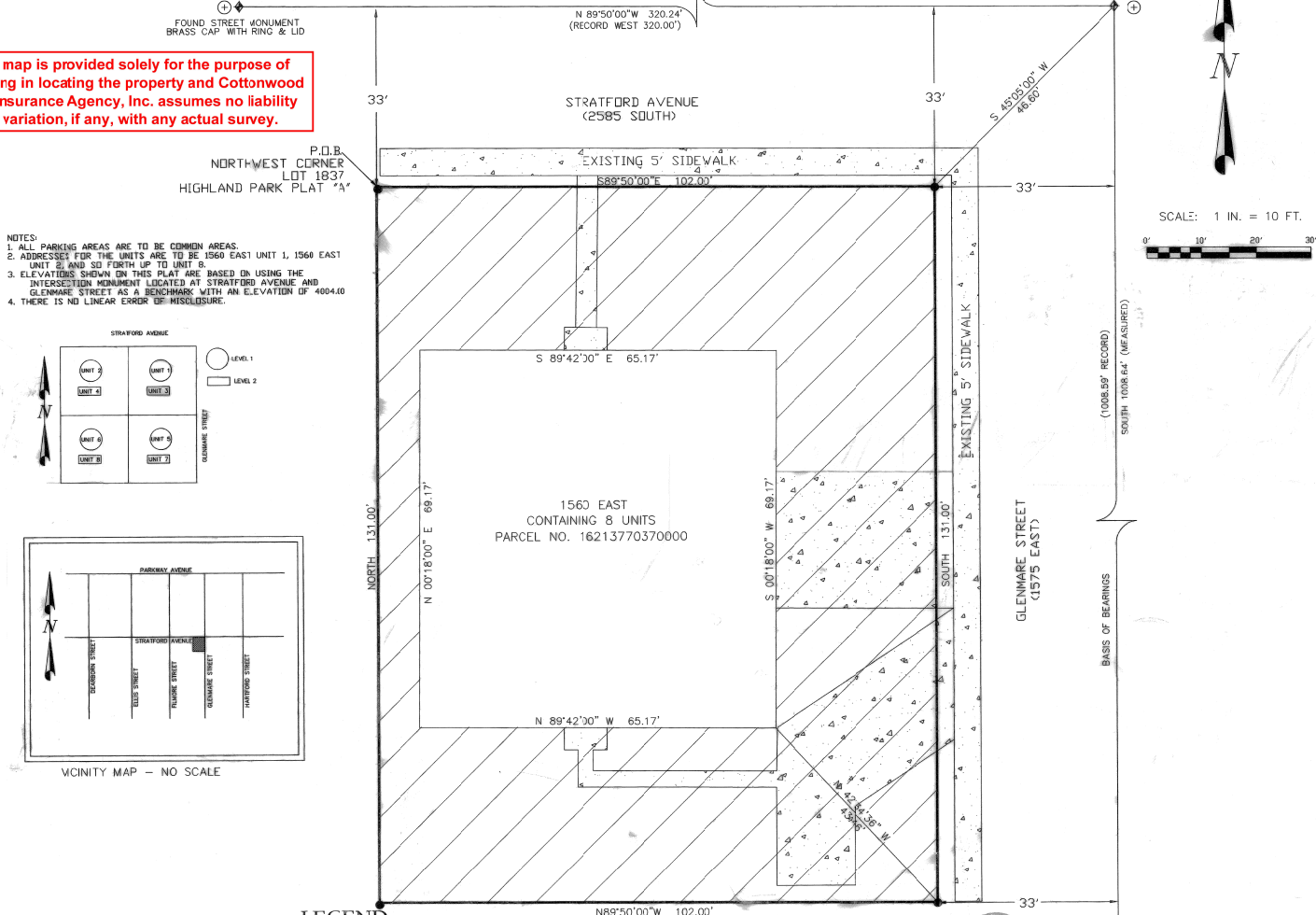


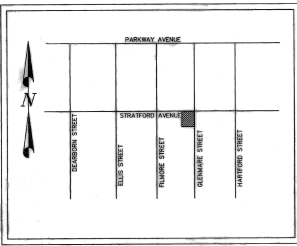
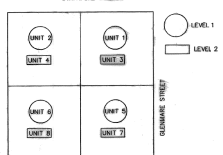
EAST STRATFORD CONDOMINIUMS

AMENDING LOTS 1837, 1838, 1839, & 1840 OF HIGHLAND PARK SUBDIVISION PLAT "A"
 LOCATED IN SW¼ SECTION 21, T1S, R1E, SLB&M
 SALT LAKE CITY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



- NOTES:
1. ALL PARKING AREAS ARE TO BE COMMON AREAS.
 2. ADDRESSES FOR THE UNITS ARE TO BE 1560 EAST UNIT 1, 1560 EAST UNIT 2, AND SO FORTH UP TO UNIT 8.
 3. ELEVATIONS SHOWN ON THIS PLAT ARE BASED ON USING THE INTERSECTION MONUMENT LOCATED AT STRATFORD AVENUE AND GLENMARE STREET AS A BENCHMARK WITH AN ELEVATION OF 4004.10
 4. THERE IS NO LINEAR ERROR OF MISCLOSURE.



- LEGEND**
- ◆ SALT LAKE COUNTY SURVEY MONUMENT
 - ◆ STREET MONUMENT
 - ▨ COMMON AREAS
 - 5/8" REBAR 2' LONG SET FIRMLY IN GROUND WITH PLASTIC CAP MARKED LS 317443

RECORDED
 APR 24 2007
 CITY RECORDER



SURVEYOR'S CERTIFICATE

I, FRANCIS D. EICHBUSH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 37245 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNER OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH THE ERECTION OF A CONDOMINIUM PROJECT, AND THAT THE RECORD OF SUBDIVISION IS ACCURATE AND COMPLIES WITH THE APPLICABLE PROVISIONS OF CONDOMINIUM ACT REQUIREMENTS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE PROPERLY LOCATED AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY AND ALL OWNERSHIP CONVEYED THEREBY.

BOUNDARY DESCRIPTION

ALL OF LOTS 1837, 1838, 1839, AND 1840 HIGHLAND PARK PLAT "A" TOGETHER WITH THE NORTH HALF OF A 12 FOOT ALLEY DIRECTLY SOUTH OF SAID LOTS MORE PARTICULARLY DESCRIBES AS BEGINNING AT THE NORTHWEST CORNER OF LOT 1837, HIGHLAND PARK PLAT "A"; THENCE S89°50'00" E 102.00 FEET, THENCE SOUTH 131.00 FEET, THENCE N89°50'00" E 102.00 FEET, THENCE NORTH 131.00 FEET TO THE POINT OF BEGINNING. AREA OF DESCRIBED PARCEL IS 13,362 SQ. FT. OR 0.307 ACRES. BASIS OF BEARINGS IS FOUND INTERSECTION MONUMENTS IN GLENMARE STREET.

Francis D. Eichbush 4-23-2007
 SURVEYOR DATE

OWNER'S CERTIFICATE OF CONSENT TO RECORD

I KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED AS "EAST STRATFORD CONDOMINIUMS" LOCATED ON SAID TRACT OF LAND, DO HEREBY CERTIFY THAT THEY HAVE CAUSED A SURVEY TO BE MADE AND DO HEREBY CONSENT TO THE RECORDATION OF THIS SURVEY MAP IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT" AND THAT THEY HAVE CAUSED THIS INSTRUMENT TO BE:

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 23RD DAY OF APRIL, A.D. 2007.
 EAST STRATFORD CONDOMINIUMS, LLC

TRIPLE A THEFT, DAMAGE & MEMBER
 ACKNOWLEDGEMENT

STATE OF UTAH S.S.
 COUNTY OF UTAH ON THE 23RD DAY OF APRIL, A.D. 2007 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

BY COMMISSION EXPIRES 12-31-10
 LENDERS' CONSENT TO RECORD

THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.
 BY: [Signatures]
 DATED THIS 23RD DAY OF APRIL, 2007.

THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.
 BY: [Signatures]
 DATED THIS 23RD DAY OF APRIL, 2007.

THE UNDERSIGNED LENDER HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR THE HEREIN DESCRIBED PROPERTY AND THE DEDICATIONS PROVIDED HEREIN.
 BY: [Signatures]
 DATED THIS 23RD DAY OF APRIL, 2007.

STATE OF UTAH S.S.
 COUNTY OF SALT LAKE ON THE 23RD DAY OF APRIL, A.D. 2007 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 12-31-10

SALT LAKE COUNTY RECORDER
 STATE OF UTAH; COUNTY OF SALT LAKE
 RECORDED AT THE REQUEST OF :
 RECORDED AS ENTRY NO. _____
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 FEES: _____ SALT LAKE COUNTY RECORDER

EAST STRATFORD CONDOMINIUMS
 LOCATED IN THE SW¼ OF SECTION 21
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SLB&M
 SALT LAKE, UTAH
 SCALE: 1 IN. = 10 FT.

OAK HILLS SURVEYING ASSOCIATES, L.C.
 284 EAST STATE ST. SUITE 4
 PLEASANT GROVE, UT 84062
 (801) 796-3828 (Phone)
 (801) 785-3733 (Fax)
 oakhillsurvey@aol.com

NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS	STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AT THE REQUEST OF EAST STRATFORD CONDOMINIUMS, LLC RECORDED AS ENTRY NO. 171111 DATE: 4/23/07 TIME: 12:22 BOOK: 2277 PAGE: 171	CITY PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER UTILITY DEPARTS. THIS 23 RD DAY OF APRIL, 2007.	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. APR 24 2007	CITY PLANNING DIRECTOR APPROVED BY THE SALT LAKE CITY PLANNING COMMISSION THIS 23 RD DAY OF APRIL, 2007.	CITY DEPT. OF BUILDING SERVICES APPROVED THIS 23 RD DAY OF APRIL, 2007.	SALT LAKE CITY MAYOR PRESENTED TO SALT LAKE CITY AND IS HEREBY APPROVED THIS 23 RD DAY OF APRIL, 2007.	CITY ATTORNEY APPROVED AS TO FORM THIS 23 RD DAY OF APRIL, 2007.	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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16-21-377-037 16-21-32 86900

