

RIGHT-OF-WAY EASEMENT

R/W RW070-60

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TWO HUNDRED dollars (\$ 200.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of the following centerline:

Beginning at a point 221.41 feet West from the Southeast corner of Lot 1, Block 27, Five Acre Plat "C", Big Field Survey; thence North 140.99 feet to Grantors North property line,

This right if granted on condition that the work shall be done with care; that all damage to the premises caused thereby shall be repaired by and at the expense of said company; and when it becomes necessary to change the cable on account of erection of new buildings or other property improvements, the same shall be done by the company at its own expense after reasonable notice has been given the said company by the property owner.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1ST day of APRIL, A.D.,  
1987

At SALT LAKE CITY, UTAH

Grantor [Signature]

EXCH 901

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 1ST day of APRIL, 1987, personally appeared before me RONALD CHRISTENSEN, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 1ST day of APRIL, 1987.

AUGUST 25, 1989  
My commission expires

FARMINGTON, UTAH  
Notary Public Residing in

[Signature]  
Notary Public

BOOK 5989 PAGE 1037

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|-------------------------------|-----------------|--|--|
| M.S.T. & T. CO.<br>R/W NUMBER | <u>RW070-60</u> | REMARKS:   | SPACE RESERVED FOR RECORDERS CERTIFICATE   |
| QUARTER SECTION               |                 |  | <p>4488743<br/>09 JULY/87 12:27 PM<br/>KATIE L. DIXON<br/>RECORDER, SALT LAKE COUNTY, UTAH<br/>MOUNTAIN BELL<br/>REC-BY: SCOTT DUCKWORTH, DEPUTY</p> |
| SECTION                       |                 |  |  |
| TOWNSHIP                      |                 |  |  |
| RANGE                         |                 | ACCT. CODE AGENT   |  |
| PRINCIPAL MERIDIAN            |                 | MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO                                  |  |
| EXCHANGE OR TOLL LINE         |                 | MOUNTAIN BELL/RIGHT OF WAY<br>250 BELL PLAZA ROOM 1113<br>SALT LAKE CITY, UTAH 84111 |  |
| JOB NUMBER                    |                 |  |  |