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When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

12798558
06/26/2018 10:56 AM \$0.00
Book - 10687 Pg - 6061-6064
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 629
RIVERTON UT 84065
BY: SSA, DEPUTY - WI 4 P.

PARCEL I.D.# 26-24-257-003
GRANTOR: South Station Apartments LLC
(South Station Apartments)
Page 1 of 4

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the North Half of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to lines of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.47 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the

GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this 20 day of June, 2018.

GRANTOR(S)

By: South Station Apartments LLC
[Signature]
Its: MANAGER
Title

STATE OF UTAH)
)
:SS
COUNTY OF SALT LAKE)

On the 20 day of June, 2018, personally appeared before me _____ who being by me duly sworn did say that (s)he is the _____ of **South Station Apartments LLC** a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

[Signature]
Notary Public

My Commission Expires: 4-24-22
Residing in: Utah

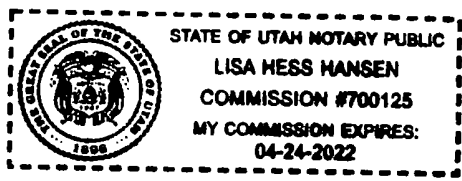


Exhibit 'A'

**SOUTH STATION APARTMENTS
SEWER EASEMENTS**

(Line 1)

A twenty (20) foot wide sanitary sewer easement, located in the North Half of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 89°58'42" East 276.004 feet along the Section Line and North 3088.362 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 36°32'54" West 267.112 feet; thence North 36°32'54" West 179.166 feet to the point of terminus.

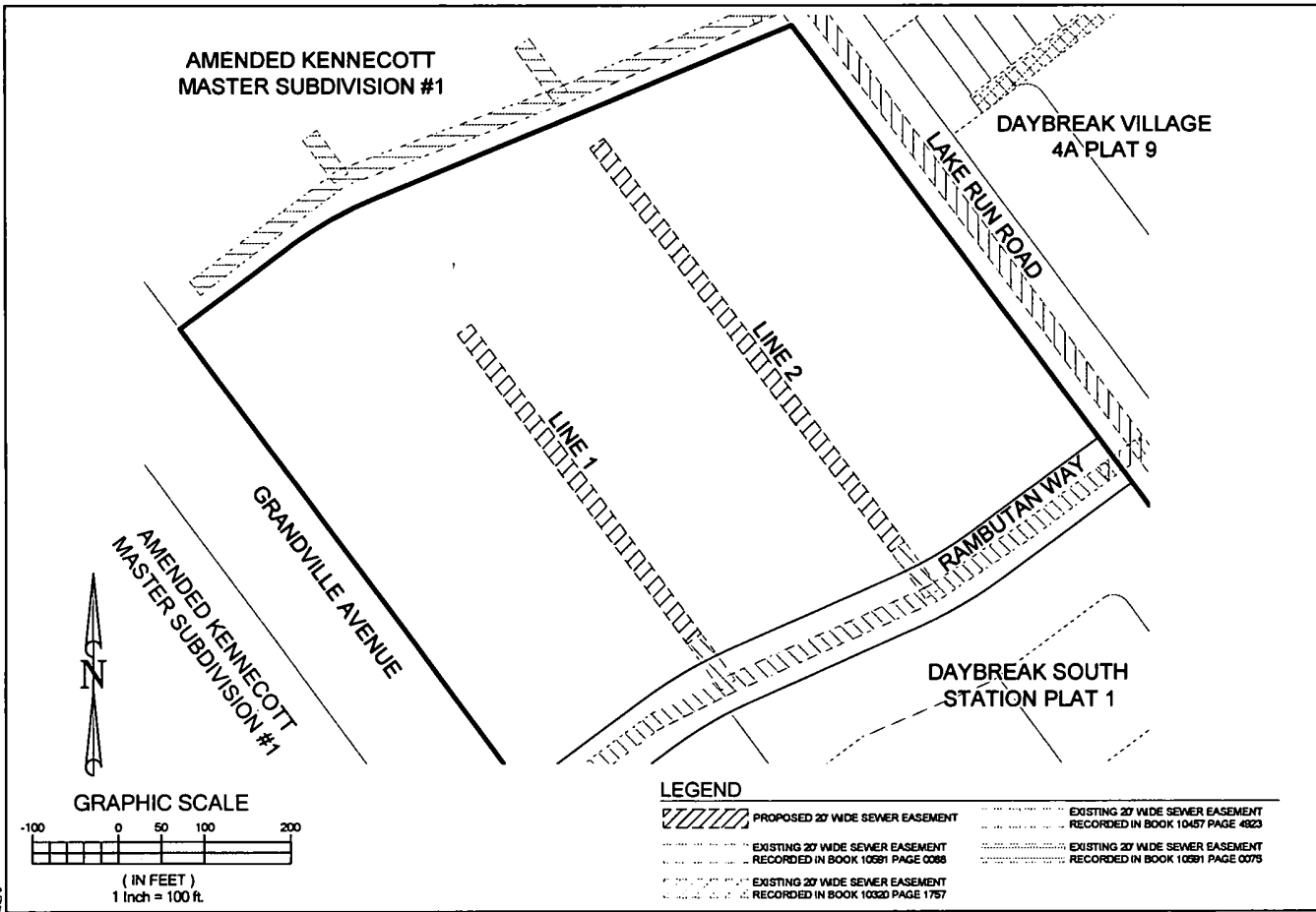
Contains: (approx. 446 L.F.)

(Line 2)

A twenty (20) foot wide sanitary sewer easement, located in the Northeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 89°58'42" East 510.772 feet along the Section Line and North 3194.612 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 36°31'38" West 264.501 feet; thence North 36°31'38" West 317.840 feet to the point of terminus.

Contains: (approx. 582 L.F.)



AMENDED KENNECOTT
MASTER SUBDIVISION #1

DAYBREAK VILLAGE
4A PLAT 9

AMENDED KENNECOTT
MASTER SUBDIVISION #1

GRANDVILLE AVENUE

DAYBREAK SOUTH
STATION PLAT 1

LAKE RUN ROAD

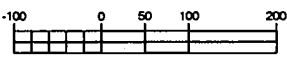
RAMBUTAN WAY

LINE 1

LINE 2



GRAPHIC SCALE



(IN FEET)
1 Inch = 100 ft.

LEGEND

- PROPOSED 20' WIDE SEWER EASEMENT
- EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10581 PAGE 0086
- EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10581 PAGE 0075
- EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10320 PAGE 1757
- EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 10457 PAGE 4923

EXHIBIT A
SEWER EASEMENTS
DAYBREAK SOUTH STATION APARTMENTS
DATE SUBMITTED: 09-22-2017

PERIGE
CONSULTING
CIVIL & STRUCTURAL ENGINEERS
1000 WEST 10TH AVENUE, SUITE 100
DENVER, CO 80202

DATE: _____ TIME: _____
 DRAWN BY: _____
 CHECKED BY: _____
 DESIGNED BY: _____
 SHEET NUMBER: _____
 OF _____ SHEETS
 JOB NUMBER: _____