When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 10484716 07/23/2008 04:55 PM \$0.00 Book - 9629 P9 - 2885-2889 ISARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SOUTH VALLEY SEWER DISTRICT PO BOX 908 DRAPER UT 34020 BY: EPM, DEPUTY - WI 5 P.

PARCEL I.D. # 26-14-200-009, 26-24-200-003, 26-24-400-014
Grantor: South Jordan City,
Kennecott Land Residential Devlopment Company
(Daybreak View Parkway)
Page 1 of 5

# **EASEMENTS**

Twenty (20) foot wide sanitary sewer easements located in the South Half of Section 24, township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grants, conveys, sells, and sets over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns perpetual rights-of-way easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake county, State of Utah, over and through a parcel(s) of the GRANTOR'S land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to lines of reference and projection thereof, more particularity described as follows:

See exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 1.097 acres (approx. 2,388.91 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. Such use shall be subject to any requirements of South Jordan City that would be applicable to performing work in a public right-of-way, in effect at the time of construction, repair, or maintenance of the FACILITIES, whether or not such FACILITIES are actually located in a public right-of-way. The contractor performing the work shall restore all property, through which the work traverses,

to as near its original condition as is reasonable possible. GRANTORS shall have the right to use the above-described property, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof, in such a manner as to interfere with GRANTEES use of the rights-of-way and Easements, without the prior consent or GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the Grantee, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WH	EREOF, the GRA	ANTORS have	executed these	rights-of-way and
Easements this 23 day		, 2008		,
County Parcel No. 26-14-200-009 26-24-200-003 26-24-400-014	0 0 Acreage 1.097 (approx. 2,388	.91 l.f.)	<u>GRANTO</u>	<u>R</u>
20-24-400-014		By: _ <i>M</i>		Land Residential ent Company
		Its: VICE	PRESIDENT Title	
STATE OF UTAH	)			
COUNTY OF SALT LAKE	:ss )			
On the 23 day  Notice Switch  is the Vite Philip  Development Company a co said corporation by authorit acknowledged to me that is co	orporation, and that y of its bylaws o	who being by of at the foregoing by a resolution	y me duly sworn  Kennecott La  instrument was s	and Residential signed in behalf of
		Natol	K. Men Notary Public	wid
My Commission Expires:				
Residing in:		-	NATALIE K Notary State o My Comm. Expl 6296 \$ 300 W Suite 47	Public of Utah res Mar 24, 2012

**GRANTOR** City of South Jordan STATE OF UTAH :ss COUNTY OF SALT LAKE Ricky A. Horst

that (s)he is the City Manager \_, 2008, personally appeared before me who being by me duly sworn did say of the City of South Jordan, a governmental entity, and that said instrument was signed in behalf of the City by authority of its City Council and acknowledged to me that the city executed the same. My Commission Expires: October 29,2008 NOTARY PUBLIC MELANIE EDWARDS Residing in: Salt Lake County 1600 West Towne Center Dri South Jordan, Utah 84095 COMMISSION EXPIRES October 29, 2008

STATE OF UTAH

# Exhibit 'A'

### (Line 1)

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 1902.963 feet; thence North 00°01'18" East perpendicular to said section line for 979.948 feet to the POINT OF BEGINNING; thence North 53°27'06" East for 610.47 feet to the END of said centerline.

#### (Line 2)

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 2142.749 feet; thence North 00°01'18" East perpendicular to said section line for 1303.172 feet to the POINT OF BEGINNING; thence North 36°32'54" West for 141.50 feet to the END of said centerline.

## (Line 3)

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 1993.500 feet; thence North 00°01'18" East perpendicular to said section line for 1101.990 feet to the POINT OF BEGINNING; thence North 36°32'54" West for 141.50 feet to the END of said centerline.

## (Line 4)

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 1797.665 feet; thence North 00°01'18" East perpendicular to said section line for 825.490 feet to the POINT OF BEGINNING; thence South 54°53'01" West for 1228.16 feet to the END of said centerline.

# (Line 5)

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 1462.220 feet; thence North 00°01'18" East perpendicular to said section line for 348.875 feet to the POINT OF BEGINNING; thence North 36°32'54" West for 129.54 feet to the END of said centerline.

#### (Line 6)

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 1278.196 feet; thence North 00°01'18" East perpendicular to said section line for 87.406 feet to the POINT OF BEGINNING; thence North 37°11'45" West for 137.74 feet to the END of said centerline.

