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03/26/2018 03:04 PM \$17.00  
Book - 10659 Pg - 627-629  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
CT LIEN SOLUTIONS  
330 N BRAND BLVD.  
SUITE 700  
GLENDALE CA 91203  
BY: BAP, DEPUTY - MA 3 P.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8417 -	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	63210896  UTUT FIXTURE
File with: Salt Lake, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 10523967 B-9644 P-883 9/19/2008 CC UT Salt Lake	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
THOMPSON MICHIE ASSOCIATES, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
Wells Fargo Bank, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: THOMPSON MICHIE ASSOCIATES, LLC  
63210896

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 10523967 B-9644 P-883 9/19/2008 CC UT Salt Lake	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME THOMPSON MICHIE ASSOCIATES, LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
 Debtor Name and Address:  
 THOMPSON MICHIE ASSOCIATES, LLC - 428 E Winchester St Ste 100 , Salt Lake City, UT 84107  
  
 Secured Party Name and Address:  
 Wells Fargo Bank, N.A. - PO Box 8203 , Boise, ID 83707-2203

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>Real Property address:</b> 111 East 300 South, Ste 1200, Salt Lake City, UT 84111. Owned by Broadway Centre Investment Limited Partnership  Limited only to the 12th floor where the fixtures are held.  Parcel #:16061540100000 [ See Exhibit for Real Estate ]
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS: 63210896-UT-35 8417 - WFB-BBG-BOISE-MAIN-8 Wells Fargo Bank, N.A. File with: Salt Lake, UT

**Debtor:** THOMPSON MICHIE ASSOCIATES, LLC

**Exhibit for Real Estate**

**17. Description of real estate:** Continued

Legal description:

BEG AT SW COR LOT 4, BLK 56, PLAT A, SLC SUR; N 188 FT; E 243 FT; S 188 FT; W 243 FT TO BEG. TOGETHER WITH 1/2 VACATED STREET ABUTTING ON E. 4256-441, 5595-1144, 5595-1142, 6039-678 6129-2227 6984-0290 7008-1641 8910-8572

Located at 428 E Winchester St. Ste 100; Salt Lake City, UT 84107

Legal Description: BEG S 89°48'29" E 782 FT & N 0°06'12" E 149.47 FT & E 185 FT FR CEN SEC 19, T 2S, R 1E, SLM; E 33 FT; N 199.41 FT; N 84°35'37" W 18.08 FT; S 186.11 FT; SW'LY ALG CURVE TO R 23.56 FT TO BEG. 0.09 AC M OR L. 6600-0931 7074-1479 7088-563 7074-1481 7086-183 7190-0758 8936-3136 9235-300,304,309 9235-311 THRU 3269409-168 10122-4370 BEG S 89°48'29" E 782 FT & N 0°06'12" E 149.47 FT & E 218 FT FR CEN SEC 19, T 2S, R 1E, SLM; N 199.41 FT; S 84°35'37" E 18.08 FT; S 182.7 FT, SE'LY ALG CURVE TO L 23.54 FT; W 33 FT TO BEG. 0.09 AC M OR L. 6600-0931 7074-1479 7088-563 7074-1481 7086-0183 7190-0758 8936-3136 9235-0300 THRU 0324 9235-0326 9409-168

Parcel ID:  
16061540100000