

**UCC FINANCING STATEMENT AMENDMENT**  
 FOLLOW INSTRUCTIONS

13045709  
 08/06/2019 11:16 AM \$40.00  
 Book - 10812 Pg - 8418-8422  
**RASHELLE HOBBS**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CT LIEN SOLUTIONS  
 330 N BRAND BLVD STE 700  
 GLENDALE CA 91203  
 BY: CBA, DEPUTY - MA 5 P.

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8417 -	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	70813722  UTUT FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 11936263 B10270 P3817 10/28/2014 CC UT Salt Lake	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
 Check one of these two boxes: AND Check one of these three boxes to:  
 This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Thompson Michie Associates, LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

OR	7a. ORGANIZATION'S NAME			
	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

OR	9a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.			
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:** Debtor Name: Thompson Michie Associates, LLC  
 70813722

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>11936263 B10270 P3817 10/28/2014 CC UT Salt Lake</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
OR	12a. ORGANIZATION'S NAME <b>Wells Fargo Bank, N.A.</b>
	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME <b>Thompson Michie Associates, LLC</b>			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
 Debtor Name and Address:  
 Thompson Michie Associates, LLC - 428 E Winchester St Ste 100 , Salt Lake City, UT 84107  
  
 Secured Party Name and Address:  
 Wells Fargo Bank, N.A. - PO Box 8203 , Boise, ID 83707-2203

<p>15. This FINANCING STATEMENT AMENDMENT:  <input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):</p>	<p>17. Description of real estate:  <b>See attached Legal Descriptions.</b></p> <p>Parcel ID:  <b>22-19-256-041-0000</b></p>
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18. MISCELLANEOUS: 70813722-UT-35 8417 - WFB-BBG-BOISE-MAIN-8 Wells Fargo Bank, N.A. File with: Salt Lake, UT



**SCHEDULE A**

**Amendment No 2**

**ESCROW/CLOSING INQUIRIES** should be directed to your Escrow Officer: Cathy Prestwich at (801)536-3100 located at 560 South 300 East, Salt Lake City, UT 84111.

Effective Date: January 10, 2013 at 7:30 a.m.

1. Policy or (Policies) to be issued:

ALTA 2006 Extended Owner's for \$2,300,000.00 PREMIUM \$8,310.00

Proposed Insured:

**Thompson Michie Associates, LLC**

ALTA 2006 Extended Lender's for \$1,276,700.00 PREMIUM \$2,522.00

Proposed Insured:

**Wells Fargo SBA Lending**

Endorsements ALTA 9-06	PREMIUM	\$253.00
ALTA 6-06	\$50.00	
ALTA 22-06	\$50.00	
ALTA 25-06	\$50.00	
CLTA 122 x 4	\$800.00	

ALTA 2006 Standard Lender's for \$1,017,200.00 PREMIUM \$2,190.00

Proposed Insured:

**Wells Fargo SBA Lending**

2. The estate or interest in the land described or referred to in this commitment and covered herein is Fee Simple as to Parcels A, B, C and Easement as to Parcel D and title thereto is at the effective date hereof vested in:

**Nutratch, Inc., a Wyoming Corporation**

3. The land referred to in this Commitment is located in Salt Lake County, UT and is described as:

PARCEL A:

BEGINNING AT A POINT WHICH IS SOUTH 89° 48' 29" EAST 782.00 FEET AND NORTH 0° 06' 12" EAST 149.47 FEET FROM THE CENTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0° 06' 12" EAST 220.00 FEET TO THE SOUTH BOUNDARY LINE OF 6400 SOUTH STREET; THENCE SOUTH 84° 35' 37" EAST ALONG SAID SOUTH BOUNDARY LINE OF 6400 SOUTH STREET 200.52 FEET; THENCE SOUTH 186.11 FEET; THENCE SOUTHWESTERLY 23.58 FEET ALONG THE ARC OF A 15.00 FOOT

RADIUS CURVE TO THE RIGHT; THENCE WEST 185 FEET TO THE POINT OF BEGINNING.

PARCEL B: "WEST 1/2 OF COMMON DRIVE"

BEGINNING AT A POINT WHICH IS SOUTH 89° 48' 29" EAST 782.00 FEET AND NORTH 0° 06' 12" EAST 149.47 FEET AND EAST 185.00 FEET FROM THE CENTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 33.00 FEET; THENCE NORTH 199.41 FEET TO THE SOUTH BOUNDARY LINE OF 6400 SOUTH STREET; THENCE NORTH 84° 35' 37" WEST ALONG SAID SOUTH BOUNDARY LINE OF 6400 SOUTH STREET 18.08 FEET; THENCE SOUTH 186.11 FEET; THENCE SOUTHWESTERLY 23.58 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT TO THE POINT OF BEGINNING.

PARCEL C: "EAST 1/2 OF COMMON DRIVE"

BEGINNING AT A POINT WHICH IS SOUTH 89° 48' 29" EAST 782.00 FEET AND NORTH 0° 06' 12" EAST 149.47 FEET AND EAST 218.00 FEET FROM THE CENTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 199.41 FEET TO THE SOUTH BOUNDARY LINE OF 6400 SOUTH STREET; THENCE SOUTH 84° 35' 37" EAST ALONG SAID SOUTH BOUNDARY LINE OF 6400 SOUTH STREET 18.08 FEET; THENCE SOUTH 182.70 FEET; THENCE SOUTHEASTERLY 23.54 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WEST 33.00 FEET TO THE POINT OF BEGINNING.

PARCEL D: EASEMENT ESTATE

THE ABOVE PARCELS BEING TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS FOR PARKING AND INGRESS AND EGRESS, OVER AND ACROSS THE "ACCESS AREAS" AND "PARKING AREAS" AS MORE PARTICULARLY DEFINED AND DESCRIBED IN THAT CERTAIN DECLARATION OF EASEMENTS RECORDED JANUARY 31, 1996 AS ENTRY NO. 6270469 IN BOOK 7321 AT PAGE 1784 OF THE OFFICIAL RECORDS.

Said property is also known by the street address of:  
428 E Winchester St (6400 South), Murray, UT 84107